| DEDDODI | CELOGALI | V Include form n | number and de | gta on all rangoductions | | SUMMADY OF I | NEODM ATION.C | OLLECTION | | | | I 5 | 1 |
|---|-------------------------------|---|------------------------------------|--|--------------------------------------|---------------|---------------|--------------|------------|-------------------|---------|------------|------------------|
| recordkeeping req | uirements. T | ofm When a singl The totals of the f | He'liffforfffatil figures in co | ซีก็ <i>ซิก<mark>ิโยร์สซิกิ ปีเรียกก</mark></i> ent inv ols. should be entered in ite | volves multiple re m 13 of OMB-83 | -1: | TIPLE OF INFO |)RMATION COL | LECTION DO | CUMENT | | омв но. Р | age 1 of 4 |
| cols. (D) &/or (I) = | = 13a (respon | ndent is only cou | inted once); | cols. F & I = 13b; col | ls. H & K = 13c. | | Meat and P | Oultry Inspe | PIRG) | 0581-0324 | | | |
| (I/)T 1/(I)T 1 | (T) A | | (F)Total/(I | D)Total = (E)Average (F | H)Total/(F)Total = | : (G)Average | | | | | | DATE PREPA | DED |
| (K)Total/(I)Total NOTE: The colu | = (J)Average mns will calc | e culate automatica | ally. If Col. | E's response is something | other than annual' | ly, i.e., 1/6 | | | | DATE PREPARED | | | |
| years, list as "1/6" | & decimal w | vill display. | J | | | | | | | December 14, 2021 | | | |
| IDENTIFIC | CATION OF REI | PORTING OR REC | CORDKEEPING | G REQUIREMENT | | | | | | | | | |
| | | $\overline{+}$ | | | | | | | RECORDS | | | | |
| | | | | | FORMS NO (S) | NO. OF | NO OF | TOTAL ANNUAL | HOURS | TOTAL | NO. OF | ANNUAL | TOTAL RECORD- |
| SECTION OF | | DF | ESCRIPTION | | (If "none" | RESPONDENTS | RESPONSES | RESPONSES | PER | HOURS | RECORD- | HOURS PER | KEEPING HOURS |
| REGS. | | | | | so state) | | PER | (Col. D x E) | RESPONSE | (Col. F x G) | KEEPERS | RECORD- | (Col. I x J) |
| | | | | | | ļ | RESPONDENT | | | | | KEEPER | |
| (A) | | | (B) | | (C) | (D) | (E) | (F) | (G) | (H) | (1) | (J) | (K) |
| 7 USC 1621 & 2 CFR 200 | GRANT | r PROGRA | MS (Lin | S FOR ALL AMS ne entry SIRP) (NEW) | | | | | | | | | |
| | Request | for Applicat | tions (RF | FA) (Reading) | None | 364 | 1.0000 | 364.00 | 4.0000 | 1,456.00 | | | 0.00 |
| | | tion for Fede MB No. 404 | | stance (approved | SF 424 | 364 | 1.0000 | 364.00 | 1.1000 | 400.40 | | | 0.00 |
| | | of Award and ed under OM | | | AMS 33 | 168 | 1.0000 | 168.00 | 0.5833 | 97.99 | | | 0.00 |
| | | eneral Terms ed under OM | | nditions (<i>Reading</i>) 1581-0324) | None | 168 | 1.0000 | 168.00 | 2.0000 | 336.00 | | | 0.00 |
| | Amendm No. 0581 | | t (approv | ved under OMB | None | 168 | 2.0000 | 336.00 | 1.0000 | 336.00 | | | 0.00 |
| | | Performance ed under OM | | | None | 168 | 2.0000 | 336.00 | 4.0000 | 1,344.00 | | | 0.00 |
| | | | | SUBTOTAL | | 1,036 | 7 | 1,372.00 | 12 | 3,569.99 | 0.00 | | 0.00 |
| | | | TOTA | L OF ALL PAGES | | 2,798 | 29 | 4,846.00 | 33 | 11725.26 | 280.00 | | 280.00 |

