## Attachment A - Sample Household Application Template

**Grantee Note:** This Sample Household Application Template is not a required document; it is a resource that can be adapted by LIHWAP grantees and subgrantees as they work to launch their programs. OCS strongly encourages LIHWAP grantees and subgrantees to work with their own legal counsel, when necessary, in adapting this sample household application template or creating their own LIHWAP application.



# Sample Template

# [NAME OF AGENCY] Household Water Assistance Application

([Agency Name City, State, zip code, phone number, email address]

**Grantee Note:** This agency information above should generally be for the local administering agency. Any phone number or email address should if possible be staffed and have capacity to provide or connect potential household applicants to application intake assistance.)

# What is this program?

[NAME OF STATE OR COMMUNITY] Household Water Assistance Program is part of a new federally-funded American Rescue Plan program that provides assistance to help households to pay water and wastewater bills. Depending on your income and specific needs, [NAME OF STATE OR COMMUNITY] you may be qualified for assistance to help:

- Reconnect Household Water Services If your household water services have been disconnected because of past due water bills, grant funds may be available up to \$\_\_\_\_\_ to pay off the balance, including fees to reconnect household water services.
- Prevent Disconnection of Household Water Services If you have received a notice that your water services will be disconnected due to a past due balance and you can't afford to pay, grant funds may be available to pay all or part of your water bill.
- Help Reduce Current Household Water Bills If you are unable to afford your current water bills and
  meet other household needs, you may qualify for temporary assistance to pay some or all of your
  current water bills.

## Who is this program for?

Households may receive assistance based on household income and current water bills. Anyone may apply for services and there are no fees associated. [NAME OF GRANTEE] gives priority consideration to households with the highest water bills as a portion of their household income and also gives special consideration to households with young children, households that include a person with disabilities, or households with elderly residents.

[Grantee Note: The description of services and priority populations above would be customized

# based on priority populations identified in the LIHWAP Grantee Plan for the State, Territory or Tribe.]

### Application for household water assistance

Follow the steps below to apply for assistance

#### 1. Prepare

To fill out this application, you'll need the information below.

#### Information about your water service:

If you pay a water provider directly:

- Water provider name, contact information, and account number(s); and
- A copy of your most recent bill(s)

-- OR -

If your water bill is paid as an itemized portion of your rent:

- A copy of your rental/lease agreement showing the breakdown of your rental bill including water service
- -- OR -

If your household rents and does not pay a separate water bill:

- Your landlord name and contact information; and
- A copy of your most recent rental receipt or lease agreement stating water service coverage and cost

#### Information about your household:

The term "household" means any individual or group of individuals who are living together as one economic unit for whom residential drinking water and/or wastewater services is customarily purchased in common or who make undesignated payments for those services in the form of rent.

For every person living in your home:

- First and last name
- Date of birth
- Social Security Number (if available)
- Gender
- Ethnicity
- Race
- Disability status

Please note that if you do not have all of the information above for every household member, you may still be eligible for assistance for some or all household members. Please contact if you have questions or concerns.

[Grantee Note: A Social Security Number may be requested, required or alternate verification procedures may be allowed depending upon the policies and procedures included in the LIHWAP Grant Plan for the State, Territory, or Tribe. Grantees are encouraged to provide contact information for an intake worker if grantees have questions.]

#### **Documentation of Income Eligibility**

If you have previously applied for and are currently receiving assistance through any of the following programs, you automatically meet income eligibility requirements.

- Low Income Household Energy Assistance Program (LIHEAP)
- Supplemental Nutrition Assistance (SNAP)
- Supplemental Security income (SSI)
- Temporary Assistance for Needy Families (TANF)
- Means-Tested Veterans Programs

If you are not currently enrolled in any of the programs identified above, you will need to submit proof of household income, including copies of relevant income sources.

Please note that a household may be eligible for assistance if at least one member is a U.S. Citizen or legal permanent resident, living in [Name of State or Community].

