



## DEPARTMENT OF COMMERCE RESEARCH PERFORMANCE PROGRESS REPORT (RPPR)

*For instructions, please visit*

[http://www.osec.doc.gov/oam/grants\\_management/policy/documents/RPPR%01July%2018.pdf](http://www.osec.doc.gov/oam/grants_management/policy/documents/RPPR%01July%2018.pdf)

<b>AWARD INFORMATION</b>	
1. Federal Agency:	2. Federal Award Number:
3. Project Title:	
4. Award Period of Performance Start Date:	5. Award Period of Performance End Date:
<b>PRINCIPAL INVESTIGATOR/PROJECT DIRECTOR</b>	
6. Last Name and Suffix:	7. First and Middle Name:
8. Title:	
9. Email:	10. Phone Number:
<b>AUTHORIZING OFFICIAL</b>	
11. Last Name and Suffix:	12. First and Middle Name:
13. Title:	
14. Email:	15. Phone Number:
<b>REPORTING INFORMATION</b>	
Signature of Submitting Official:	
16. Submission Date and Time Stamp:	17. Reporting Period End Date:
18. Reporting Frequency: Annual Semi-Annual Quarterly	19. Report Type: Not Final Final
<b>RECIPIENT ORGANIZATION</b>	
20. Recipient Name:	
21. Recipient Address:	
22. Recipient DUNS:	23. Recipient EIN:

**ACCOMPLISHMENTS**

24. What were the major goals and objectives of this project?

25. What was accomplished under these goals?

26. What opportunities for training and professional development has the project provided?

27. How were the results disseminated to communities of interest?

28. What do you plan to do during the next reporting period to accomplish the goals and objectives?

**PRODUCTS**

29. Publications, conference papers, and presentations

30. Technologies or techniques

31. Inventions, patent applications, and/or licenses

32. Other products

*Attach a separate document if more space is needed for #6-10, or #24-50.*

**PARTICIPANTS & OTHER COLLABORATING ORGANIZATIONS**

33. What individuals have worked on this project?

34. Has there been a change in the active other support of the PD/PI(s) or senior/key personnel since the last reporting period?

35. What other organizations have been involved as partners?

36. Have other collaborators or contacts been involved?

**IMPACT**

37. What was the impact on the development of the principal discipline(s) of the project?

38. What was the impact on other disciplines?

39. What was the impact on the development of human resources?

40. What was the impact on teaching and educational experiences?

41. What was the impact on physical, institutional, and information resources that form infrastructure?

42. What was the impact on technology transfer?

*Attach a separate document if more space is needed for #6-10, or #24-50.*

43. What was the impact on society beyond science and technology?

44. What percentage of the award's budget was spent in foreign country(ies)?

**CHANGES/PROBLEMS**

45. Changes in approach and reasons for change

46. Actual or anticipated problems or delays and actions or plans to resolve them

47. Changes that had a significant impact on expenditures

48. Significant changes in use or care of human subjects, vertebrate animals, biohazards, and/or select agents

49. Change of primary performance site location from that originally proposed

**PROJECT OUTCOMES**

50. What were the outcomes of the award?

*Attach a separate document if more space is needed for #6-10, or #24-50.*

**DEMOGRAPHIC INFORMATION FOR SIGNIFICANT CONTRIBUTORS (VOLUNTARY)**

<p>Gender:</p> <p>Male</p> <p>Female</p> <p>Do not wish to provide</p>	<p>Ethnicity:</p> <p>Hispanic or Latina/o</p> <p>Not Hispanic or Latina/o</p> <p>Do not wish to provide</p>
<p>Race:</p> <p>American Indian or Alaska Native</p> <p>Asian</p> <p>Black or African American</p> <p>Native Hawaiian or other Pacific Islander</p> <p>White</p> <p>Do not wish to provide</p>	<p>Disability Status:</p> <p>Yes</p> <p>Deaf or serious difficulty hearing</p> <p>Blind or serious difficulty seeing even when wearing glasses</p> <p>Serious difficulty walking or climbing stairs</p> <p>Other serious disability related to a physical, mental, or emotional condition</p> <p>No</p> <p>Do not wish to provide</p>

*Attach a separate document if more space is needed for #6-10, or #24-50.*