

OMB Control No. 1076-0190  
Expiration Date ##/##/####

**Paperwork Reduction Act Statement:** We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) for the BIA Indian Highway Safety Program (IHSP) to fulfill the data obligations of 23 CFR 1300.11. Your response is voluntary and we will not share the results publicly. We may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB Control Number. OMB has reviewed and approved this survey and assigned OMB Control Number 1076-0190, which expires ##/##/####.

**Estimated Burden Statement:** We estimate the report will take you around 50 to 570 minutes to complete, including time to read instructions, gather information, and complete and submit the report. You may submit comments on any aspect of this information collection to the Information Collection Clearance Officer, Office of Regulatory Affairs & Collaborative Action—Indian Affairs (RACA), U.S. Department of the Interior, 1849 C Street NW, Mail Stop 4660, Washington, DC 20240.

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: \_\_\_\_\_ PT #: \_\_\_\_\_ MONTH: October

\_\_\_\_\_ Full Time Grant \_\_\_\_\_ Overtime Grant Number of HSO(s): \_\_\_\_\_

- 1 To **Select One** the number of **motor vehicle related fatalities** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.
- 3 To **Select One** the number of **Select One** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.
- 4 To **Select One** the number of **Select One** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.
- 5 To **Select One** the number of **Select One** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                               |                          |                               |                        |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | _____                    | 0                             | 0                      |
| 2 Alcohol Related MVC Fatalities:              | _____                    | 0                             | _____                  |
| 3 Speed Related MVC Fatalities:                | _____                    | 0                             | _____                  |
| 4 MVC Fatalities with 0.08+ BAC:               | _____                    | 0                             | _____                  |
| 5 MVC Fatalities with driver <age 20:          | _____                    | 0                             | _____                  |
| 6 Unrestrained Fatalities, all seat positions: | _____                    | 0                             | _____                  |
| 7 Motor Cycle Fatalities:                      | _____                    | 0                             | _____                  |
| 8 Un-Helmeted Motor Cycle Fatalities:          | _____                    | 0                             | _____                  |
| 9 Pedestrian Fatalities:                       | _____                    | 0                             | _____                  |
| 10 Bicyclist Fatalities:                       | _____                    | 0                             | _____                  |

| <b>MOTOR VEHICLE CRASHES:</b>     |       |   |       |
|-----------------------------------|-------|---|-------|
| Total number of:                  |       |   |       |
| 1 Motor Vehicle Crashes per Month | _____ | 0 | 0     |
| 2 Injury Crashes:                 | _____ | 0 | _____ |
| 3 Alcohol Related Crashes:        | _____ | 0 | _____ |
| 4 Speed Related Crashes:          | _____ | 0 | _____ |
| 5 Property Damage Crashes:        | _____ | 0 | _____ |

| <b>DUI ARREST</b>                                    |       |   |       |
|--|-------|---|-------|
| Total number of:                                     |       |   |       |
| 1 DUI arrests by PD <i>(overall)</i> :               | _____ | 0 | _____ |
| 2 DUI arrests by HSO(s):                             | _____ | 0 | _____ |
| 3 DUI arrests by OT Officers <i>(Grant Funded)</i> : | _____ | 0 | _____ |

| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | _____                  |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |       |
|---|-------|---|-------|
| Total number of:  |       |   |       |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | _____ |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |       |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |       |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |       |
|-----------------------|-------|---|-------|
| Total number of:      |       |   |       |
| 1 Check Points:       | _____ | 0 | _____ |
| 2 Saturation Patrols: | _____ | 0 | _____ |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |       |
|---------------------------------|-------|---|-------|
| Total number of:                |       |   |       |
| 1 Traffic Safety Presentations: | _____ | 0 | _____ |

| Presentation<br>Date | Presentation<br>Description | Location | Audience |
|----------------------|-----------------------------|----------|----------|
|                      |                             |          |          |
|                      |                             |          |          |
|                      |                             |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: November

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b>      |
|--|-----------------------------|-------------------------------|-----------------------------|
| Total number of:                               |                             |                               |                             |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      | <u>                    </u> |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |

|                                   |                             |          |                             |
|-----------------------------------|-----------------------------|----------|-----------------------------|
| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |                             |
| Total number of:                  |                             |          |                             |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |

|  |                             |          |                             |
|--|-----------------------------|----------|-----------------------------|
| <b>DUI ARREST</b>                            |                             |          |                             |
| Total number of:                             |                             |          |                             |
| 1 DUI arrests by PD (overall):               | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 DUI arrests by HSO(s):                     | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 DUI arrests by OT Officers (Grant Funded): | <u>                    </u> | <u>0</u> | <u>                    </u> |

| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation Date | Presentation Description | Location | Audience |
|-------------------|--------------------------|----------|----------|
|                   |                          |          |          |
|                   |                          |          |          |
|                   |                          |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: December

