

*Estimated Total Annual Respondent Cost: \$8,206.*

*Estimated Respondents' Operation and Maintenance Costs: \$0.*

*Estimated Respondents' Capital and Start-Up Costs: \$0.*

*Estimated Total Annual Cost to the Federal Government: \$41,661.*

### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Maile Arthur,

*Acting Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2019-15432 Filed 7-18-19; 8:45 am]

BILLING CODE 9111-19-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7014-N-22]

### 60-Day Notice of Proposed Information Collection: Mark-to-Market Program; Requirements for Community-Based Non-Profit Organizations and Public Agencies

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* September 17, 2019.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Katonia Jackson, Systems Support Manager, Office of Recapitalization, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email: [katonia.l.jackson@hud.gov](mailto:katonia.l.jackson@hud.gov) or telephone number: (202) 402-8380. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

### A. Overview of Information Collection

*Title of Information Collection:* Mark-to-Market Program: Requirements for Community-Based Non-Profit Organizations and Public Agencies.

*OMB Approval Number:* 2502-0563.

*OMB Expiration Date:* February 28, 2019.

*Type of Request:* Reinstatement, with change, of previously approved collection for which approval has expired.

*Form Number:* None.

*Description of the need for the information and proposed use:* Provides proof of tenant endorsement of entity proposing to purchase restructured property and obtain modification, assignment, or forgiveness of second mortgage and/or third mortgage debt.

*Respondents:* Non-profits/public agencies and tenants/heads of households.

*Estimated Number of Respondents:* 371.

*Estimated Number of Responses:* 371.

*Frequency of Response:* 1.

*Average Hours per Response:* 5 (non-profits/public agencies); 1 (tenants/heads of households).

*Total Estimated Burdens:* 383.

### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Dated: July 10, 2019.

**John L. Garvin,**

*General Deputy Assistant Secretary for Housing.*

[FR Doc. 2019-15415 Filed 7-18-19; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7020-N-01]

### 60-Day Notice of Proposed Information Collection: Ginnie Mae Mortgage-Backed Securities Guide 5500.3, Revision 1 (Forms and Electronic Data Submissions)

**AGENCY:** Office of the President of Government National Mortgage Association (Ginnie Mae), HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice

is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* September 17, 2019.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to:

**FOR FURTHER INFORMATION CONTACT:** Anna Guido, FOIA/Privacy Specialist; email: [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov); telephone: 202-402-5534. This is not a toll-free number. Address is Department of Housing and Urban Development, 451 7th Street SW, Room 4160, Washington, DC 20410. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork

Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden hours of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Ginnie Mae Mortgage-Backed Securities Guide

5500.3, (Forms and Electronic Data Submissions).

*OMB Control Number, if applicable:* 2503-0033.

Description of the need for the information and proposed use: Ginnie Mae's Mortgage-Backed Securities Guide 5500.3, ("Guide") provides instructions and guidance to participants in the Ginnie Mae Mortgage-Backed Securities ("MBS") programs ("Ginnie Mae I and Ginnie Mae II"). Under the Ginnie Mae I program, securities are backed by single-family or multifamily loans. Under the Ginnie Mae II program securities are only backed by single-family loans. Both the Ginnie Mae I and II MBS are modified pass-through securities. The Ginnie Mae II multiple Issuer MBS is structured so that small issuers, who do not meet the minimum number of loans and dollar amount requirements of the Ginnie Mae I MBS, can participate in the secondary mortgage market. In addition, the Ginnie Mae II MBS permits the securitization of adjustable rate mortgages ("ARMs").

