

# OJJDP PPSR JABG Sub 1- Subgrant Details Screen

OJJDP FY 12 Juvenile Accountability Block Grant 2012-JB-FX-0024



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## Subgrant Details

|                      |                 |
|----------------------|-----------------|
| Federal Award Number | 2012-JB-FX-0024 |
| Federal Award Amount | \$348,813.00    |

|                           |  |
|---------------------------|--|
| Subgrant Number:          | <input type="text"/>   |
| Project Title:            | <input type="text"/>   |
| * Project Start Date:     | 07 / 1 / 2012  |
| * Project End Date:       | 06 / 30 / 2015   |
| * Organization Name:      | <input type="text"/>   |
| * Organization Type:      | <input type="text"/>   |
| Other:                    | <input type="text"/>   |
| * Address Line 1:         | <input type="text"/>   |
| Address Line 2:           | <input type="text"/>   |
| * City:                   | <input type="text"/>   |
| * State:                  | <input type="text"/>   |
| * Zip:                    | <input type="text"/> - <input type="text"/> <a href="#">Zip+4 Lookup</a> |
| Faith-Based Organization: | <input type="text"/>   |

\*Indicates Mandatory Information

Save and Continue

**OJJDP PPSR JABG Sub 2- Subgrant Amount Screen**

OJJDP FY 12 Juvenile Accountability Block Grant 2012-JB-FX-0024



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**Subgrant Amount**

|                      |                 |
|----------------------|-----------------|
| Organization Name    | MKC             |
| Federal Award Number | 2012-JB-FX-0024 |
| Federal Award Amount | \$348,813.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

Subgrant Amount : \$ 0

Save and Continue

## OJJDP PPSR JABG Sub 3- Purpose Area Screen

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### Purpose Area Budgets

|                      |                 |
|----------------------|-----------------|
| Organization Name    | MKC             |
| Federal Award Number | 2012-JB-FX-0024 |
| Federal Award Amount | \$348,813.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

|    | Purpose Area  | Amount |
|----|---|--------|
| 1  | Developing, implementing, and administering graduated sanctions for juvenile offenders  | 0      |
| 2  | Building, expanding, renovating or operating juvenile detention or correctional facilities  | 0      |
| 3  | Hiring of judges, probation officers, defenders special advocates and funding of pretrial services, including MH screening and assessment | 0      |
| 4  | Hiring of prosecutors   | 0      |
| 5  | Helping prosecutors to address drug, gang, and violence problems, proving technology, equipment, and training                             | 0      |
| 6  | Training for law enforcement and other court personnel  | 0      |
| 7  | Juvenile gun courts   | 0      |
| 8  | Juvenile drug courts  | 0      |
| 9  | Juvenile records system   | 0      |
| 10 | Establishing and maintaining interagency information-sharing systems  | 0      |
| 11 | Accountability based programs designed to reduce recidivism   | 0      |
| 12 | Risk and needs assessments of juvenile offenders. MH, drug, screening and assessment  | 0      |
| 13 | School safety   | 0      |
| 14 | Restorative justice   | 0      |
| 15 | Juvenile courts and juvenile probation officers   | 0      |
| 16 | Detention and corrections personnel   | 0      |
|    | Running Total   | 0      |

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**OJJDP PPSR JABG Sub 4- Juvenile Crime Enforcement Coalition Screen**

OJJDP FY 12 Juvenile Accountability Block Grant 2012-JB-FX-0024



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**Juvenile Crime Enforcement Coalition**

Please enter the number of participants in each area

| Program Area                             | Participants         |
|--|----------------------|
| Number of Police                         | <input type="text"/> |
| Number of Sheriffs                       | <input type="text"/> |
| Number of Prosecutors                    | <input type="text"/> |
| Number of State/Local Probation Services | <input type="text"/> |
| Number of Juvenile Courts                | <input type="text"/> |
| Number of Schools                        | <input type="text"/> |
| Number of Businesses                     | <input type="text"/> |
| Number of Prevention Organizations       | <input type="text"/> |
| Number of Other Social Services          | <input type="text"/> |
| Number of Other Law Enforcement          | <input type="text"/> |

