



**Poults Placed**

2. How many TOTAL poults placed in all flocks were owned by you between September 1, 2020 to August 31, 2021? INCLUDE poults owned by you that were raised by contractees as well as breeder hens and toms raised to the age of 5 months or more.....

|  |                                |     |              |
|--|--------------------------------|-----|--------------|
|  | Number Placed                  | 106 |              |
| a. Of the total poults placed, how many were placed under a production contract for this operation during September 1, 2020 to August 31, 2021?..... | Number Placed with Contractees | 111 |              |
| b. Of the total poults placed, how many were placed in Alabama and what percent were lost? .....   | Number Placed                  | AND | Percent Lost |
|  | 200                            |     | 211          |
| c. Of the total poults placed, how many were placed in other States and what percent were lost? List States .....                                    | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |
|  | 120                            | 121 | 220          |

**Contract Turkey Production**

3. How many turkeys were placed on your operation during September 1, 2020 to August 31, 2021 that were owned by another person or firm? .....

|  |        |
|--|--------|
|  | Number |
|  | 107    |

Please list the name and address of the company or individual that owned the turkeys to avoid duplication.

|               |                          |                     |  |
|---------------|--------------------------|---------------------|--|
| Name _____    |                          |                     |  |
| Address _____ |                          |                     |  |
| City _____    | State _____              | Zip _____           |  |
| Phone _____   | <input type="checkbox"/> | Check if cell phone |  |

**OFFICE USE POID**

|     |  |
|-----|--|
| 943 |  |
|-----|--|

**Survey Results:** To receive the complete results of this survey on the release date, go to: [nass.usda.gov/results](http://nass.usda.gov/results)

To have a brief summary emailed to you, please enter your email address:

|      |
|------|
| 1095 |
|------|

**Contact Information**

|  |      |  |                          |
|--|------|--|--------------------------|
| Operation Email: (if different from above) |      | Operation Phone:                             |                          |
| 9937                                       | 9936 | (____) _____                                 |                          |
|  |      | check if cell phone <input type="checkbox"/> |                          |
| Respondent Name:                           |      | Respondent Phone: (if different from above)  |                          |
| 9912                                       | 9911 | check if cell phone <input type="checkbox"/> | 9910 MM DD YY            |
|  |      |  | Date: ____ - ____ - ____ |

This completes the survey. Thank you for your help.