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b>      |
|--|-----------------------------|-------------------------------|-----------------------------|
| Total number of:                               |                             |                               |                             |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      | <u>                    </u> |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |

| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |                             |
|-----------------------------------|-----------------------------|----------|-----------------------------|
| Total number of:                  |                             |          |                             |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |

| <b>DUI ARREST</b>                                    |                             |          |                             |
|--|-----------------------------|----------|-----------------------------|
| Total number of:                                     |                             |          |                             |
| 1 DUI arrests by PD <i>(overall)</i> :               | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 DUI arrests by HSO(s):                             | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 DUI arrests by OT Officers <i>(Grant Funded)</i> : | <u>                    </u> | <u>0</u> | <u>                    </u> |

| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation<br>Date | Presentation<br>Description | Location | Audience |
|----------------------|-----------------------------|----------|----------|
|                      |                             |          |          |
|                      |                             |          |          |
|                      |                             |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: January

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b>      |
|--|-----------------------------|-------------------------------|-----------------------------|
| Total number of:                               |                             |                               |                             |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      | <u>                    </u> |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |

|                                   |                             |          |                             |
|-----------------------------------|-----------------------------|----------|-----------------------------|
| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |                             |
| Total number of:                  |                             |          |                             |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |

|  |                             |          |                             |
|--|-----------------------------|----------|-----------------------------|
| <b>DUI ARREST</b>                            |                             |          |                             |
| Total number of:                             |                             |          |                             |
| 1 DUI arrests by PD (overall):               | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 DUI arrests by HSO(s):                     | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 DUI arrests by OT Officers (Grant Funded): | <u>                    </u> | <u>0</u> | <u>                    </u> |



| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation Date | Presentation Description | Location | Audience |
|-------------------|--------------------------|----------|----------|
|                   |                          |          |          |
|                   |                          |          |          |
|                   |                          |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: February

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b>      |
|--|-----------------------------|-------------------------------|-----------------------------|
| Total number of:                               |                             |                               |                             |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      | <u>                    </u> |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |

| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |                             |
|-----------------------------------|-----------------------------|----------|-----------------------------|
| Total number of:                  |                             |          |                             |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |

| <b>DUI ARREST</b>                                    |                             |          |                             |
|--|-----------------------------|----------|-----------------------------|
| Total number of:                                     |                             |          |                             |
| 1 DUI arrests by PD <i>(overall)</i> :               | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 DUI arrests by HSO(s):                             | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 DUI arrests by OT Officers <i>(Grant Funded)</i> : | <u>                    </u> | <u>0</u> | <u>                    </u> |

| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation<br>Date | Presentation<br>Description | Location | Audience |
|----------------------|-----------------------------|----------|----------|
|                      |                             |          |          |
|                      |                             |          |          |
|                      |                             |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: March

                     Full Time Grant                      Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|-----------------------------|-------------------------------|------------------------|
| Total number of:                               |                             |                               |                        |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      |                        |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |

|                                   |                             |          |          |
|-----------------------------------|-----------------------------|----------|----------|
| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |          |
| Total number of:                  |                             |          |          |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> |          |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> |          |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> |          |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> |          |

|  |                             |          |          |
|--|-----------------------------|----------|----------|
| <b>DUI ARREST</b>                            |                             |          |          |
| Total number of:                             |                             |          |          |
| 1 DUI arrests by PD (overall):               | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 DUI arrests by HSO(s):                     | <u>                    </u> | <u>0</u> |          |
| 3 DUI arrests by OT Officers (Grant Funded): | <u>                    </u> | <u>0</u> |          |

| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation Date | Presentation Description | Location | Audience |
|-------------------|--------------------------|----------|----------|
|                   |                          |          |          |
|                   |                          |          |          |
|                   |                          |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: April  
                     Full Time Grant                      Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities** by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes** by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One** by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One** by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One** by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|-----------------------------|-------------------------------|------------------------|
| Total number of:                               |                             |                               |                        |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      |                        |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |

|                                   |                             |          |          |
|-----------------------------------|-----------------------------|----------|----------|
| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |          |
| Total number of:                  |                             |          |          |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> |          |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> |          |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> |          |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> |          |

|  |                             |          |          |
|--|-----------------------------|----------|----------|
| <b>DUI ARREST</b>                            |                             |          |          |
| Total number of:                             |                             |          |          |
| 1 DUI arrests by PD (overall):               | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 DUI arrests by HSO(s):                     | <u>                    </u> | <u>0</u> |          |
| 3 DUI arrests by OT Officers (Grant Funded): | <u>                    </u> | <u>0</u> |          |

| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation Date | Presentation Description | Location | Audience |
|-------------------|--------------------------|----------|----------|
|                   |                          |          |          |
|                   |                          |          |          |
|                   |                          |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: May  
                     Full Time Grant                      Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|-----------------------------|-------------------------------|------------------------|
| Total number of:                               |                             |                               |                        |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      |                        |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |

|                                   |                             |          |          |
|-----------------------------------|-----------------------------|----------|----------|
| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |          |
| Total number of:                  |                             |          |          |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> |          |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> |          |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> |          |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> |          |

|  |                             |          |          |
|--|-----------------------------|----------|----------|
| <b>DUI ARREST</b>                            |                             |          |          |
| Total number of:                             |                             |          |          |
| 1 DUI arrests by PD (overall):               | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 DUI arrests by HSO(s):                     | <u>                    </u> | <u>0</u> |          |
| 3 DUI arrests by OT Officers (Grant Funded): | <u>                    </u> | <u>0</u> |          |



| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation Date | Presentation Description | Location | Audience |
|-------------------|--------------------------|----------|----------|
|                   |                          |          |          |
|                   |                          |          |          |
|                   |                          |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: June

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b>      |
|--|-----------------------------|-------------------------------|-----------------------------|
| Total number of:                               |                             |                               |                             |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      | <u>                    </u> |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>                    |

| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |                             |
|-----------------------------------|-----------------------------|----------|-----------------------------|
| Total number of:                  |                             |          |                             |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> | <u>                    </u> |

| <b>DUI ARREST</b>                                    |                             |          |                             |
|--|-----------------------------|----------|-----------------------------|
| Total number of:                                     |                             |          |                             |
| 1 DUI arrests by PD <i>(overall)</i> :               | <u>                    </u> | <u>0</u> | <u>0</u>                    |
| 2 DUI arrests by HSO(s):                             | <u>                    </u> | <u>0</u> | <u>                    </u> |
| 3 DUI arrests by OT Officers <i>(Grant Funded)</i> : | <u>                    </u> | <u>0</u> | <u>                    </u> |

| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation<br>Date | Presentation<br>Description | Location | Audience |
|----------------------|-----------------------------|----------|----------|
|                      |                             |          |          |
|                      |                             |          |          |
|                      |                             |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: July  
                     Full Time Grant                      Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                               |                          |                               |                        |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>0</u>                 | <u>0</u>                      | <u>0</u>               |
| 2 Alcohol Related MVC Fatalities:              | <u>0</u>                 | <u>0</u>                      |                        |
| 3 Speed Related MVC Fatalities:                | <u>0</u>                 | <u>0</u>                      | <u>0</u>               |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>0</u>                 | <u>0</u>                      | <u>0</u>               |
| 5 MVC Fatalities with driver <age 20:          | <u>0</u>                 | <u>0</u>                      | <u>0</u>               |
| 6 Unrestrained Fatalities, all seat positions: | <u>0</u>                 | <u>0</u>                      | <u>0</u>               |
| 7 Motor Cycle Fatalities:                      | <u>0</u>                 | <u>0</u>                      | <u>0</u>               |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>0</u>                 | <u>0</u>                      | <u>0</u>               |
| 9 Pedestrian Fatalities:                       | <u>0</u>                 | <u>0</u>                      | <u>0</u>               |
| 10 Bicyclist Fatalities:                       | <u>0</u>                 | <u>0</u>                      | <u>0</u>               |

|                                   |          |          |          |
|-----------------------------------|----------|----------|----------|
| <b>MOTOR VEHICLE CRASHES:</b>     |          |          |          |
| Total number of:                  |          |          |          |
| 1 Motor Vehicle Crashes per Month | <u>0</u> | <u>0</u> | <u>0</u> |
| 2 Injury Crashes:                 | <u>0</u> |          |          |
| 3 Alcohol Related Crashes:        | <u>0</u> |          |          |
| 4 Speed Related Crashes:          | <u>0</u> |          |          |
| 5 Property Damage Crashes:        | <u>0</u> |          |          |

|  |          |          |          |
|--|----------|----------|----------|
| <b>DUI ARREST</b>                            |          |          |          |
| Total number of:                             |          |          |          |
| 1 DUI arrests by PD (overall):               | <u>0</u> | <u>0</u> | <u>0</u> |
| 2 DUI arrests by HSO(s):                     | <u>0</u> |          |          |
| 3 DUI arrests by OT Officers (Grant Funded): | <u>0</u> |          |          |

| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Year to Date</b> | <b>FY18</b>          |
|--|---------------------|----------------------|
|  | <b><u>Total</u></b> | <b><u>Target</u></b> |
| Total number of:                                       |                     |                      |
| 1 Speed Citations by PD <i>(overall)</i> :             | 0                   | 0                    |
| 2 Speed Citations issued by HSO(s):                    | 0                   |                      |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | 0                   |                      |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |   |  |
|--|---|--|
| Total number of:   |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |   |   |
|---|---|---|
| Total number of:  |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |   |  |
|---|---|--|
| Total number of:                            |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | 0 |  |
| 2 Written Warnings by HSO(s):               | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | 0 |  |
| 4 Verbal Warnings by HSO(s):                | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |   |   |
|-----------------------|---|---|
| Total number of:      |   |   |
| 1 Check Points:       | 0 | 0 |
| 2 Saturation Patrols: | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |   |   |
|---------------------------------|---|---|
| Total number of:                |   |   |
| 1 Traffic Safety Presentations: | 0 | 0 |

| Presentation Date | Presentation Description | Location | Audience |
|-------------------|--------------------------|----------|----------|
|                   |                          |          |          |
|                   |                          |          |          |
|                   |                          |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: August  
                     Full Time Grant                      Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|-----------------------------|-------------------------------|------------------------|
| Total number of:                               |                             |                               |                        |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      |                        |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |

|                                   |                             |          |          |
|-----------------------------------|-----------------------------|----------|----------|
| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |          |
| Total number of:                  |                             |          |          |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> |          |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> |          |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> |          |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> |          |

|  |                             |          |          |
|--|-----------------------------|----------|----------|
| <b>DUI ARREST</b>                            |                             |          |          |
| Total number of:                             |                             |          |          |
| 1 DUI arrests by PD (overall):               | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 DUI arrests by HSO(s):                     | <u>                    </u> | <u>0</u> |          |
| 3 DUI arrests by OT Officers (Grant Funded): | <u>                    </u> | <u>0</u> |          |

| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation Date | Presentation Description | Location | Audience |
|-------------------|--------------------------|----------|----------|
|                   |                          |          |          |
|                   |                          |          |          |
|                   |                          |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: September

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

| <b>MOTOR VEHICLE FATALITIES:</b>               | <b>Monthly<br/>Total</b>    | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|-----------------------------|-------------------------------|------------------------|
| Total number of:                               |                             |                               |                        |
| 1 Motor Vehicle Crash (MVC) Fatalities:        | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 2 Alcohol Related MVC Fatalities:              | <u>                    </u> | <u>0</u>                      |                        |
| 3 Speed Related MVC Fatalities:                | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 4 MVC Fatalities with 0.08+ BAC:               | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 5 MVC Fatalities with driver <age 20:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 6 Unrestrained Fatalities, all seat positions: | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 7 Motor Cycle Fatalities:                      | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 8 Un-Helmeted Motor Cycle Fatalities:          | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 9 Pedestrian Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |
| 10 Bicyclist Fatalities:                       | <u>                    </u> | <u>0</u>                      | <u>0</u>               |

|                                   |                             |          |          |
|-----------------------------------|-----------------------------|----------|----------|
| <b>MOTOR VEHICLE CRASHES:</b>     |                             |          |          |
| Total number of:                  |                             |          |          |
| 1 Motor Vehicle Crashes per Month | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 Injury Crashes:                 | <u>                    </u> | <u>0</u> |          |
| 3 Alcohol Related Crashes:        | <u>                    </u> | <u>0</u> |          |
| 4 Speed Related Crashes:          | <u>                    </u> | <u>0</u> |          |
| 5 Property Damage Crashes:        | <u>                    </u> | <u>0</u> |          |

|   |                             |          |          |
|---|-----------------------------|----------|----------|
| <b>DUI ARREST</b>                                     |                             |          |          |
| Total number of:                                      |                             |          |          |
| 1 DUI arrests by PD ( <i>overall</i> ):               | <u>                    </u> | <u>0</u> | <u>0</u> |
| 2 DUI arrests by HSO(s):                              | <u>                    </u> | <u>0</u> |          |
| 3 DUI arrests by OT Officers ( <i>Grant Funded</i> ): | <u>                    </u> | <u>0</u> |          |



| <b>SPEED /SEAT BELT CITATIONS</b>                      | <b>Monthly<br/>Total</b> | <b>Year to Date<br/>Total</b> | <b>FY18<br/>Target</b> |
|--|--------------------------|-------------------------------|------------------------|
| Total number of:                                       |                          |                               |                        |
| 1 Speed Citations by PD <i>(overall)</i> :             | _____                    | 0                             | 0                      |
| 2 Speed Citations issued by HSO(s):                    | _____                    | 0                             |                        |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____                    | 0                             |                        |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

