

**FSA-2330**

(11-18-21)

U.S. DEPARTMENT OF AGRICULTURE

Farm Service Agency

Position 3

**REQUEST FOR MICROLOAN ASSISTANCE**

**INSTRUCTIONS:** FSA suggests applicants use the available corresponding instructions for the proper completion of this form. Assistance is available to you from your local FSA office for any part of the application process. FSA can help you complete the requested forms, explain what information is necessary, and answer any questions you may have.

Farm Loan Teams located at USDA Service Centers or FSA County Offices are responsible for all direct loan applications. You can find the address and telephone number of the nearest Farm Loan Team serving the County where you plan to farm from the Internet at <http://tinyurl.com/7syle36>.

The Federal Government requests race, ethnicity and gender information to monitor FSA's compliance with Federal laws prohibiting discrimination against applicants. This information is not used to evaluate an application. Applicants are encouraged to furnish this information yet are not required to do so. Targeted funding may not be received if an applicant is eligible for targeted funding and does not voluntarily provide this information. FSA is required to note race, ethnicity, and gender based on observer identification if it is not furnished.

**IMPORTANT NOTICE**

**Within 10 calendars days of the date FSA receives your application, FSA will send you a letter that will tell you if your application is complete, or additional information is needed to complete your loan application. If you do not receive this letter within 10 days of the submission of your application, please contact your local FSA office.**

**APPLICANT IDENTIFICATION**

The loan application must be submitted in the name of the **ACTUAL OPERATOR** of the farm or ranch. This information is entered by all applicants in "**Part A – Applicant.**"

**INDIVIDUAL APPLICANTS:** (Note: Credit report fee of \$16.00 is required for individual applicants; checks are made payable to the *Farm Service Agency*)

- "**Part B – Individual Applicant Information**" is completed by applicants who are:
  - Individual, Not Married, Not Operating as a Legal Entity.
  - Married Couple, One Spouse Applying

**ENTITY APPLICANTS:** (Note: Credit report fee of \$24.50 is required for married couples filing jointly. Entity applicants must remit \$50.00 for a commercial credit report plus \$16.00 for each individual entity member. Checks are made payable to the *Farm Service Agency*)

- "**Part C – Entity Applicant Information**" is information about a legal entity. Two or more persons operating together and **not a legal entity** will identify themselves as a "**Joint Operation**" in Part C, Item 1, "Entity Type". For all entity types and all operating entities, each individual entity member must complete "**Part E – Individual Entity Member Information.**" Each page may be reproduced as necessary if there are multiple embedded entities or the number of entity members exceeds the available space.
- Entity applicants are defined as:
  - Individual, Operating as a Legal Entity – Select applicable entity type
  - Married Couple, Applying Jointly, Not a Legal Entity
  - Joint Operation, Two or More Persons, Not Married, Not a Legal Entity
  - Entity Applicant

**NOTE:** Entity Applicants are required to provide supporting documentation such as, and not necessarily limited to, Articles of Incorporation; Articles of Organization; Certificate of Limited Partnership; Formal Partnership Agreement; By-Laws and Operational Authorities of all shareholders, members and owners to verify the legal status of the entity, the authority of the shareholders, members or owners, and the composition of the entity structure(s). Two or more persons operating together without formally written organizational documents will designate themselves as a joint operation and complete Part C.

**PLEASE KEEP THIS PAGE FOR YOUR RECORDS**



**FSA-2330**  
(11-18-21)

**U.S. DEPARTMENT OF AGRICULTURE**  
Farm Service Agency

Position 3

**REQUEST FOR MICROLOAN ASSISTANCE**

**Instructions:** All applicants must complete Part A. Individual applicants complete Parts B, D, F and G. Two or more persons applying jointly, including married persons, are considered an entity. Entities must complete Parts C, D, F and G. Entity members must use the sheets provided on Part E. Non-citizen nationals and qualified aliens must provide appropriate documentation under Federal immigration law. \*Race, ethnicity, and gender information is requested by the Federal Government to monitor FSA's compliance with Federal laws prohibiting discrimination against applicants. Applicants are not required to furnish this information, but are encouraged to do so. Failure to provide this information may result in not receiving targeted funds for which the applicant may be eligible. One or more boxes may be selected for race. This information will not be used to evaluate the application. FSA is required to note race, ethnicity and gender on the basis of observer identification if you do not furnish it.