Save and Continue

# OJJDP PPSR JABG Sub 5- Subgrant Point of Contact Screen

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## Subgrant Point of Contact

|                      |                 |
|----------------------|-----------------|
| Organization Name    | MKC             |
| Federal Award Number | 2012-JB-FX-0024 |
| Federal Award Amount | \$348,813.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

|                      |  |
|----------------------|--|
| *Prefix:             | <input type="text"/>   |
| Prefix (Other):      | <input type="text"/>   |
| *First Name:         | <input type="text"/>   |
| Middle Initial:      | <input type="text"/>   |
| *Last Name:          | <input type="text"/>   |
| Suffix               | <input type="text"/>   |
| Suffix (Other):      | <input type="text"/>   |
| *Title:              | <input type="text"/>   |
| *Address Line 1:     | 810 <input type="text"/>   |
| Address Line 2:      | <input type="text"/>   |
| *City:               | Washington <input type="text"/>  |
| County:              | <input type="text"/>   |
| *State:              | District of Columbia <input type="text"/>  |
| *Zip:                | 20001 - 1111 <a href="#">Zip+4 Lookup</a>  |
| *Phone:              | <input type="text"/> - <input type="text"/> - <input type="text"/> Ext: <input type="text"/> |
| Fax:                 | <input type="text"/> - <input type="text"/> - <input type="text"/>                           |
| *Email:              | <input type="text"/> <a href="#">Email Help</a>  |
| Comments/Additional: | <input type="text"/>   |

Save

# OJJDP PPSR Title II Sub 1- Subgrant Details Screen

OJJDP FY 12 Title II Formula Grants Program 2012-JF-FX-0048



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## Subgrant Details

|                           |  |
|---------------------------|--|
| Federal Award Number      | 2012-JF-FX-0048  |
| Federal Award Amount      | \$421,875.00   |
| Subgrant Number:          | <input type="text"/>   |
| Project Title:            | <input type="text"/>   |
| * Project Start Date:     | 10 / 1 / 2011  |
| * Project End Date:       | 09 / 30 / 2014   |
| * Organization Name:      | <input type="text"/>   |
| * Organization Type:      | <input type="text"/>   |
| Other:                    | <input type="text"/>   |
| * Address Line 1:         | <input type="text"/>   |
| Address Line 2:           | <input type="text"/>   |
| * City:                   | <input type="text"/>   |
| * State:                  | <input type="text"/>   |
| * Zip:                    | <input type="text"/> - <input type="text"/> <a href="#">Zip+4 Lookup</a> |
| Faith-Based Organization: | <input type="text"/>   |

\*Indicates Mandatory Information

Save and Continue

# OJJDP PPSR Title II Sub 2- Subgrant Amount Screen

OJJDP FY 12 Title II Formula Grants Program 2012-JF-FX-0048



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## Subgrant Amount

|                      |                 |
|----------------------|-----------------|
| Organization Name    | M               |
| Federal Award Number | 2012-JF-FX-0048 |
| Federal Award Amount | \$421,875.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

Subgrant Amount : \$ 0

Save and Continue

# OJJDP PPSR Title II Sub 3- Standard Program Areas Screen

OJJDP FY 12 Title II Formula Grants Program 2012-JF-FX-0048



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## Standard Program Area Budgets

|                      |                 |
|----------------------|-----------------|
| Organization Name    | M               |
| Federal Award Number | 2012-JF-FX-0048 |
| Federal Award Amount | \$421,875.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

|    | Standard Program Area                            | Sub-Standard Program Area                  | Amount |
|----|--|--|--------|
| 1  | Aftercare/Re-entry                               |  | 0      |
| 2  | Alternatives to Detention                        |  | 0      |
| 3  | Child Abuse and Neglect Programs                 |  | 0      |
| 4  | Children of Incarcerated Parents                 |  | 0      |
| 5  | Community Assessment Centers (CAC)               |  | 0      |
| 6  | Compliance Monitoring                            |  | 0      |
| 7  | Court Services                                   |  | 0      |
| 8  | Deinstitutionalization of Status Offenders (DSO) |  | 0      |
| 9  | Delinquency Prevention                           |  | 0      |
| 10 | Disproportionate Minority Contact (DMC)          |  | 0      |
| 11 | Diversion  |  | 0      |
| 12 | Gangs  |  | 0      |
| 13 | Gender-specific Services                         |  | 0      |
| 14 | Graduated Sanctions                              |  | 0      |
| 15 | Gun Programs                                     |  | 0      |
| 16 | Hate Crimes                                      |  | 0      |
| 17 | Jail Removal                                     |  | 0      |
| 18 | Job Training                                     |  | 0      |
| 19 | Juvenile Justice System Improvement              | MIS<br>Legal                               | 0      |
| 20 | Mental Health Services                           |  | 0      |
| 21 | Mentoring  |  | 0      |
| 22 | Native American Programs                         |  | 0      |
| 23 | Planning and Administration                      |  | 0      |
| 24 | Probation  |  | 0      |
| 25 | Restitution/Community Service                    |  | 0      |
| 26 | Rural Area Juvenile Programs                     |  | 0      |
| 27 | School Programs                                  | Law-related Education<br>School Counseling | 0      |
| 28 | Separation of Juveniles from Adult Offenders     |  | 0      |
| 29 | Serious Crime                                    |  | 0      |
| 30 | Sex Offender Programs                            |  | 0      |
| 31 | State Advisory Group Allocation                  |  | 0      |
| 32 | Substance Abuse                                  | Control<br>Treatment                       | 0      |
| 33 | Youth Advocacy                                   |  | 0      |
| 34 | Youth Courts                                     |  | 0      |
|    | Running Total                                    |  | 0      |