[Grantee Note: The list above would be customized based on programs included in the LIHWAP Grantee Plan.]

## 2. Apply

Complete this application. Depending on the amount of people in your household and the amount of information you provide, this should take about 15 to 45 minutes.

Options for submitting the application include the following:

- Intake Appointment Appointments for a 15-minute intake process (either by phone or in-person) may be scheduled by calling {###-####]
- Online Portal Copies of completed applications and supporting documentation may be submitted online via the following encrypted application portal.

After you submit your application, you will be notified within \_\_\_\_\_ business days whether your application has been approved, if more information is needed, or if the application is not eligible or approved for payment at this time. If your application is not approved and you would like to appeal the decision, information on an appeal process will be provided.

[Grantee Note: These instructions would need to be customized based on the organization's procedures and may include links.]

# [STATE or LOCAL AGENCY NAME]

# **Household Water Assistance Program Application**

## A. BASIC INFORMTION

| 1. Your first na                      | ame   |                          |             |                     | 2. Your last                | name    |                          |                             |          |
|---------------------------------------|---|--------------------------|-------------|---------------------|-----------------------------|---------|--------------------------|-----------------------------|----------|
|                                       |   |                          |             |                     |                             |         |                          |                             |          |
| 3. Your addres                        | ss (This is where y                         | ou receive water s       | service)    | •                   |                             |         |                          |                             |          |
| Street address                        |   |                          | /           |                     |                             |         |                          | Apartment/Unit              |          |
|                                       |   |                          |             |                     |                             |         |                          |                             |          |
| City                                  |   |                          |             | State               |                             |         |                          | Zip code                    |          |
|                                       |   |                          |             |                     |                             |         |                          |                             |          |
|                                       | t address for you                           | to receive mail?         |             |                     |                             |         |                          |                             |          |
| ,                                     | ail to this address ferent address for      | mail (provide belo       | w)          |                     |                             |         |                          |                             |          |
|                                       |   | -                        | -           |                     |                             |         |                          |                             |          |
| Street address                        | vhere you'd like to<br>S                    | o receive man (ii t      | umerem)     |                     |                             |         |                          | Apartment/Unit              |          |
|                                       |   |                          |             |                     |                             |         |                          |                             |          |
| City                                  |   |                          |             | State               |                             |         |                          | Zip code                    |          |
|                                       |   |                          |             |                     |                             |         |                          |                             |          |
|                                       |   |                          |             |                     |                             |         |                          |                             |          |
| 4. Your phone                         | number                                      |                          |             |                     |                             |         |                          |                             |          |
|                                       |   |                          |             |                     |                             |         |                          |                             |          |
|                                       |   |                          |             | May w               | e leave a de                | tailed  | voice mess               | age? □ Yes □ No             |          |
|                                       |   |                          |             |                     | e send you t<br>of your app |         |                          | this number with update     | s on the |
|                                       |   |                          | г           | Status              | or your app                 | iicatio | II: L 163 L              | 1 NO                        |          |
| <b>5. Your email</b> This is optional | and will be used to                         | o communicate im         | portant     |                     |                             |         |                          |                             |          |
| information duri                      | ing the application                         | process.                 |             |                     |                             |         |                          |                             |          |
|                                       |   |                          |             |                     |                             |         |                          | dule an interview for benef | its      |
|                                       | or to review applica<br>. time you've speci |                          | ibmitted if | needed              | I. We will do               | our be: | st to contact            | you about your LIHWAP       |          |
| Monday                                | □ 7am-9am                                   | □ 9am-noon               | □ noor      | 1-2pm               | ☐ 2pm-5p                    | om      | □ after 5p               | m                           |          |
| Tuesday                               | ☐ 7am-9am                                   | □ 9am-noon               | □ noor      |                     | □ 2pm-5p                    |         | □ after 5p               |                             |          |
| Wednesday                             | □ 7am-9am                                   | □ 9am-noon               | □ noor      | n-2pm               | ☐ 2pm-5p                    | om      | □ after 5p               |                             |          |
| Thursday                              | ☐ 7am-9am                                   | ☐ 9am-noon               | □ noor      |                     | ☐ 2pm-5p                    |         | ☐ after 5p               |                             |          |
| Friday                                | ☐ 7am-9am                                   | □ 9am-noon               | □ noor      |                     | ☐ 2pm-5p                    |         | ☐ after 5p               |                             |          |
| Saturday<br>Sunday                    | □ 7am-9am<br>□ 7am-9am                      | ☐ 9am-noon<br>☐ 9am-noon | □ noor      | -                   | ☐ 2pm-5p<br>☐ 2pm-5p        |         | □ after 5p<br>□ after 5p |                             |          |
| Junuay                                |   | _ Juni-noon              | _ 11001     | ı <del>L</del> piii |                             | J111    |                          | 111                         |          |