**PART A – APPLICANT**

1. Exact Full Legal Name	2. Address	3. Contact Information:
		A. Home Telephone No. (Include Area Code)
		B. Cell Telephone No. (Include Area Code)
		C. E-Mail Address

**PART B – INDIVIDUAL APPLICANT INFORMATION**

1. Social Security Number (9 digit No.)	2. Birth Date (MM-DD-YYYY)	3. County of Operation Headquarters
4. Veteran Status <input type="checkbox"/> YES <input type="checkbox"/> NO	5. Marital Status <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unmarried <input type="checkbox"/> Divorced <input type="checkbox"/> Married, Applying as Individual	6. Applicant Is: <input type="checkbox"/> U.S. Citizen <input type="checkbox"/> *Non-Citizen National <input type="checkbox"/> *Resident Alien (I-551) <input type="checkbox"/> *Refugee or Other
*7. Ethnicity <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino <input type="checkbox"/> I prefer not to share	*8. Race <input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> I prefer not to share <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> White <b>NOTE:</b> More than one box may be selected.	*9. Gender <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Non-binary <input type="checkbox"/> I prefer not to share
		<b>PROCEED TO PART D</b>

**PART C – ENTITY APPLICANT INFORMATION**

**NOTE:** Individual liability will be required regardless of the entity type. Informal entities may leave Items 2 through 4 blank, if not applicable. By signing in Part E you certify that you have read and understand the statements and certifications on Pages 4 through 6. Balance Sheet provided in Part E for entity member use.

1. Entity Type <input type="checkbox"/> Cooperative <input type="checkbox"/> S Corp <input type="checkbox"/> Formal Partnership <input type="checkbox"/> Joint Operation (Including married filing together) <input type="checkbox"/> Limited Liability Company <input type="checkbox"/> C Corp <input type="checkbox"/> Life Estate <input type="checkbox"/> Revocable Trust <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Other (specify): _____		
2. State of Registration	3. Registration Number	
4. Tax Identification Number (9 Digit No.)	5. Exact Full Legal Name of Primary Entity Contact	
6. Does Entity Contain Embedded Entity? <input type="checkbox"/> YES, (Complete Items 7, 8, and 9 for each entity) (Proceed to Part D) <input type="checkbox"/> NO, (Proceed to Part D)	7. List all Embedded Entities	
8. Percentage of Interest  %	9. Number of Entity Members	

Initials: \_\_\_\_\_ Date: \_\_\_\_\_



**PART E – INDIVIDUAL ENTITY MEMBER INFORMATION**

**Instructions:** Two or more persons, including married persons, who are applying jointly and do not have an entity name or Tax ID Number, will be considered a joint operation. In Part C, married persons applying jointly check the “Joint Operation” box. Complete Items 1A through 1I for each entity member. \*Items 1K through 1M are voluntary. Provide balance sheet information for each entity member. Signature and Date blocks below must be completed for all entity members. Use separate Part E pages for each entity member.

**NOTE:** Individual liability will be required regardless of the entity type. By signing below in Item 9 you certify that you have read and understand the statements and certifications on Pages 4 through 6

1A. Exact Full Legal Name of Entity Member	1B. Social Security No. (9 Digit No.)	1C. Birth Date (MM-DD-YYYY)
1D. Address	1E. Contact Numbers	1F. Percent of Ownership  %
	1G. Email Address	1H. Annual Non-Farm Income \$

<b>1I. Marital Status</b>  <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unmarried <input type="checkbox"/> Divorced	<b>1J. Applicant Is:</b>  <input type="checkbox"/> U.S. Citizen <input type="checkbox"/> *Non-citizen National <input type="checkbox"/> *Resident Alien (I-551) <input type="checkbox"/> *Refugee or Other  *NOTE: Applicant will be asked to provide I-551 and/ or other proper documentation of immigration status as found under PRWORA (8 U.S.C. 1641).	<b>*1K. Ethnicity</b>  <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Not Hispanic/Latino <input type="checkbox"/> I prefer not to share	<b>*1L. Race</b>  <input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> I prefer not to share  NOTE: More than one box may be selected.	<b>*1M. Gender</b>  <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Non-binary <input type="checkbox"/> I prefer not to share	<b>1N. Veteran Status</b>  <input type="checkbox"/> YES <input type="checkbox"/> NO
--	--	---	---	---	--