|  |       |   |  |
|--|-------|---|--|
| Total number of:   |       |   |  |
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

|   |       |   |   |
|---|-------|---|---|
| Total number of:  |       |   |   |
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

|   |       |   |  |
|---|-------|---|--|
| Total number of:                            |       |   |  |
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

|                       |       |   |   |
|-----------------------|-------|---|---|
| Total number of:      |       |   |   |
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

|                                 |       |   |   |
|---------------------------------|-------|---|---|
| Total number of:                |       |   |   |
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |

| Presentation Date | Presentation Description | Location | Audience |
|-------------------|--------------------------|----------|----------|
|                   |                          |          |          |
|                   |                          |          |          |
|                   |                          |          |          |

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE



**Bureau of Indian Affairs  
Indian Highway Safety Program  
Mobilization and Sustained Enforcement Form**

Tribe: 0 PT #: 0

Mobilization: Don't Shatter the Dream Reporting Period: \_\_\_\_\_ to \_\_\_\_\_

Enforcement Type: \_\_\_\_\_ DUI \_\_\_\_\_ Safety Belt \_\_\_\_\_ Both

Total number of Officers: Police \_\_\_\_\_ Police \_\_\_\_\_ Law Enforcement \_\_\_\_\_  
On reservation BIA Tribal Other

Participating in mobilization \_\_\_\_\_

Preparing report(s) for mobilization \_\_\_\_\_

Total Officer hours worked by all participating Law Enforcement Agencies during the mobilization

*\* Include overtime*

Enforcement: \*DUI/DWI \*Seat Belt DUI/DWI & Seat Belt

Total Hours: \_\_\_\_\_

Total number of: Check Points: \_\_\_\_\_ Saturation Patrols: \_\_\_\_\_  
Hours Worked: \_\_\_\_\_ Hours worked: \_\_\_\_\_

Tribal Safety Belt Law (*check one*): \_\_\_\_\_ Primary \_\_\_\_\_ Secondary \_\_\_\_\_ No Law

Total Number of:

**MOTOR VEHICLE (MV):**

Fatalities: \_\_\_\_\_

Crashes: \_\_\_\_\_

Injury Crashes: \_\_\_\_\_

**ARRESTS:**

DUI/DWI: \_\_\_\_\_

Drug: \_\_\_\_\_

Felony: \_\_\_\_\_

**CITATIONS:**

Safety Belt: \_\_\_\_\_

Child Passenger Safety: \_\_\_\_\_

Suspended Revoked Licenses: \_\_\_\_\_

Uninsured Motorists: \_\_\_\_\_

Speeding: \_\_\_\_\_

Reckless Driving: \_\_\_\_\_

Other Traffic Citations: \_\_\_\_\_

**Fugitives Apprehended:** \_\_\_\_\_

**Stolen Vehicles Recovered:** \_\_\_\_\_

Total number of Public Service Announcement broadcasts during mobilization:

TV: QTY: \_\_\_\_\_ Cost: \_\_\_\_\_  
Tribal/ Local News Paper: QTY: \_\_\_\_\_ Cost: \_\_\_\_\_  
Radio: QTY: \_\_\_\_\_ Cost: \_\_\_\_\_

*Attach an additional page if other public information activities took place during mobilization*

Signature \_\_\_\_\_

Name & Title \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Mobilization and Sustained Enforcement Form**

Tribe: 0 PT #: 0

Mobilization: Click It Or Ticket Reporting Period: \_\_\_\_\_ to \_\_\_\_\_

Enforcement Type: \_\_\_\_\_ DUI \_\_\_\_\_ Safety Belt \_\_\_\_\_ Both

Total number of Officers: Police BIA Police Tribal Law Enforcement Other

On reservation \_\_\_\_\_

Participating in mobilization \_\_\_\_\_

Preparing report(s) for mobilization \_\_\_\_\_

Total Officer hours worked by all participating Law Enforcement Agencies during the mobilization

**\* Include overtime**

Enforcement: \*DUI/DWI \*Seat Belt DUI/DWI & Seat Belt

Total Hours: \_\_\_\_\_

Total number of: \_\_\_\_\_ Total number of: \_\_\_\_\_

Check Points: \_\_\_\_\_ Saturation Patrols: \_\_\_\_\_

Hours Worked: \_\_\_\_\_ Hours worked: \_\_\_\_\_

Tribal Safety Belt Law (**check one**): \_\_\_\_\_ Primary \_\_\_\_\_ Secondary \_\_\_\_\_ No Law

Total Number of:

**MOTOR VEHICLE (MV):**

Fatalities: \_\_\_\_\_

Crashes: \_\_\_\_\_

Injury Crashes: \_\_\_\_\_

**ARRESTS:**

DUI/DWI: \_\_\_\_\_

Drug: \_\_\_\_\_

Felony: \_\_\_\_\_

**CITATIONS:**

Safety Belt: \_\_\_\_\_

Child Passenger Safety: \_\_\_\_\_

Suspended Revoked Licenses: \_\_\_\_\_

Uninsured Motorists: \_\_\_\_\_

Speeding: \_\_\_\_\_

Reckless Driving: \_\_\_\_\_

Other Traffic Citations: \_\_\_\_\_

**Fugitives Apprehended:** \_\_\_\_\_

**Stolen Vehicles Recovered:** \_\_\_\_\_

Total number of Public Service Announcement broadcasts during mobilization:

TV: QTY: \_\_\_\_\_ Cost: \_\_\_\_\_

Tribal/ Local News Paper: QTY: \_\_\_\_\_ Cost: \_\_\_\_\_

Radio: QTY: \_\_\_\_\_ Cost: \_\_\_\_\_

**Attach an additional page if other public information activities took place during mobilization**

Signature \_\_\_\_\_

Name & Title \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**FORM IS DUE 15 DAYS UPON COMPLETION OF THE MOBILIZATION**

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Mobilization and Sustained Enforcement Form**

Tribe: 0 PT #: 0

Mobilization: Drive Sober or Get Pulled Over Reporting Period: \_\_\_\_\_ to \_\_\_\_\_

Enforcement Type: \_\_\_\_\_ DUI \_\_\_\_\_ Safety Belt \_\_\_\_\_ Both

|                                      |            |               |                 |
|--------------------------------------|------------|---------------|-----------------|
| Total number of Officers:            | Police     | Police        | Law Enforcement |
| On reservation                       | <u>BIA</u> | <u>Tribal</u> | <u>Other</u>    |
| Participating in mobilization        | _____      | _____         | _____           |
| Preparing report(s) for mobilization | _____      | _____         | _____           |

Total Officer hours worked by all participating Law Enforcement Agencies during the mobilization

**\* Include overtime**

|              |                 |                   |                                |
|--------------|-----------------|-------------------|--------------------------------|
| Enforcement: | <u>*DUI/DWI</u> | <u>*Seat Belt</u> | <u>DUI/DWI &amp; Seat Belt</u> |
| Total Hours: | _____           | _____             | _____                          |

|                     |                           |
|---------------------|---------------------------|
| Total number of:    | Total number of:          |
| Check Points: _____ | Saturation Patrols: _____ |
| Hours Worked: _____ | Hours worked: _____       |

Tribal Safety Belt Law (**check one**): \_\_\_\_\_ Primary \_\_\_\_\_ Secondary \_\_\_\_\_ No Law

Total Number of:

**MOTOR VEHICLE (MV):**

Fatalities: \_\_\_\_\_  
 Crashes: \_\_\_\_\_  
 Injury Crashes: \_\_\_\_\_

**ARRESTS:**

DUI/DWI: \_\_\_\_\_  
 Drug: \_\_\_\_\_  
 Felony: \_\_\_\_\_

**CITATIONS:**

Safety Belt: \_\_\_\_\_  
 Child Passenger Safety: \_\_\_\_\_  
 Suspended Revoked Licenses: \_\_\_\_\_  
 Uninsured Motorists: \_\_\_\_\_  
 Speeding: \_\_\_\_\_  
 Reckless Driving: \_\_\_\_\_  
 Other Traffic Citations: \_\_\_\_\_

**Fugitives Apprehended:** \_\_\_\_\_

**Stolen Vehicles Recovered:** \_\_\_\_\_

Total number of Public Service Announcement broadcasts during mobilization:

|                           |            |             |
|---------------------------|------------|-------------|
| TV:                       | QTY: _____ | Cost: _____ |
| Tribal/ Local News Paper: | QTY: _____ | Cost: _____ |
| Radio:                    | QTY: _____ | Cost: _____ |

**Attach an additional page if other public information activities took place during mobilization**

Signature \_\_\_\_\_

Name & Title \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**FORM IS DUE 15 DAYS UPON COMPLETION OF THE MOBILIZATION**