[Grantee Note: The contact times above should only be included if the program has the ability to customize contact times, including during weekends and evening business hours. Grantees should also customize and use only if necessary based on grantee procedures. For example, if a grantee

# does not routinely conduct intake interviews, this reference may be removed 1 \$ 7. What is your total estimated household annual income? 8. How many people are in your household? For purposes of LIHWAP eligibility and benefit determinations, the term "household" means any individual or group of individuals who are living together as one economic unit for whom residential drinking water and/or wastewater services is customarily purchased in common or who make undesignated payments for those services in the form of rent. **B. WATER SERVICE INFORMATION** 9. What is your current household drinking water assistance need? $\square$ My household drinking water has been shut off due to a past due bill. $\square$ My household drinking water services are on, but scheduled to be shut off. Disconnection is scheduled for: MM DD YYYY ☐ My household drinking water services are on, but we need help paying future bills. 10. What is your current household wastewater assistance need? $\square$ My household wastewater service has been shut off due to a past due bill. Disconnection is scheduled for: ☐ My household wastewater services are on, but scheduled to be shut off. MM DD YYYY ☐ My household wastewater services are on, but we need help paying future bills. [Grantee Note: This sample form asks separate question about drinking water and wastewater services, but grantees may combine these questions into a single set of questions about household water services if all households in your service area pay a single combined bill for both drinking water and wastewater services.1 11. Who do you pay for drinking water and wastewater removal services? ☐ I pay a water utility company directly (provide company name and account number(s) below) **Household Drinking Water Utility Company** Please provide a copy of your most recent bill. **Household Wastewater Utility Company (if different** from the company above) Please provide a copy of your most recent bill. Water account number(s) List all account numbers for your household's water.

| <b>10. Who do you pay for clean wat</b> ☐ I pay a water utility company direct                                      |                                       |               |               | below)      |              |       |
|---|---------------------------------------|---------------|---------------|-------------|--------------|-------|
| Water utility company Please provide a copy of your most  | recent bill.                          |               |               |             |              |       |
| Water account number(s) List all account numbers for your ho  | usehold's water.                      |               |               |             |              |       |
| ☐ My household rents our home an  |                                       |               | -             |             |              | low)  |
| Landlord name or company  |                                       |               |               |             |              |       |
| Landlord address  | Landlord address Street address       |               |               |             |              |       |
|   | City                                  | St            | ate           |             | Zip code     |       |
| Landlord phone number   |                                       |               |               |             |              |       |
| Are you behind on paying your re ☐ No, I am not behind on my rent ☐ Yes, I am behind on and need he                 |                                       |               |               |             |              |       |
| [Grantee Note: While t  | he Low Income                         | Househol      | d Water A     | ssistance l | Program fund | s can |
| be used to pay for rent, t  |                                       |               |               |             |              |       |
| covers a water payment  |                                       |               |               |             |              |       |
| such as <u>Emergency Rent</u>   |                                       |               |               |             |              |       |
| Program and the Community Services Block Grant to help address a range of household needs.]                         |                                       |               |               |             |              |       |
| C. HOUSEHOLD INCOME:  |                                       |               |               |             |              |       |
| <b>15)</b> Is anyone in your household cudetermine eligibility and may help us income and household in applying for | to provide faster assista             | nce because y | ou have alrea |             |              |       |
| Program   | 1 3 · · · · · · · · · · · · · · · · · |               | Yes           | No          | Unsure       |       |
| Low Income Household Energy Ass   | istance Program (LIHE                 | AP)           |               |             |              | 1     |
| Supplemental Mutrition Assistance (   | SNAD)                                 |               |               |             |              | †     |

