ALMOND BOARD OF CALIFORNIA

OMB No. 0581-0178  
ABC Form 8

1150 9th Street, Suite 1500

Modesto, CA 95354

Fax: (209) 550-5494

**AMONDS: INEDIBLE and EXEMPT OUTLET DISPOSITION**

**Notice of Delivery to Oil or Feed**

This report of disposition of almond material is submitted in compliance with the requirements of Marketing Order No. 981. In executing Parts A and Part B, Handler and Accepted User respectively certify to the Almond Board of California and to the Secretary of Agriculture as to the correctness and completeness of their respective statements.

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| **Part A (Handler to complete)** |
| **Instructions:**   1. Must limit deliveries to Accepted Users of Almond Board. 2. Must obtain official weight certification of each load. 3. Must have Federal-State Inspection certify meat content. Sample must be drawn by an Inspector at time of delivery. However, the Board may use oil crusher to sample at destination, giving sample to Inspection. 4. Complete Part A, mail or fax copy to Board with weight and inspection certificates. 5. Mail or fax copy to Accepted User.  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Type of Material (Check one)** | **Weight of Material** | **Percent**  **Meats** | **Net Kernel Weight** | **Inspection  Cert. No.** | | \_\_\_\_ Pickouts | \_\_\_\_\_\_\_\_\_\_\_\_ lbs. | \_\_\_\_\_\_\_\_\_\_\_\_\_ % | \_\_\_\_\_\_\_\_\_\_\_\_ lbs. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  |  |  |  | | \_\_\_\_ Blend or Meat | \_\_\_\_\_\_\_\_\_\_\_\_ lbs. | \_\_\_\_\_\_\_\_\_\_\_\_\_ % | \_\_\_\_\_\_\_\_\_\_\_\_ lbs. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |   The above kernel weight of almonds was delivered to:  Name of Accepted User:  Delivery Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bill of Lading or Invoice No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Delivered By: Handler: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **PART B (Accepted User to complete)** |
| **Instructions:** On completion of the disposition, complete Part B and send to Board along with destination public weighmaster certificate.  Disposition of the above almond material has been completed by (check method):  \_\_\_\_\_\_\_\_\_ crushing into oil \_\_\_\_\_\_\_\_\_ mixing into feed \_\_\_\_\_\_\_\_\_ feeding directly  \_\_\_\_\_\_\_\_\_ transfer of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ pounds to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Accepted User)  Date Action Completed \_\_\_\_\_\_\_\_\_\_\_\_\_ Name of User:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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