**Bureau of Indian Affairs  
Indian Highway Safety Program  
FY18 Annual Report**

**Due: October 31, 2018**

Project Number: 0 Tribe: 0  
Grant Award: \_\_\_\_\_ Amount Expended: \_\_\_\_\_

**If grant funds were not fully expended explain why: (REQUIRED) § 1300.35**

*attach an additional page if needed*

**TARGETS**

To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

Was performance target achieved **Select One**

To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

Was performance target achieved **Select One**

To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

Was performance target achieved **Select One**

To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

Was performance target achieved **Select One**

To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

Was performance target achieved **Select One**

**If targets were not achieved explain why: (REQUIRED) § 1300.35**

*attach an additional page if needed*

Project Number: 0 Tribe: 0

Total number of: \_\_\_\_\_  
 \_\_\_\_\_ sworn police personnel (include upper management)  
 \_\_\_\_\_ sworn police officers who work traffic enforcement

**FATALITY AND CRASH DATA**

Total number of:

- 0 motor vehicle crash (MVC) fatalities in FY18
- 0 alcohol-related MVC fatalities in FY18
- 0 speed-related MVC fatalities in FY18
- 0 MVC fatalities involving driver with BAC of .08+ in FY18
- 0 drivers age 20 or younger involved in MVC fatalities in FY18
- 0 unrestrained occupant MVC fatalities, all seat positions in FY18
- 0 motorcyclist fatalities in FY18
- 0 un-helmeted motorcyclist fatalities in FY18
- 0 pedestrian fatalities in FY18
- 0 bicyclist fatalities in FY18
- 0 motor vehicle crashes in FY18
- 0 motor vehicle injury crashes in FY18
- 0 alcohol-related motor vehicle crashes in FY18
- 0 speed-related motor vehicle crashes in FY18

**TRAFFIC CITATION DATA**

Total number of:

- 0 traffic citations (excluding DUI and speed) issued in FY18
  - 0 Issued by Police Department (P.D)
  - 0 Issued by Highway Safety Officer(s) (HSO)
- 0 written and/or verbal traffic warning citations issued in FY18
  - 0 Issued by P.D.
  - 0 Issued by HSO(s)
- 0 DUI/DWI/OWI arrests in FY18
  - 0 Issued by P.D.
  - 0 Issued by HSO(s)
- \_\_\_\_\_ DUI/DWI/OW convictions in FY18
- 0 speed citations issued in FY18
  - 0 Issued by P.D.
  - 0 Issued by HSO(s)

**B.A.C. LAW**

Is the Tribal BAC Law .08? **Select One** If no, what is it? \_\_\_\_\_

**SOFTWARE SYSTEM**

What software system is used to collect traffic statistics? \_\_\_\_\_

Does the Tribe report the following to the state:

- Traffic Data: **Select One**
- Serious Motor Vehicle Crashes: **Select One**
- Motor Vehicle Fatalities: **Select One**

Project Number: **0**

Tribe: **0**

**OCCUPANT PROTECTION & CHILD PASSENGER SAFETY (CPS)**

Does the Tribe have a Safety Belt Law? **Select One** If yes, is the **Select One**

Effective date of safety belt law \_\_\_\_\_

Does the Tribe have a CPS law? **Select One** Effective date of CPS law: \_\_\_\_\_

Total number of:

- 0 Safety Belt citations issued in FY18 by PD (overall)
- 0 Safety Belt citations Issued by HSO(s)
- 0 Child Passenger Safety seat (CPS) citations issued in FY18 by PD (overall)
- 0 Child Passenger Safety seat (CPS) citations issued by HSO(s)

Are HSO(s) certified CPS Technicians? **Select One**

If yes, list HSO names:

- 1 \_\_\_\_\_ 2 \_\_\_\_\_
- 3 \_\_\_\_\_ 4 \_\_\_\_\_

List CPS event dates and locations held within the community in FY18

| Date | Location | CPS Tech. Name |
|------|----------|----------------|
|      |          |                |
|      |          |                |
|      |          |                |

**CHECK POINTS & SATURATION PATROLS**

Does the jurisdiction allow for check points? **Select One**

Total number of:

- 0 checkpoints in FY18
- 0 saturation patrols in FY18

**MOBILIZATIONS**

*If the Police Department did not participate in the mobilization explain why on a separate sheet of paper.*

**Don't Shatter the Dream Statistics:**

Total number of:

- 0 Crashes 0 Speeding Citations
- 0 MVC Fatalities 0 DWI Arrests
- 0 Safety Belt Citations 0 Felony Arrests
- 0 Child Safety Citations 0 Drug Arrests
- 0 Suspended License Citations 0 Fugitives Apprehended
- 0 Uninsured Motorists Citations 0 Recovered Stolen Vehicles

Number of Officers who participated in *DSTD*: 0

**Click It or Ticket Statistics:**

Total number of:

- 0 Crashes 0 Speeding Citations
- 0 MVC Fatalities 0 DWI Arrests
- 0 Safety Belt Citations 0 Felony Arrests
- 0 Child Safety Citations 0 Drug Arrests
- 0 Suspended License Citations 0 Fugitives Apprehended
- 0 Uninsured Motorists Citations 0 Recovered Stolen Vehicles