| Program   | Yes | No | Unsure |
|---|-----|----|--------|
| Low Income Household Energy Assistance Program (LIHEAP) |     |    |        |
| Supplemental Nutrition Assistance (SNAP)                |     |    |        |
| Supplemental Security income (SSI)                      |     |    |        |
| Temporary Assistance for Needy Families (TANF)          |     |    |        |
| Means-Tested Veterans Programs                          |     |    |        |
| Other   |     |    |        |
|   |     |    |        |

If you answered **yes** to any of the programs above, you can provide an eligibility notice for one of these programs, and there have been no changes to the number of people in your householdyou do <u>not</u> need to fill out question 16 or provide additional documents. If you answered **no** to <u>all</u> of the programs above, please complete question 16 below and provide proof of income.

**Grantee Note:** Grantees are encouraged to establish procedures to accept documentation such as a notice of eligibility for one or more of these programs within the last year. Grantees that have not established such procedures may consult with their OCS program contact person and submit amendments to the LIHWAP grantee plan at a later date as needed.

#### 16) Please check each box in the table below for all sources of household income.

Also attach/**submit** proof of all household income **listed below.** Proof of income for each household member for the [INSERT TIMEFRAME], such as a paystub, Social Security letter, child support letter, unemployment letter, self-employment documentation, etc.)

| Income Source                         | Check if "yes" for household |
|---------------------------------------|------------------------------|
| Employment (wages/paystub)            |                              |
| Social Security (benefit letter)      |                              |
| Child Support (court order)           |                              |
| Alimony (court order)                 |                              |
| Unemployment (benefit letter)         |                              |
| Pension                               |                              |
| Workers compensation (benefit letter) |                              |
| Self-Employment (tax return)          |                              |
| Zero Income (affidavit)               |                              |
| Other (please specify)                |                              |

**Grantee Note:** The income sources provided above are examples only. Actual income sources must be consistent with the income sources included in the LIHWAP Grantee plan for the State, Territory or Tribe.

#### **CERTIFICATION:**

I attest that the information stated above is true and accurate and understand that the above information, if misrepresented, or incomplete, may be grounds for immediate application termination and/or could result in penalties as specified by law. I also agree to the additional Release of Information to the water provider as necessary to process payment and verify services provided. In addition, I agree that data from this form (not

| including my personal identifying information) may be used for reporting or program evaluation purposes. |      |  |  |
|--|------|--|--|
|  |      |  |  |
|  |      |  |  |
|  |      |  |  |
| Applicant Signature  | Date |  |  |

**Grantee Note:** The specific language for the certification above may need to be adapted based on the policies and procedures of the the State, Territory or Tribe, OCS recommends a review by the legal counsel for the state, territory or tribe if possible

**Grantee Note**: Information on household members should be collected during the intake process, but may be customized based on the procedures and policies of the grantee. For example if SSN is not required for all household members, this may be modified. OCS recommends maintaining the Ethnicity and Race categories as presented as this information will be needed for reporting purposes.

