#### Paperwork Reduction Act Submission Supporting Statement

**Annual Mandatory Collection of Elementary and Secondary**

**Education Data through ED*Facts***

**October 2018**

**revised April 2019**

Attachment D

**ED*Facts* Data Set** **for School Years 2019-20, 2020-21, and 2021-22:**

**Directed Questions**

OMB No. 1850-0925 v.4

# **Directed Questions**

There are no directed questions for this 30-day package.