ADDENDUM

(Pennsylvania)

HUD Project Number:

Project Name:

The Title of the Security Instrument is modified as follows:

**OPEN-END HEALTHCARE MORTGAGE**,

**ASSIGNMENT OF RENTS AND**

**SECURITY AGREEMENT**

**(PENNSYLVANIA)**

|  |
| --- |
| *PA OPEN-END MORTGAGE*  42 Pa.C.S.Ann. § 8143  This mortgage is an "Open-End" Mortgage that secures future advances up to the principal amount of $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |

|  |
| --- |
| *CERTIFICATE OF RESIDENCE*  The precise address of the above named Lender is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.  On behalf of Lender: [insert Lender signature below] |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THE SECURITY INSTRUMENT SHALL BE PREPARED TO CONFORM TO THE REQUIREMENTS OF THE LOCAL FILING JURISDICTION IN WHICH THE DOCUMENT IS TO BE RECORDED AND FILED.**