

**Colorado Potato Administrative Committee Phone: 970-352-5231**

**Area III - Northern Colorado Fax: 970-304-0861**

**P.O. Box 1774**

**Greeley, CO 80632**

**AREA III WAIVER OF INSPECTION - WEEKLY SHIPMENT REPORT**

Dates: Week beginning \_\_\_\_\_\_\_\_\_\_\_\_\_, and ending \_\_\_\_\_\_\_\_\_\_\_\_\_ (inclusive)

To be submitted to the Colorado Potato Administrative Committee (Committee) at the close of business each Friday. (Duplicate copy to be retained by Handler.) If necessary, attach additional sheet to complete information.

Origin Report of Potatoes Handled - Received

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name, Address, Phone | Quantity/Variety Received | Carrier ID | Original Inspection Certificate No. and Date | Purpose \* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

\*regrade, resort, and/or repack

Shipment Report of Potatoes Handled - Shipped

|  |  |  |  |
| --- | --- | --- | --- |
| Name, Address, Phone | Quantity in CWT. | Type and Size of Container | Carrier ID No. |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

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Handler Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Representative Phone and Fax Number

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