

|   |                           |   |  |   |  |                     |
|---|---------------------------|---|--|---|--|---------------------|
| UNITED STATES DEPARTMENT OF AGRICULTURE<br>ANIMAL AND PLANT HEALTH INSPECTION SERVICE<br>VETERINARY SERVICES  |                           |   | <b>CERTIFICATION OF INSPECTION OF<br/>EXPORT ANIMALS</b> |   |  | 1. EXPORT NO.       |
| STATES ( <i>FIPS Codes</i> ) – ENTER IN ITEMS 5 AND 14  |                           |   | 25 - Massachusetts                                       | 33 – New Hampshire                        | 41 – Oregon                            | 49 – Utah           |
| 01 – Alabama  | 10 – Delaware             | 18 – Indiana  | 26 – Michigan  | 34 – New Jersey                           | 42 – Pennsylvania                      | 50 – Vermont        |
| 02 – Alaska   | 11 – District of Columbia | 19 – Iowa   | 27 – Minnesota   | 35 – New Mexico                           | 43 – Puerto Rico                       | 51 – Virginia       |
| 04 – Arizona  | 12 – Florida              | 20 – Kansas   | 28 – Mississippi   | 36 – New York                             | 44 – Rhode Island                      | 52 – Virgin Island  |
| 05 – Arkansas   | 13 – Georgia              | 21 – Kentucky   | 29 – Missouri  | 37 – North Carolina                       | 45 – South Carolina                    | 53 – Washington     |
| 06 – California   | 15 – Hawaii               | 22 – Louisiana  | 30 – Montana   | 38 – North Dakota                         | 46 – South Dakota                      | 54 – West Virginia  |
| 08 – Colorado   | 16 – Idaho                | 23 – Maine  | 31 – Nebraska  | 39 – Ohio                                 | 47 – Tennessee                         | 55 – Wisconsin      |
| 09 – Connecticut  | 17 – Illinois             | 24 – Maryland   | 32 – Nevada  | 40 – Oklahoma                             | 48 – Texas                             | 56 - Wyoming        |
| 2. CONSIGNOR'S NAME ( <i>Last name, first name, middle initial or business name</i> )   |                           |   |  |   |  |                     |
| 3. CONSIGNOR'S STREET ADDRESS ( <i>Mailing address</i> )  |                           |   |  |   |  |                     |
| 4. CONSIGNOR'S CITY/TOWN  |                           |   | 5. STATE CODE  |   | 6. ZIP CODE                            |                     |
| 7. CONSIGNEE'S NAME ( <i>Last name, first name, middle initial or business name – must be identical to name on accompanying U.S. Origin Health Certificate</i> )  |                           |   |  |   |  |                     |
| 8. CONSIGNEE'S STREET ADDRESS   |                           |   |  |   |  |                     |
| 9. CONSIGNEE'S CITY/TOWN  |                           |   |  |   |  |                     |
| 10. NAME OF COUNTRY ( <i>Print or type</i> )  |                           |   |  |   | 11. ENTER CODE                         |                     |
| SPECIES CODES ( <i>Enter codes in item 12A</i> )  |                           |   |  |   | 12. ANIMALS CERTIFIED FOR EXPORT       |                     |
| 01 Bovine   | 03 Ovine                  | 05 Equine   | 09 Other   |   | SPECIES<br>A                           | NO. OF ANIMALS<br>B |
| 02 Porcine  | 04 Caprine                | 08 Other Wildlife - Mammals   |  |   |  |                     |
| 13. PORT OF EMBARKATION ( <i>City</i> )   |                           |   |  |   |  |                     |
| 14. STATE OF EMBARKATION ( <i>Name</i> )  |                           |   |  | 15. STATE CODE                            |  |                     |
| 16. Transportation Class  |                           | 17. CARRIER AT PORT OF EMBARKATION ( <i>Name of Company or Vessel</i> ) |  | 18. DATE OF EXPORT ( <i>Mo. Da. Yr.</i> ) |  |                     |
| 1-Rail  | 3-Air                     |   |  |   |  |                     |
| 2-Truck   | 4-Ocean                   |   |  |   |  |                     |
| 19. NAME OF PORT USDA, APHIS, VETERINARY MEDICAL OFFICER ( <i>Last name, first name, middle initial, please print</i> )   |                           |   |  |   |  |                     |
| The animals described on this form have been given a careful veterinary inspection at the port of embarkation and found to be free from evidence of communicable disease and exposure thereto, and otherwise to have met all other applicable provisions of 9 CFR 93, as amended. |                           |   |  |   |  |                     |
| 20. SIGNATURE OF USDA, APHIS VETERINARY MEDICAL OFFICER AT PORT OF EMBARKATION ( <i>Not valid unless signed</i> )   |                           |   |  |   | 21. DATE ISSUED ( <i>Mo. Da. Yr.</i> ) |                     |

**PAPERWORK REDUCTION ACT DISCLOSURE**