

2020 "Servicing of Water Programs Loans and Grants"									
OMB No. 0572-0137									
Sec./Paragraph	Title	Form No. (if any)	Estimated no. of Respondents	Reports Filed Annually	Total Annual Responses (D)x(E)	Estimated Number of Man Hours per Response	Estimated Total Man Hours (F)x(G)	Wage class \$/HR	Cost to the Public (H)x(I)
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)
<b>REPORTING REQUIREMENT- "NO FORMS"</b>									
1782.90	Environmental Requirements	written	23	1	23	8.25	190	\$45.65	\$8,662
1782.11	Application for Commercial Credit (Graduation)	written	15	1	15	16.50	248	\$45.65	\$11,298
1782.12, .13(a)(3) (6), .17 (a)(6), & .20	Appraisal	written	28	1	28	1.50	42	\$45.65	\$1,917
1782.12(a)(4)(i)	Conveyance Instrument (Purchase Agreement, etc.)	written	15	1	15	2.00	30	\$45.65	\$1,370
1782.12(a)(4)(ii) & .13 (a)(5)	Rights and Obligations Assumption Agreement	written	15	1	15	1.00	15	\$45.65	\$685
1782.13(a)(7) & .17(a)	Consent of Lienholders	written	23	1	23	1.00	23	\$45.65	\$1,050
1782.13(a)(8)	Letter of Conditions	written	23	1	23	0.25	6	\$45.65	\$262
1782.13(a)(9)	Insurance	written	23	1	23	2.00	46	\$45.65	\$2,100
1782.13(a)(11), (b), .17(a)(4), & .20	Security Instruments (New)	written	23	1	23	2.00	46	\$45.65	\$2,100
1782.13(d)(1)	Assumption/Disposition of Grant Agmt. Terms	written	23	1	23	0.25	6	\$45.65	\$262
1782.17(a)(1)	Parity Narrative Request	written	15	1	15	1.00	15	\$45.65	\$685
1782.17(a)(5)	Statement on availability to obtain credit elsewhere	written	15	1	15	1.00	15	\$45.65	\$685
1782.19	Management Agreements	RUS Bulletin 1780-8	15	1	15	1.00	15	\$45.65	\$685
1780.19	Lease Contracts (Facility, Mineral, etc.)	written	15	1	15	1.00	15	\$45.65	\$685
1780.20	Bankruptcy Orders and Supplemental Information	written	1	1	1	1.50	1.5	\$45.65	\$68
1782.20	Repayment Agreement	written	1	1	1	1.00	1	\$45.65	\$46
1782.20	Rescheduling Agreement (Exhibit E)	SI1782-1, Exh. E	15	1	15	0.75	11	\$45.65	\$514
1782.20	Voluntary Conveyance- Board Resolution	written	1	1	1	1.00	1	\$45.65	\$46
	<b>Subtotals</b>				<b>289</b>		<b>725.5</b>		<b>\$33,119</b>
<b>REPORTING REQUIREMENTS-FORMS CLEARED UNDER THIS DOCKET</b>									
	<b>Subtotals</b>				<b>0</b>		<b>0</b>		<b>\$0</b>
	<b>Totals</b>				<b>289</b>		<b>725.5</b>		<b>33119</b>

FORMS CLEARED WITH OTHER OMB NUMBERS							
1782.50	Compliance Review	RD 400-8	1372	1	1372.00	8.00	10976.00
1782.80	Authorization Agreement for Preauth. Payments	RD 3550-28	566	1	566.00	0.50	283.00
1782.11 & .17(a)(3)	Statement of Budget, Income, and Equity	RD 442-2	1372	1	1372.00	2.50	3430.00
1782.11 & .17(a)(3)	Balance Sheet	RD 442-3	1372	1	1372.00	1.00	1372.00
1782.12 & .17(e)(1)	Application for Partial Release, Subordination, or Consent	RD 465-1	25	1	25.00	1.00	25.00
1782.12(a)(4)(i)	Assurance Agreement	RD 400-4	15	1	15.00	0.25	3.75
1782.13(a)	App. Cert., Fed. Coll. Policies for Consumer/Commercial Debts	RD 1910-11	15	1	15	0.25	4
1782.13(a)(1)	Application for Federal Assistance- Initial App.	SF 424	15	1	15.00	1.00	15.00
1782.13(a)(1)	Budget Information-- Non-Construction Programs	SF-424A	15	1	15.00	1.00	15.00
1782.13(a)(1)	Assurances--Non-construction Programs	SF-424B	15	1	15.00	0.25	3.75
1782.13(a) (8)	Letter of Conditions to Meet Conditions	RD 1942-46	15	1	15.00	1.00	15.00
1782.13(a)(10)	Community Programs Assumption Agreement	RD 1951-15	15	1	15.00	0.50	7.50
1782.13(a)(11)	Preliminary Title Opinion	RD 1927-9	15	1	15.00	1.25	18.75
1782.17(a)(3) & .20(a)	Operating Budget	RD 442-7	10	1	10.00	5.00	50.00
1782.20	Application for Settlement of Indebtedness	RD 3560-57	1	1	1.00	1.00	1.00
1782.20	Workout Agreement	RD 1951-10	20	1	20.00	1.00	20.00
1782.20	Reamortization Request	RD 1951-33	20	1	20.00	0.25	5.00
1782.20	Offer to Convey Security	RD 1955-1	1	1	1.00	0.25	0.25
	<b>Subtotals</b>				<b>4,879</b>		<b>16,245</b>

\$45.65	\$501,054
\$45.65	\$12,919
\$45.65	\$156,580
\$45.65	\$62,632
\$45.65	\$1,141
\$45.65	\$171
\$45.65	\$171
\$45.65	\$685
\$45.65	\$685
\$45.65	\$171
\$45.65	\$685
\$45.65	\$342
\$45.65	\$856
\$45.65	\$2,283
\$45.65	\$46
\$45.65	\$913
\$45.65	\$228
\$45.65	\$11
	<b>\$741,573</b>