Complete balance sheet below for entity member listed above in Item 1A. ASSETS AND DEBTS (Farm and Non-Farm) as of: [Enter Date]

2. ASSETS:		4. DEBTS:		
A. DESCRIPTION	B. \$ VALUE	A. CREDITOR	B. \$ PAYMENT	C. \$ BALANCE
<b>3. TOTAL ASSETS:</b>		<b>5. TOTAL DEBTS:</b>		
		<b>6. Total Assets from Item 3:</b>		
		<b>7. Total Debts from Item 5: (-)</b>		
		<b>8. Net Worth (Subtract Item 7 from Item 6):</b>		

9. Signature	10. Date
--------------	----------

**PROCEED TO PART F**

Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**PART F – GENERAL INFORMATION**

1. Counties Being Farmed	2. Acres Owned	3. Acres Rented
4A. Purpose of Loan	4B. Amount Requested \$	
5. Describe your existing or planned operation, including a description of your existing or planned production:		
6. If not provided previously, describe fully all your farm training (include any applicable education such as animal husbandry, record-keeping, financial analysis, crop production, extension or other seminars, workshops, internships, or mentorships) and experience (include all past and present types of operations, duties and responsibilities). Include number of years farming, if you have ever operated farm. If you have or have had any involvement or membership with any agriculture-related organization (such as 4-H, FFA, National or State Grange organization, or an established community/urban farm initiative), please include details on how this experience will contribute to your operation. If you are working with a mentor for your operation, provide their full name, and describe the process of how this working relationship will provide the skills and knowledge you need to be successful in your farm operation. If you need additional space, use sheets of paper the same size as this page and write applicant's name on each individual sheet.		

**PART G – NOTIFICATIONS, CERTIFICATIONS AND ACKNOWLEDGMENT**

	YES	NO
1. Are you currently or have you ever, and in the case of an entity any member of the entity, conducted business under any other name? <i>If "YES," list names in Item 8.</i>	<input type="checkbox"/>	<input type="checkbox"/>
2. Have you ever, or in the case of an entity any member of the entity, obtained a direct or guaranteed farm loan from FSA or Farmers Home Administration?	<input type="checkbox"/>	<input type="checkbox"/>
3. If Item 2 is "YES," did you receive any debt forgiveness through write-down, write-off, compromise, adjustment, reduction, charge-off, paying a loss on a guarantee, or bankruptcy? <i>If "YES," provide details in Item 8.</i>	<input type="checkbox"/>	<input type="checkbox"/>
4. Are you, or in the case of an entity any member of the entity, delinquent on any Federal debt or have any outstanding Federal judgments? <i>If "YES," provide details in Item 8.</i>	<input type="checkbox"/>	<input type="checkbox"/>
5. Are you, or in the case of an entity any member of the entity, involved in any pending litigation? <i>If "YES," provide details in Item 8.</i>	<input type="checkbox"/>	<input type="checkbox"/>
6. Have you, or in the case of an entity any member of the entity, ever been in receivership, discharged in bankruptcy, or filed a petition for reorganization in bankruptcy? <i>If "YES," provide details in Item 8.</i>	<input type="checkbox"/>	<input type="checkbox"/>
7. Are you, or in the case of an entity any member of the entity, an FSA employee or related to or closely associated with an FSA employee? <i>If "YES," provide details in Item 8.</i>	<input type="checkbox"/>	<input type="checkbox"/>
8. Additional answers. Write the Item number to which each answer applies. If you need additional space, use sheets of paper the same size as this page and write the applicant's name on each additional sheet.		

Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**9. SPECIAL PROGRAM INFORMATION:**

Certain FSA programs are, by law, designed to reach targeted applicants. If you are interested in any of the programs described here, or have questions about these programs and whether you may qualify for a specific program, the FSA office processing your application will help you.

