

**IDAHO-EASTERN OREGON ONION COMMITTEE**

P.O. BOX 909, PARMA, ID 83660

PHONE: 208-722-5111 FAX: 208-722-6582

**IDAHO-EASTERN OREGON ONION DIVERSION REPORT**

This form is to be completed for each Certificate of Privilege permit number. This form is due within 72 hours of daily shipment(s) for spot sale onions and/or onions sold in 50 lb. bags; otherwise this form is due by 4 pm on the Wednesday immediately following the shipping week of Monday through Sunday.

|                       |  |                     |     |
|-----------------------|--|---------------------|-----|
| COP Permit No.        |  | Date of Shipment(s) |     |
| Receiver Name & Agent |  |                     |     |
| Address               |  |                     |     |
| City                  |  | State               | Zip |

| R.R. Car No. or Truck Licenses            | Container & Label | Hundredweight (cwt.) Shipped |
|---|-------------------|------------------------------|
|   |                   |                              |
|   |                   |                              |
|   |                   |                              |
|   |                   |                              |
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|   |                   |                              |
|   |                   |                              |
|   |                   |                              |
|   |                   |                              |
| <b>TOTAL Hundredweight (cwt.) SHIPPED</b> |                   |                              |

I, the undersigned, hereby certify to USDA and to the Idaho-Eastern Oregon Onion Committee (Committee) that this report represents all onions for this COP Permit Number that were diverted from fresh channels in accordance with the regulations of the Committee (7 C.F.R. 958.328) for the stated date of shipment. Falsification of information on this government document may result in a fine or imprisonment, or both (18 U.S.C. 1001).

|           |  |       |          |
|-----------|--|-------|----------|
| Signature |  | Name  |          |
| Title     |  | Date  |          |
| Firm      |  | Phone |          |
| Address   |  |       |          |
| City      |  | State | Zip Code |

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**OMB No. 0581-0178**

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