12,005.26

5,126.00

TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c

| ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | tals of the figures in co is only counted once); (F)Total/(automatically. If Col splay. | ols. should be entered in it; cols. F & I = 13b; co | em 13 of OMB-83 ols. H & K = 13c. (H)Total/(F)Total g other than annual FORMS NO (S) (If "none" so state) | -1: = (G)Average | | POULTRY Inspe | ction Read | CUMENT iness Grant (MI | PIRG) | OMB NO. 0581-0324 DATE PREPAI Decemb | RED per 14, 2021 |
|--|--|--|--|--------------------------------|------------|---------------|------------|------------------------|---------|--|---------------------|
| recordkeeping requirements. The tot cols. (D) &/or (I) = 13a (respondent is (K)Total/(I)Total = (J)Average NOTE: The columns will calculate years, list as "1/6" & decimal will dis IDENTIFICATION OF REPORTION OF REGS. (A) Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perfort | tals of the figures in consistency counted once): (F)Total/(automatically. If Colsplay. ING OR RECORDKEEPIN DESCRIPTION (B) Advance or Rein | ols. should be entered in it; cols. F & I = 13b; co | em 13 of OMB-83 ols. H & K = 13c. (H)Total/(F)Total g other than annual FORMS NO (S) (If "none" so state) | (G)Average lly, i.e., 1/6 | Meat and P | oultry Inspe | ction Read | iness Grant (Ml | PIRG) | DATE PREPAI | |
| cols. (D) &/or (I) = 13a (respondent is (K)Total/(I)Total = (J)Average NOTE: The columns will calculate years, list as "1/6" & decimal will dis IDENTIFICATION OF REPORTION OF REGS. (A) Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perfort | is only counted once); (F)Total/(automatically. If Col splay. ING OR RECORDKEEPIN DESCRIPTION (B) Advance or Rein | ; cols. F & I = 13b; cols. F & I = 13b; cols. Cols. F & I = 13b; cols. Cols. Cols. F & I = 13b; cols. Cols. Cols. F & I = 13b; c | FORMS NO (S) (If "none" so state) | = (G)Average lly, i.e., 1/6 | NO OF | REPORTS | | | PIKG) | DATE PREPAI | |
| NOTE: The columns will calculate years, list as "1/6" & decimal will dis IDENTIFICATION OF REPORTION OF REPORTION OF REGS. (A) Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | automatically. If Colsplay. ING OR RECORDKEEPIN DESCRIPTION (B) Advance or Rein | NG REQUIREMENT | FORMS NO (S) (If "none" so state) | = (G)Average lly, i.e., 1/6 | NO OF | REPORTS | | | ŕ | Decemb | |
| SECTION OF REGS. (A) Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perfort | DESCRIPTION (B) Advance or Rein | NG REQUIREMENT | FORMS NO (S) (If "none" so state) | NO. OF | | | AN | INUAL BURDEN | | Decemb | |
| section of Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perfort | DESCRIPTION (B) Advance or Rein | NG REQUIREMENT | FORMS NO (S) (If "none" so state) | NO. OF | | | AN | INUAL BURDEN | | | oer 14, 2021 |
| SECTION OF REGS. (A) Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | DESCRIPTION (B) Advance or Rei | N . | (If "none" | | | | AN | INUAL BURDEN | | | |
| Regs. Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | (B) Advance or Rei | | (If "none" | | | | | | | RECORDS | |
| Regs. (A) Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | (B) Advance or Rei | | (If "none" | | | TOTAL ANNUAL | | | | | |
| Regs. Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | (B) Advance or Rei | | (If "none" | | | TOTAL ANNUAL | | | | | TOTAL |
| Regs. Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | (B) Advance or Rei | | so state) | RESPONDENTS | RESPONSES | | HOURS | TOTAL | NO. OF | ANNUAL | RECORD- |
| Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | Advance or Rei | mbursement in | , | | | RESPONSES | PER | HOURS | RECORD- | HOURS PER | KEEPING HOURS |
| Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | Advance or Rei | mbursement in | | | PER | (Col. D x E) | RESPONSE | (Col. F x G) | KEEPERS | RECORD- | (Col. I x J) |
| Request for A ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | Advance or Rei | mbursement in | (0) | (5) | RESPONDENT | (E) | (6) | 4.5 | (n) | KEEPER | |
| ezFedGrants 0012) Federal Final OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | | moursement in | (C) | (D) | (E) | (F) | (G) | (H) | (1) | (J) | (K) |
| OMB No. 40 Tangible Per Request/Rep 4040-0018) Final Perform | | SF 270 | 168 | 10.0000 | 1,680.00 | 1.0000 | 1,680.00 | | | 0.00 | |
| Request/Rep 4040-0018) Final Perform | ncial Report (ap 040-0014) | oproved under | SF 425 | 168 | 3.0000 | 504.00 | 1.0000 | 504.00 | | | 0.00 |
| | rsonal Property loort (approved u | Report Disposition nder OMB No. | SF 428 C | 168 | 1.0000 | 168.00 | 1.0000 | 168.00 | | | 0.00 |
| | mance Report T No. 0581-0240) | emplate (approved) | None | 168 | 1.0000 | 168.00 | 4.0000 | 672.00 | | | 0.00 |
| | rsonal Property I nder OMB No. 4 | SF 428 B | 168 | 1.0000 | 168.00 | 1.0000 | 168.00 | | | 0.00 | |
| Recordkeepi | ing | | None | | | | | | 280.00 | 1.000 | 280.00 |
| | ΓΙVE AMS GR 1: ISIRP ONLY | | | | | | | | | | |
| | | | , | 168 | 1 | 168.00 | 4 | 672.00 | 280.00 | | 280.00 |