Please enter the number of youths served by Sub-Grant

Enter the estimated number of youths served

Save and Continue



# OJJDP PPSR Title II Sub 4- Point of Contact Screen

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## Subgrant Point of Contact

|                      |                 |
|----------------------|-----------------|
| Organization Name    | MKC             |
| Federal Award Number | 2012-JB-FX-0024 |
| Federal Award Amount | \$348,813.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

|                      |  |
|----------------------|--|
| *Prefix:             | <input type="text"/>   |
| Prefix (Other):      | <input type="text"/>   |
| *First Name:         | <input type="text"/>   |
| Middle Initial:      | <input type="text"/>   |
| *Last Name:          | <input type="text"/>   |
| Suffix               | <input type="text"/>   |
| Suffix (Other):      | <input type="text"/>   |
| *Title:              | <input type="text"/>   |
| *Address Line 1:     | 810 <input type="text"/>   |
| Address Line 2:      | <input type="text"/>   |
| *City:               | Washington <input type="text"/>  |
| County:              | <input type="text"/>   |
| *State:              | District of Columbia <input type="text"/>  |
| *Zip:                | 20001 - 1111 <a href="#">Zip+4 Lookup</a>  |
| *Phone:              | <input type="text"/> - <input type="text"/> - <input type="text"/> Ext: <input type="text"/> |
| Fax:                 | <input type="text"/> - <input type="text"/> - <input type="text"/>                           |
| *Email:              | <input type="text"/> <a href="#">Email Help</a>  |
| Comments/Additional: | <input type="text"/>   |

# OJJDP PPSR Title V Sub 1- Subgrant Details Screen

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## Subgrant Details

|                      |                 |
|----------------------|-----------------|
| Federal Award Number | 2012-JF-FX-0048 |
| Federal Award Amount | \$421,875.00    |

|                           |  |
|---------------------------|--|
| Subgrant Number:          | <input type="text"/>   |
| Project Title:            | <input type="text"/>   |
| * Project Start Date:     | 10 ▾ / 1 ▾ / 2011 ▾  |
| * Project End Date:       | 09 ▾ / 30 ▾ / 2014 ▾   |
| * Organization Name:      | <input type="text"/>   |
| * Organization Type:      | <input type="text"/>   |
| Other:                    | <input type="text"/>   |
| * Address Line 1:         | <input type="text"/>   |
| Address Line 2:           | <input type="text"/>   |
| * City:                   | <input type="text"/>   |
| * State:                  | <input type="text"/>   |
| * Zip:                    | <input type="text"/> - <input type="text"/> <a href="#">Zip+4 Lookup</a> |
| Faith-Based Organization: | <input type="text"/>   |

\*Indicates Mandatory Information

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**OJJDP PPSR Title V- Sub 2- Subgrant Amount Screen**

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**Subgrant Amount**

|                      |                 |
|----------------------|-----------------|
| Organization Name    | M               |
| Federal Award Number | 2012-JF-FX-0048 |
| Federal Award Amount | \$421,875.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

|                   |                                   |
|-------------------|-----------------------------------|
| Subgrant Amount : | <input type="text" value="\$ 0"/> |
|-------------------|-----------------------------------|

Save and Continue

**OJJDP PPSR Title V Sub 3- Project Area Screen**

Unfortunately, this screen and the Policy Prevention Board Screen, which would be next, are not working correctly and are unable to be viewed. DCRs are necessary for this to be reported in GMS.

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**Project Area Budgets**

|                      |                 |
|----------------------|-----------------|
| Organization Name    | Martin          |
| Federal Award Number | 2011-JP-FX-0022 |
| Federal Award Amount | \$50,000.00     |
| Project Title        | M               |
| Subgrantee Number    | A33             |

|  | Project Area  | Sub-Project Area | Amount               |
|--|---------------|------------------|----------------------|
|  | Running Total |                  | <input type="text"/> |

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# OJJDP PPSR Title V Sub 4- Point of Contact Screen