- A. SOCIALLY DISADVANTAGED APPLICANTS:** A portion of FSA farm ownership, operating, and conservation loan funds are, by law, targeted to applicants who have been subjected to racial, ethnic or gender prejudice because of their identity as a member of a group, without regard to individual qualities. Under the applicable law, groups meeting this condition are: American Indians/Alaskan Natives, Asians, Blacks or African Americans, Native Hawaiians/Other Pacific Islanders, Hispanics and women. In addition, FSA has a down payment program, which receives special funding.
- B. BEGINNING FARMER ASSISTANCE:** FSA has the authority to assist beginning farmers through the farm ownership, operating, and conservation loan programs. A portion of FSA farm ownership, operating, and conservation loan funds are, by law, targeted to beginning farmers. In addition, FSA has a down payment program, which receives special funding. In some States, FSA has agreements with State beginning farmer programs to help meet the credit needs of beginning farmers.
- C. LIMITED RESOURCE LOANS:** Limited resource farm ownership and operating loans are available to qualified applicants. This program provides loans at reduced interest rates to low-income farmers whose operations and resources are so limited that they cannot pay the regular rates for FSA loans. The program is also intended to provide beginning farmers the opportunity to start a successful farming operation.

**10. RIGHTS AND POLICIES:**

- A. RIGHT TO FINANCIAL PRIVACY ACT OF 1978 (Public Law 95-630):** FSA has a right of access to financial records held by financial institutions in connection with providing assistance to you as well as collecting on loans made to you or guaranteed by the Government. Financial records involving your transaction will be available to FSA without further notice or authorization but will not be disclosed or released by this institution to another Government Agency or Department without your consent except as required by law.
- B. THE FEDERAL EQUAL CREDIT OPPORTUNITY ACT:** Prohibits creditors from discriminating against applicants on the basis of race, color, religion, sex, national origin, marital status, age (provided the applicant has the capacity to enter into a binding contract), because all or a part of the applicant's income derives from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act.
- C. FEDERAL COLLECTION POLICIES:** Delinquencies, defaults, foreclosures and abuses of mortgage loans involving programs of the Federal Government can be costly and detrimental to your credit, now and in the future. The mortgage lender in this transaction, its agents and assigns as well as the Federal Government, its agencies, agents and assigns, are authorized to take any and all of the following actions in the event loan payments become delinquent on the mortgaged loan described in the attached application: (1) Report your name and account information to a credit bureau; (2) Assess additional interest and penalty charges for the period of time that payment is not made; (3) Assess charges to cover additional administrative costs incurred by the Government to service your account; (4) Offset amounts owed to you under other Federal programs; (5) Refer your account to a private attorney, collection agency or mortgage servicing agency to collect the amount due, foreclose the mortgage, sell the property and seek judgment against you for any deficiency; (6) Refer your account to the Department of Justice for litigation; (7) If you are a current or retired Federal employee, take action to offset your salary, or civil service retirement benefits; (8) Refer your debt to the Department of the Treasury for cross-servicing and offset against any amount owed to you by any Federal Agency such as an income tax refund; and (9) Report any resulting written-off debt to the Internal Revenue Service as taxable income. All of these actions can and will be used to recover debts owed to the Federal Government when in its best interests.

**11. RESTRICTIONS AND DISCLOSURE OF LOBBYING ACTIVITIES:****A. The applicant:**

- (1) Certifies that if any funds, by or on behalf of the applicant, have been or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant or Federal loan, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, or loan, the applicant shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (2) Shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including contracts, subcontracts, and subgrants, under grants and loans) and that all subrecipients shall certify and disclose accordingly.

Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**RESTRICTIONS AND DISCLOSURE OF LOBBYING ACTIVITIES: (CONTINUED)**

**B.** This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this statement is a prerequisite for making or entering into this transaction. Any person who fails to file the required statement shall be subject to a civil penalty imposed by 31 U.S.C. 1352.

