**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-I: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average
(K)Total/(I)Total = (J)Average
**NOTE:** The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

**TITLE OF INFORMATION COLLECTION DOCUMENT**

American Rescue Plan Act of 2021 (ARPA)- Socially Disadvantaged Loan Program Payment

**OMB NO.** 0560-NEW

**DATE PREPARED** May 19, 2021

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | REPORTS | | | | | | RECORDS | | | RESPONDENT COST | |
| SECTION OF REGS. | DESCRIPTION | FORMS NO (S) (If "none" so state) | NO. OF RESPONDENTS | NO OF RESPONSES PER RESPONDENT | TOTAL ANNUAL RESPONSES (Col. D x E) | HOURS PER RESPONSE | TOTAL BURDEN HOURS (Col. F x G) (H) EXEMPT | TOTAL BURDEN HOURS (Col. F x G) (H) NON-EXEMPT | NO. OF RECORD-KEEPERS | ANNUAL HOURS PER RECORD-KEEPER | TOTAL RECORD-KEEPING HOURS (Col. I x J) | COST PER HOUR | TOTAL COST (Col. H x L) |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | | | (I) | (J) | (K) | (L) | (M) |
| | Notification of FSA's Decision-American Rescue Plan Act of 2021 (ARPA) Section 1005 Loan Payment | FSA-2601 | 24,000 | 1 | 24,000 | 0.25 | | 6,000 | | | | $51.73 | 310,380 |
| | | | | | 0 | | | 0 | | | | | 0 |
| | | | | | 0 | | | 0 | | | | | 0 |
| | | | | | 0 | | | 0 | | | | | 0 |
| | **SUBTOTAL** | | | | 24,000 | | 0 | 6,000 | | | 0.00 | | 310,380 |
| | **TOTAL OF ALL PAGES** | | | | 24,000 | | 0 | 6,000 | | | 0.00 | | 310,380 |
| | **TOTAL - COLUMNS "F" AND "I" = OMB 83-I, 13b; COLUMNS "H" AND "K" = OMB 83-I, 13c** | | | | **24,000** | | | **6,000** | | | | | |