Form	Appendix No.	Title	Number of respondents	Frequency of responses per year	Total annual responses	Hours per response	Total annual hours
11700	II-1	Letter of Transmittal for Commitment Authority and/or Pool Numbers.	368.00	4.00	1,472.00	0.03	44.16
11701	I-1	Application for Approval Ginnie Mae Mortgage-Backed Securities Issuer.	15.00	1.00	15.00	3.00	45.00
11702	I-2	Resolution of Board of Directors and Certificate of Authorized Signatures.	423.00	1.00	423.00	0.80	338.40
11703-II	I-7	Master Agreement fore Participation Accounting.	17.00	1.00	17.00	0.80	13.60
11704	II-2	Commitment to Guaranty Mortgage-Backed Securities.	368.00	4.00	1,472.00	0.12	176.64
11707	III-1	Master Servicing Agreement	423.00	1.00	423.00	0.10	42.30
11709	III-2	Master Agreement for Servicer's Principal and Interest Custodial Account.	423.00	1.00	423.00	0.10	42.30
11715	III-4	Master Custodial Agreement	423.00	1.00	423.00	0.12	50.76
11720	III-3	Master Agreement for Servicer's Escrow Custodial Account.	3,428.00	1.00	3,428.00	0.10	342.80
11732	III-22	Custodian's Certification for Construction Securities.	55.00	1.00	55.00	0.10	5.50
	VI-20	Electronic Submission of Issuers' Insurance and Annual Audited Financial Documents.	423.00	1.00	423.00	1.00	423.00
		Mortgage Bankers Financial Reporting Form.	368.00	4.00	1,472.00	0.60	883.20
11709-A	I-6	ACH Debit Authorization	423.00	1.00	423.00	0.12	50.76
11710 D	VI-5	Issuer's Monthly Summary Reports.	368.00	12.00	4,416.00	0.08	331.20
	VI-21	HMBS issuer's Monthly Summary Report.	16.00	12.00	192.00	0.08	14.40
	III-13	Electronic Data Interchange System Agreement.	15.00	1.00	15.00	0.12	1.80
	I-4	Cross Default Agreement	10.00	1.00	10.00	0.18	1.80
	VI-18	WHFIT Reporting	368.00	4.00	1,472.00	0.48	706.56
	III-29	System Access Forms	277.00	1.00	277.00	2.00	554.00

Form	Appendix No.	Title	Number of respondents	Frequency of responses per year	Total annual responses	Hours per response	Total annual hours
	VIII-1 .....	Ginnie Mae Acknowledgement Agreement an Accompanying Documents Pledge of Servicing.	10.00	1.00 .....	10.00	1.00 .....	10.00
	VI-14 .....	Multifamily Prepayment Penalty Record File Layout.	40.00	12.00 .....	480.00	0.18 .....	86.40
	VI-16 .....	Quarterly Custodial Account Verification Record File Layout.	368.00	4.00 .....	1,472.00	0.60 .....	883.20
	VI-17 .....	HMBS Issuer Pooling & Reporting Specification for Mortgage-Backed Securities Administration Agent.	16.00	12.00 .....	192.00	4.00 .....	768.00
	VI-19 .....	Monthly Pool and Loan Level Report (RFS).	368.00	12.00 .....	4,416.00	4.00 .....	17,664.00

**The burden for the items listed below is based on volume and/or number of requests:**

11705 .....	III-6 .....	Schedule of Subscribers and Ginnie Mae Guaranty Agreement.	5,591.00	12.00 .....	67,092.00	0.10 .....	6,709.20
11706 .....	III-7 .....	Schedule of Pooled Mortgages.	5,591.00	12.00 .....	67,092.00	0.12 .....	8,051.04
	III-28 .....	Schedule of Subscribers and Ginnie Mae Guaranty Agreement—HMBS Pooling Import File Layout.	74.00	12.00 .....	888.00	0.05 .....	44.40
11708 .....	V-5 .....	Document Release Request	3,181.00	1.00 .....	3,181.00	0.05 .....	159.05
	XI-6 .....	1,350.00 .....	4.00	5,400.00 .....	0.12	648.00.	
	XI-8 .....	Solders' and Sailors' Quarterly Reimbursement Request.					
	XI-9 .....	SSCRA Loan Eligibility Information SSCRA Eligibility and Reimbursement Files.					
11711A and 11711B	III-5 .....	Release of Security Interest and Certification and Agreement.	5,591.00	12.00 .....	67,092.00	0.18 .....	12,076.56
11714 .....	VI-10 .....	Issuer's Monthly Remittance	3,975.00	12.00 .....	56,400.00	0.10 .....	5,640.00
11714SN .....	VI-11 .....	Serial Note Remittance Advice.					
	VI-2 .....	Letter for Loan Repurchase	50.00	12.00 .....	600.00	0.12 .....	72.00
	III-21 .....	Certification Requirements for the Pooling of Multifamily Mature Loan Program.	322.00	1.00 .....	322.00	0.12 .....	38.64
	VI-9 .....	Request for Reimbursement of Mortgage Insurance Claim Costs for Multifamily Loans.	3.00	12.00 .....	36.00	0.30 .....	10.80
	VIII-3 .....	Assignment Agreements .....	220.00	1.00 .....	220.00	0.48 .....	105.60
Total .....	.....	.....	.....	Varies .....	291,744.00	Varies .....	57,035.07