**12. CONTROLLED SUBSTANCES:**

The applicant certifies that as an individual, or any member of an entity applicant, has not been convicted under Federal or State law of planting, cultivating, growing, producing, harvesting, or storing a controlled substance within the previous 5 crop years. See the Food Security Act of 1985 (Public Law 99-198). The applicant also certifies that as an individual, or any member of an entity applicant, is not ineligible for Federal benefits based on a conviction for the distribution of controlled substances or any offense involving the possession of a controlled substance under 21 U.S.C. § 862.

**13. DISQUALIFICATION DUE TO FEDERAL CROP INSURANCE FRAUD:**

The applicant certifies that as an individual or any member of the entity, has not been disqualified for Federal benefits as provided in Section 515(h) of the Federal Crop Insurance Act (FCIA). Applicants who willfully and intentionally provide false or inaccurate information to the Federal Crop Insurance Corporation (FCIC) or to an approved insurance provider with respect to a policy or plan of FCIC insurance, after notice and an opportunity for a hearing on the record, will be subject to one or more of the sanctions described in Section 515(h)(3) of FCIA.

**14. TEST FOR CREDIT:**

The applicant certifies that the needed credit, with or without a loan guarantee, cannot be obtained by (1) the individual applicant; (2) in the case of an entity, considering all assets owned by the entity and all of the individual members.

**15. PERMISSION TO FILE FINANCING STATEMENT, ORDER A CREDIT REPORT, AND VERIFY CREDIT INFORMATION:**

Under the Uniform Commercial Code, you do not have to sign the financing statement which allows FSA to obtain a security interest in your property. If the loan is approved and funded, FSA will file a financing statement at the earliest possible date, before you enter into a **SECURITY AGREEMENT**. **BY SIGNING BELOW OR PART E, I GIVE FSA PERMISSION TO FILE A FINANCING STATEMENT PRIOR TO THE EXECUTION OF THE SECURITY AGREEMENT AS WELL AS TO FILE AMENDMENTS AND CONTINUATIONS OF THE FINANCING STATEMENT THEREAFTER. I FURTHER AUTHORIZE FSA TO ORDER A CREDIT REPORT AND VERIFY ANY OTHER CREDIT INFORMATION.**

**16. CERTIFICATION:**

*I certify that the information provided is true, complete, and correct to the best of my knowledge and is provided in good faith to obtain a loan. (WARNING: Section 1001 of Title 18, United States Code, provides for criminal penalties to those who provide false statements to the Government. If any information is found to be false or incomplete, such finding may be grounds for denial of the requested action).*

17A. Signature of Individual Applicant, Spouse or Entity Member	17B. Capacity <input type="checkbox"/> Self <input type="checkbox"/> Entity Representative	17C. Date Signed (MM-DD-YYYY)
18A. Signature of Individual Applicant, Spouse or Entity Member	18B. Capacity <input type="checkbox"/> Self <input type="checkbox"/> Entity Representative	18C. Date Signed (MM-DD-YYYY)
19A. Signature of Individual Applicant, Spouse or Entity Member	19B. Capacity <input type="checkbox"/> Self <input type="checkbox"/> Entity Representative	19C. Date Signed (MM-DD-YYYY)
20A. Signature of Individual Applicant, Spouse or Entity Member	20B. Capacity <input type="checkbox"/> Self <input type="checkbox"/> Entity Representative	20C. Date Signed (MM-DD-YYYY)
21A. Signature of Individual Applicant, Spouse or Entity Member	21B. Capacity <input type="checkbox"/> Self <input type="checkbox"/> Entity Representative	21C. Date Signed (MM-DD-YYYY)



**PART H- FSA USE ONLY**

1. Date Form FSA-2330 Received		2. Date Application Complete	
3. Credit Report Fee \$	4. Date Received	5. Name of Agency Official	

**NOTE:** *The following is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is 7 CFR Part 761, 7 CFR Part 764, and the Consolidated Farm and Rural Development Act (Pub. L. 87–128). The information will be used to determine applicant or entity eligibility for microloan assistance. The information collected on this form may be disclosed to other Federal, State, and local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in the applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a determination of applicant or entity ineligibility for microloan assistance.*

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0237. The time required to complete this information collection is estimated to average 90 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.***

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.*