

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information

regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by

the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Ventura County, California and Incorporated Areas</b> <b>Project: 10-09-0024S Preliminary Date: July 31, 2020</b>	
City of Fillmore .....	City Hall, 250 Central Avenue, Fillmore, CA 93015.
City of Santa Paula .....	Public Works Department, 866 East Main Street, Santa Paula, CA 93060.
Unincorporated Areas of Ventura County .....	Public Works Agency, 800 South Victoria Avenue, Ventura, CA 93009.
<b>Hendricks County, Indiana and Incorporated Areas</b> <b>Project: 19-05-0004S Preliminary Date: May 11, 2020</b>	
Town of Avon .....	Town Hall Offices, 6570 East US Highway 36, Avon, IN 46123.
Town of Brownsburg .....	Town Hall Offices, 61 North Green Street, Brownsburg, IN 46112.
Town of Danville .....	Building Department, 49 North Wayne Street, Danville, IN 46122.
Unincorporated Areas of Hendricks County .....	Hendricks County Government Center, 355 South Washington Street, Danville, IN 46122.
<b>St. Clair County, Michigan (All Jurisdictions)</b> <b>Project: 14-05-2818S Preliminary Date: September 30, 2019 and October 30, 2020</b>	
Charter Township of Fort Gratiot .....	Municipal Center, 3720 Keewahdin Road, Fort Gratiot, MI 48059.
City of Port Huron .....	Municipal Office Center, 100 McMorran Boulevard, Port Huron, MI 48060.
Township of Burtchville .....	Township Hall, 4000 Burtch Road, Burtchville, MI 48059.
Township of Port Huron .....	Township Office, 3800 Lapeer Road, Port Huron, MI 48060.

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7040-N-02; OMB Control No. 2577-0161]

**60-Day Notice of Proposed Information Collection: Public Housing Contracting With Resident-Owned Business/ Application Requirements**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of

information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* March 26, 2021.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-5564 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Dacia Rogers, Office of Policy, Programs

and Legislative Initiatives, PIH, Department of Housing and Urban Development, 451 7th Street SW, (Room 3178), Washington, DC 20410; telephone 202-402-3374, (this is not a toll-free number). Persons with hearing or speech impairments may access this number via TTY by calling the Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Rogers.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Public Housing Contracting with Resident-Owned Businesses/Application Requirements.

*OMB Approval Number:* 2577-0161.

*Type of Request:* Revision of a currently approved collection.

*Form Numbers:* N/A.

*Description of the need for the information and proposed use:* PHAs that enter contracts with resident-owned businesses prior to December 26, 2014 must comply with the requirements/procedures set forth in, 24 CFR 85.36(h) and 24 CFR 85.36(i). Contracts with resident-owned businesses entered after December 26, 2014 must also comply with 24 CFR part 963, 2 CFR 200.325, 2 CFR 200.326 and other such contract terms that may be applicable to procurement under the Department’s regulations. These requirements include:

- Certified copies of any State, county, or municipal licenses that may be required of the business to engage in the type of business activity for which it was formed. Where applicable, the PHA must obtain a certified copy of its corporate charter or other organizational document that verifies that the business

was properly formed in accordance with State law.

- Certification that shows the business is owned by residents, disclosure documents that indicate all owners of the business and each owner’s percentage of the business along with sufficient evidence that demonstrates to the satisfaction of the PHA that the business has the ability to perform successfully under the terms and conditions of the proposed contract.

- Certification as to the number of contracts awarded, and the dollar amount of each contract award received under the alternative procurement process; and

- Contract award documents, proof of bonding documents, independent cost estimates and comparable price analyses.

*Members of Affected Public:* Public Housing Agencies and Applicable Resident Entrepreneurs.

*Estimation of the Total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* Estimated number of respondents: 76. The calculation for burden hours is as follows: Calculation for number of respondents: 76 (estimated number of PHAs contracting with resident owned businesses) × 24 (number of hours for procurement process) = 1,824 total hours. The Department estimates that out of a total of 3,775 <sup>1</sup> PHAs only 2 percent or 76 PHAs contract with resident owned business. This number is less than the previous request due to several PHAs choosing to leave the program.

The national average PHA staff salary = \$51,000 <sup>2</sup> per year or \$24.00 <sup>3</sup> per hour.

The calculation for costs is as follows: 76 PHAs × 24 hours = 1,824 hours × \$24 = \$43,776.

Information collection	Number of respondents	* Average number of reponses per respondent	Total annual responses	Burden hours/ minutes per response	Total hours	Hourly cost	Total annual cost
2577-0161 .....	76	1	76	24	1,824	\$24.00	\$43,776

*Status of the Proposed Information Collection:* Meeting HUD Regulation requirements.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: January 8, 2021.

**Merrie Nichols-Dixon,**  
*Director, Office of Policy, Program and Legislative Initiatives.*

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**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7037-N-01]

**Affirmative Fair Housing Marketing Plan—Information Collection: Solicitation of Comment 60-Day Notice Under Paperwork Reduction Act of 1995; OMB Control No.: 2529-0013**

**AGENCY:** Office of the Assistant Secretary for Fair Housing and Equal Opportunity, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice solicits public comment for a period of 60 days, consistent with the Paperwork Reduction Act of 1995 (PRA), on the

Affirmative Fair Housing Marketing Plan (AFHMP) forms. The AFHMP forms collect information on the advertising and outreach activities of owners/developers of HUD Multifamily, Single Family, and Condominium/ Cooperative Housing projects to attract applicants/buyers throughout the housing market area regardless of race, color, national origin, religion, sex, disability, or familial status. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comment Due Date:* March 26, 2021.

**ADDRESSES:** Interested persons are invited to submit comments regarding this notice to Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410. Communications must refer to the above docket number and title. There are two methods for submitting public comments.

1. *Submission of Comments by Mail.* Comments may be submitted by mail to QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410;

*computing-hourly-rates-of-pay-using-the-2087-hour-divisor/.*

<sup>1</sup> Inventory Management/Public Housing Information Center (IMS/PIC) system, 10/26/2020.

<sup>2</sup> ziprecruiter.com, <https://www.ziprecruiter.com/Salaries/Public-Housing-Authority-Salary>.

<sup>3</sup> Computed Hourly Rates of Pay Using the 2087-Hour Divisor, <https://www.opm.gov/policy-data-oversight/pay-leave/pay-administration/fact-sheets/>