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: July 10, 2019.

**Maren Kasper,**

*Acting President, EVP, COO, Government National Mortgage Association.*

[FR Doc. 2019-15416 Filed 7-18-19; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7014-N-23]

### 60-Day Notice of Proposed Information Collection: Multifamily Housing Procedures for Projects Affected by Presidentially-Declared Disasters

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) to extend the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed extension of collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* September 17, 2019.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Harry Messner, Program Analyst, Office of Asset Management and Portfolio Oversight, [harry.messner@hud.gov](mailto:harry.messner@hud.gov), 202-402-2626; Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents

submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Multifamily Housing Procedures for Projects Affected by Presidentially-Declared Disasters.

*OMB Approval Number:* 2502-0582.

*OMB Expiration Date:* 10/31/2019.

*Type of Request:* Extension of currently approved collection.

*Form Number:* None.

*Description of the need for the information and proposed use:* Disaster relief is intended to provide an orderly and continuing means of assistance by the Federal Government to State and local governments in carrying out their responsibilities to alleviate the suffering and damage which result from such disasters.

*Respondents:* Non-profit institutions.

*Estimated Number of Respondents:* 5,367.

*Estimated Number of Responses:* 5,367.

*Frequency of Response:* 1.

*Average Hours per Response:* 0.25.

*Total Estimated Burden:* 1,342.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond—including through the use of appropriate automated collection techniques or other forms of information technology, such as permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: July 10, 2019.

**John L. Garvin,**

*General Deputy Assistant Secretary for Housing.*

[FR Doc. 2019-15414 Filed 7-18-19; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R3-ES-2019-N061;  
FXES11130300000-190-FF03E00000]

### Endangered and Threatened Species; Receipt of Recovery Permit Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit application; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received an application for a permit to conduct activities intended to enhance the propagation or survival of an endangered species under the Endangered Species Act. We invite the public and local, State, Tribal, and Federal agencies to comment on this application. Before issuing the requested permit, we will take into consideration any information that we receive during the public comment period.

**DATES:** We must receive your written comments on or before August 19, 2019.

**ADDRESSES:** *Document availability and comment submission:* Submit requests for copies of the application and related documents, as well as any comments, by one of the following methods. All requests and comments should specify the applicant's name and application number (TE37630D):

- *Email:* [permitsR3ES@fws.gov](mailto:permitsR3ES@fws.gov).

Please refer to Application No. TE37630D in the subject line of your email message.

- *U.S. Mail:* Regional Director, Attn: Carlita Payne, U.S. Fish and Wildlife Service, Ecological Services, 5600 American Blvd. West, Suite 990, Bloomington, MN 55437-1458.

**FOR FURTHER INFORMATION CONTACT:** Carlita Payne, 612-713-5343 (phone); [permitsR3ES@fws.gov](mailto:permitsR3ES@fws.gov) (email).

Individuals who are hearing or speech impaired may call the Federal Relay Service at 1-800-877-8339 for TTY assistance.

#### SUPPLEMENTARY INFORMATION:

##### Background

The Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 et