# ATTACHMENT 1: LIST OF ALL HOUSEHOLD MEMBERS- Include second page for additional household members

\*Household: For purposes of LIHWAP eligibility and benefit determinations, the term "household" means any individual or group of individuals who are living together as one economic unit for whom residential drinking water and/or wastewater services is customarily purchased in common or who make undesignated payments for those services in the form of rent.

| 1. (Primary/ | Name  | DOB   | SSN                     | Gender                              |  |
|--------------|---|---|-------------------------|-------------------------------------|--|
| Applicant)   |   |   |                         | □Female                             |  |
|              |   |   |                         | □Male □ Other                       |  |
|              | Ethnicity   | Race  |                         | Does this Person Have a Disability? |  |
|              | ☐ Hispanic, Latino or Spanish                             | ☐ American Indian or Ala                        | aska Native             | □Yes                                |  |
|              | Origins   | ☐ Asian   |                         | □No                                 |  |
|              | ☐ Not Hispanic, Latino or                                 | ☐ Black or African Amer                         | ican                    |                                     |  |
|              | Spanish Origins   | ☐ Native Hawaiian and 0                         | Other Pacific Islander  |                                     |  |
|              |   | ☐ White   |                         |                                     |  |
|              |   | ☐ Multi-race (two or mor                        | e of the above)         |                                     |  |
|              |   | □ Other   |                         |                                     |  |
| 2.           | Name  | DOB   | SSN                     | Gender                              |  |
|              |   |   |                         | □Female                             |  |
|              |   |   |                         | □Male □ Other                       |  |
|              | Ethnicity   | Race  |                         | Does this Person Have a Disability? |  |
|              | ☐ Hispanic, Latino or Spanish                             | ☐ American Indian or Ala                        | aska                    | □Yes                                |  |
|              | Origins   | ☐ Native Asian Black or                         | African                 | □No                                 |  |
|              | ☐ Not Hispanic, Latino or                                 | ☐ American Native Haw                           | aiian and Other Pacific |                                     |  |
|              | Spanish Origins   | Islander  |                         |                                     |  |
|              |   | ☐ White   |                         |                                     |  |
|              |   | ☐ Multi-race (two or mor                        | e of the above)         |                                     |  |
|              |   | ☐ Other   |                         |                                     |  |
| 3.           | Name  | DOB   | SSN                     | Gender                              |  |
|              |   |   |                         | □Female                             |  |
|              |   |   |                         | □Male □ Other                       |  |
|              | Ethnicity   | Race  | 1                       | Does this Person Have a Disability? |  |
|              | ☐ Hispanic, Latino or Spanish                             | ☐ American Indian or Ala                        | aska                    | □Yes                                |  |
|              | Origins   | ☐ Native Asian Black or                         | African                 | □No                                 |  |
|              | ☐ Not Hispanic, Latino or                                 | ☐ American Native Haw                           | aiian and Other Pacific |                                     |  |
|              | Spanish Origins   | Islander  |                         |                                     |  |
|              |   | ☐ White   |                         |                                     |  |
|              |   | ☐ Multi-race (two or more of the above) ☐ Other |                         |                                     |  |
|              |   |   |                         |                                     |  |
| 4.           | Name DOB SSN  |   | SSN                     | Gender                              |  |
|              |   |   |                         | □Female                             |  |
|              |   |   |                         | □Male □ Other                       |  |
|              | Ethnicity   | Race  | •                       | Does this Person Have a Disability? |  |
|              | ☐ Hispanic, Latino or Spanish ☐ American Indian or Alaska |   |                         | □Yes                                |  |
|              | Origins   Native Asian Black or African                   |   |                         | □No                                 |  |

|  | ☐ Not Hispanic, Latino or | ☐ American Native Hawaiian and Other Pacific |  |
|--|---------------------------|--|--|
|  | Spanish Origins           | Islander                                     |  |
|  |                           | ☐ White                                      |  |
|  |                           | ☐ Multi-race (two or more of the above)      |  |
|  |                           | ☐ Other                                      |  |