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## Subgrant Point of Contact

|                      |                 |
|----------------------|-----------------|
| Organization Name    | MKC             |
| Federal Award Number | 2012-JB-FX-0024 |
| Federal Award Amount | \$348,813.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

|                      |  |
|----------------------|--|
| *Prefix:             | <input type="text"/>   |
| Prefix (Other):      | <input type="text"/>   |
| *First Name:         | <input type="text"/>   |
| Middle Initial:      | <input type="text"/>   |
| *Last Name:          | <input type="text"/>   |
| Suffix               | <input type="text"/>   |
| Suffix (Other):      | <input type="text"/>   |
| *Title:              | <input type="text"/>   |
| *Address Line 1:     | 810 <input type="text"/>   |
| Address Line 2:      | <input type="text"/>   |
| *City:               | Washington <input type="text"/>  |
| County:              | <input type="text"/>   |
| *State:              | District of Columbia <input type="text"/>  |
| *Zip:                | 20001 - 1111 <a href="#">Zip+4 Lookup</a>  |
| *Phone:              | <input type="text"/> - <input type="text"/> - <input type="text"/> Ext: <input type="text"/> |
| Fax:                 | <input type="text"/> - <input type="text"/> - <input type="text"/>                           |
| *Email:              | <input type="text"/> <a href="#">Email Help</a>  |
| Comments/Additional: | <input type="text"/>   |

Save

# OJJDP PPSR EUDL Sub 1- Subgrant Details Screen

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## Subgrant Details

|                      |                 |
|----------------------|-----------------|
| Federal Award Number | 2012-JF-FX-0048 |
| Federal Award Amount | \$421,875.00    |

|                           |  |
|---------------------------|--|
| Subgrant Number:          | <input type="text"/>   |
| Project Title:            | <input type="text"/>   |
| * Project Start Date:     | 10 ▾ / 1 ▾ / 2011 ▾  |
| * Project End Date:       | 09 ▾ / 30 ▾ / 2014 ▾   |
| * Organization Name:      | <input type="text"/>   |
| * Organization Type:      | <input type="text"/>   |
| Other:                    | <input type="text"/>   |
| * Address Line 1:         | <input type="text"/>   |
| Address Line 2:           | <input type="text"/>   |
| * City:                   | <input type="text"/>   |
| * State:                  | <input type="text"/>   |
| * Zip:                    | <input type="text"/> - <input type="text"/> <a href="#">Zip+4 Lookup</a> |
| Faith-Based Organization: | <input type="text"/>   |

\*Indicates Mandatory Information

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**OJJDP PPSR EUDL Sub 2- Subgrant Amount Screen**

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**Subgrant Amount**

|                      |                 |
|----------------------|-----------------|
| Organization Name    | M               |
| Federal Award Number | 2012-JF-FX-0048 |
| Federal Award Amount | \$421,875.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

|                   |                                   |
|-------------------|-----------------------------------|
| Subgrant Amount : | <input type="text" value="\$ 0"/> |
|-------------------|-----------------------------------|

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## OJJDP PPSR EUDL Sub 3- Focus Areas Screen

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### Focus Area Budgets

|                      |  |
|----------------------|--|
| Organization Name    | Alabama ABC Board  |
| Federal Award Number | 2011-AH-FX-0001  |
| Federal Award Amount | \$300,000.00   |
| Project Title        | Statewide Alcohol Enforcement of Underage Drinking Program |
| Subgrantee Number    | 11-AH-ST-003   |

|   | Focus Area                  | Amount                              |
|---|-----------------------------|-------------------------------------|
| 1 | Enforcement                 | <input type="text" value="185000"/> |
| 2 | Public Education Activities | <input type="text" value="0"/>      |
| 3 | Innovative Programs         | <input type="text" value="0"/>      |
| 4 | Planning and Administration | <input type="text" value="0"/>      |
|   | Running Total               | <input type="text" value="185000"/> |

Save and Continue



# OJJDP PPSR EUDL Sub 4- Point of Contact Screen

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## Subgrant Point of Contact

|                      |                 |
|----------------------|-----------------|
| Organization Name    | MKC             |
| Federal Award Number | 2012-JB-FX-0024 |
| Federal Award Amount | \$348,813.00    |
| Project Title        | Martin          |
| Subgrantee Number    | A33             |

|                      |  |
|----------------------|--|
| *Prefix:             | <input type="text"/>   |
| Prefix (Other):      | <input type="text"/>   |
| *First Name:         | <input type="text"/>   |
| Middle Initial:      | <input type="text"/>   |
| *Last Name:          | <input type="text"/>   |
| Suffix               | <input type="text"/>   |
| Suffix (Other):      | <input type="text"/>   |
| *Title:              | <input type="text"/>   |
| *Address Line 1:     | 810 <input type="text"/>   |
| Address Line 2:      | <input type="text"/>   |
| *City:               | Washington <input type="text"/>  |
| County:              | <input type="text"/>   |
| *State:              | District of Columbia <input type="text"/>  |
| *Zip:                | 20001 - 1111 <a href="#">Zip+4 Lookup</a>  |
| *Phone:              | <input type="text"/> - <input type="text"/> - <input type="text"/> Ext: <input type="text"/> |
| Fax:                 | <input type="text"/> - <input type="text"/> - <input type="text"/>                           |
| *Email:              | <input type="text"/> <a href="#">Email Help</a>  |
| Comments/Additional: | <input type="text"/>   |