Number of Officers who participated in *COIT*: 0



Project Number: **0**

Tribe: **0**

**MOBILIZATIONS (CONTINUED)**

**Drive Sober or Get Pulled Over Statistics:**

Total number of:

|  |                                    |
|--|------------------------------------|
| <u>0</u> Crashes                       | <u>0</u> Speeding Citations        |
| <u>0</u> MVC Fatalities                | <u>0</u> DWI Arrests               |
| <u>0</u> Safety Belt Citations         | <u>0</u> Felony Arrests            |
| <u>0</u> Child Safety Citations        | <u>0</u> Drug Arrests              |
| <u>0</u> Suspended License Citations   | <u>0</u> Fugitives Apprehended     |
| <u>0</u> Uninsured Motorists Citations | <u>0</u> Recovered Stolen Vehicles |

Number of Officers who participated in DSOGPO: 0

**MEDIA ADVERTISEMENTS**

**Don't Shatter the Dream**

Total number of articles announcing mobilization in FY18:

|                      |               |                          |
|----------------------|---------------|--------------------------|
| Billboard Rentals:   | QTY: _____    | Total Costs: _____       |
| News Paper Articles: | QTY: <u>0</u> | Total Costs: \$ <u>-</u> |
| Radio Announcements: | QTY: <u>0</u> | Total Costs: \$ <u>-</u> |

**Click It or Ticket Statistics:**

Total number of articles announcing mobilization in FY18:

|                  |               |                          |
|------------------|---------------|--------------------------|
| Billboard Rental | QTY: _____    | Total Costs: _____       |
| News Paper:      | QTY: <u>0</u> | Total Costs: \$ <u>-</u> |
| Radio:           | QTY: <u>0</u> | Total Costs: \$ <u>-</u> |

**Drive Sober or Get Pulled Over Statistics:**

Total number of articles announcing mobilization in FY18:

|                  |               |                          |
|------------------|---------------|--------------------------|
| Billboard Rental | QTY: _____    | Total Costs: _____       |
| News Paper:      | QTY: <u>0</u> | Total Costs: \$ <u>-</u> |
| Radio:           | QTY: <u>0</u> | Total Costs: \$ <u>-</u> |

**EDUCATIONAL PRESENTATIONS**

Did each HSO funded under the Indian Highway Safety grant or Over-time grant provide 2 educational presentations?

**Select One**

If no, explain:

If yes, please provide dates, locations, and Officers name.

| Date | Event/ Location | Officers Name |
|------|-----------------|---------------|
|      |                 |               |
|      |                 |               |
|      |                 |               |
|      |                 |               |
|      |                 |               |

*Please include photographs of activities throughout the FY18 grant year.*

Project Number: **0** Tribe: **0**

**TRAINING**

Provide a list of training Officers and other staff attended **paid for by the IHSP Grant**

| Date | Course Title                           | # of Attendees | Total Training Cost | Total Travel Cost |
|------|--|----------------|---------------------|-------------------|
|      | FY2018 Project Management Training     |                |                     |                   |
|      | FY2019 BIA IHSP Grant Writing Training |                |                     |                   |
|      | Lifesavers Conference                  |                |                     |                   |
|      |  |                |                     |                   |
|      |  |                |                     |                   |
|      |  |                |                     |                   |
|      |  |                |                     |                   |
|      |  |                |                     |                   |

**BAT MOBILE**

Is the tribe in a district where a BATmobile is available? **Select One**

Did the tribal police department utilize the BAT mobile? **Select One** If yes, how many times? \_\_\_\_\_

If no, please explain why the tribal police department is not utilizing the BAT mobile:

Is the tribal police department interested in utilizing the BATmobile in the future? **Select One**

**HIGHLIGHTS & ACHIEVEMENTS**

**1. What are the grant programs (Police Department's) highlights for the FY18 grant year?**  
 Please note: Officer's attending training and conferences are not considered highlights. Unless they impact traffic safety/enforcement activities and/or assist in reaching program targets outlined in the grant agreement.

*(BIA IHSP highly encourages grant programs to submit photos if available)*

Project Number:

0

Tribe:

0

**HIGHLIGHTS & ACHIEVEMENTS** *(continued)*

**2. What are the grant programs (Police Department's) achievements within the FY18 grant year?**

*Please Note: Officers attending training and conferences are not considered highlights. Unless they impact traffic safety/enforcement activities and/or assist in reaching program targets outlined in the grant agreement.*

*(BIA IHSP highly encourages grant programs to submit photos if available)*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name, Title (*Print*)