SUMMARY OF INFORMATION COLLECTION USDA-AMS

| REPRODU | UCE LOCALLY. | Include form | number and o | date on all repr | ductions. | | SUMMARY OF I | NFORMATION C | OLLECTION | | | | Р | age 3 of 4 | | |
|---|--|--|---------------|------------------|--------------|--------------------|---------------|---|--------------|------------|-------------------|---------|-----------|---------------|--|--|
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| INSTRUCTIONS | | | | | | | | TITLE OF INFO | ORMATION COL | LECTION DO | CUMENT | | OMB NO. | | | |
| recordkeeping requirements. The totals of the figures in cols. should be entered in item 1 cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H | | | | | | | | Meat and Poultry Inspection Readiness Grant (MPIRG) | | | | | | | | |
| (K)Total/(I)Total | l = (I) Average | | (F)Total/ | (D)Total = (E) |)Average (| H)Total/(F)Total = | = (G)Average | (G)Average | | | | | | RFD | | |
| NOTE: The colu | ımns will calcula | te automatio | cally. If Col | l. E's response | is something | other than annual | ly, i.e., 1/6 | | | | DATE PREPARED | | | | | |
| ears, list as "1/6" & decimal will display. | | | | | | | 1 | | | | December 14, 2021 | | | | | |
| IDENTIFI | IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | | | | - | ANNUAL BURDEN | | | | | | | | |
| | | | | | | | - | | REPORTS | | | | RECORDS | | | |
| | | | | | | | | | | | | | | TOTAL | | |
| | | | | | | FORMS NO (S) | NO. OF | NO OF | TOTAL ANNUAL | HOURS | TOTAL | NO. OF | ANNUAL | RECORD- | | |
| SECTION OF | | | DESCRIPTION | N | | (If "none" | RESPONDENTS | RESPONSES | RESPONSES | PER | HOURS | RECORD- | HOURS PER | KEEPING HOURS | | |
| REGS. | | | | | | so state) | | PER | (Col. D x E) | RESPONSE | (Col. F x G) | KEEPERS | RECORD- | (Col. I x J) | | |
| | | | | | | | | RESPONDENT | | | | | KEEPER | | | |
| (A) | | | (B) | | | (C) | (D) | (E) | (F) | (G) | (H) | (1) | (J) | (K) | | |
| | MPIRG Sp (Reading) | ecific To | erms and | Condition | ns | None | 168 | 1.0000 | 168.00 | 2.0000 | 336.00 | | | 0.00 | | |
| | Peer Reviewer Application and Qualificati Form | | | | fication | None | 130 | 1.0000 | 130.00 | 0.3333 | 43.33 | | | 0.00 | | |
| | l . | Peer Reviewer Conflict of Interest and Confidentiality Worksheet | | | | | 130 | 1.0000 | 130.00 | 1.0000 | 130.00 | | | 0.00 | | |
| | Peer Reviewer AMS Grant Programs Score Sheet Grant Application into Grants.gov (may include any of the following: Project Narrative; Fiscal Plan and Resources; Personnel Qualifications; Letters of Commitment from Partner and Collaborator Organizations) Negotiated Indirect Cost Rate Agreement (NICRA) | | | | None | 130 | 9.0000 | 1,170.00 | 2.0000 | 2,340.00 | | | 0.00 | | | |
| | | | | | None | 364 | 1.0000 | 364.00 | 10.0000 | 3,640.00 | | | 0.00 | | | |
| | | | | | nent | None | 168 | 1.0000 | 168.00 | 0.2500 | 42.00 | | | 0.0 | | |
| | SUBTOTAL | | | | | | 1,090 | 14 | 2,130.00 | 16 | 6,531.33 | 0 | | 0.00 | | |

SUMMARY OF INFORMATION COLLECTION USDA-AMS

| REPRODI | UCE LOCALL | Y. Include for | m number and a | late on all repro | ductions. | | SUMMARY OF I | NFORMATION C | OLLECTION | | | | Р | age 4 of 4 |
|--|------------------------------|----------------|----------------|-------------------|-----------|--------------|---|---------------|--------------|------------|---------------|---------|-----------|---------------|
| INSTRUCTION | | | | | | | | TITLE OF INFO | DRMATION COL | LECTION DO | CUMENT | | OMB NO. | |
| recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K | | | | | | | Meat and Poultry Inspection Readiness Grant (MPIRG) | | | | | | 0581-0324 | |
| (F)Total/(D)Total = (E)Average (K)Total/(I)Total = (J)Average (K)Total/(I)Total = (J)Average (K)Total/(I)Total = (J)Average (K)Total/(I)Total = (J)Average (K)Total/(I)Total = (I)Average (K)Total/(I)Total/(I)Total = (I)Average (K)Total/(I)Tota | | | | | | , , , | . , . | | | | DATE PREPARED | | | |
| years, list as "1/6" | | | <u> </u> | • | | | | | | | | | Decem | oer 14, 2021 |
| IDENTIFI | ICATION OF RE | PORTING OR F | RECORDKEEPI | NG REQUIREMI | ENT | | | | | AN | NUAL BURDEN | | | |
| | | | | | | | - | | REPORTS | | RECORDS | | | |
| | | | | | | | | | | | | | | TOTAL |
| | | | | | | FORMS NO (S) | NO. OF | NO OF | TOTAL ANNUAL | HOURS | TOTAL | NO. OF | ANNUAL | RECORD- |
| SECTION OF | SECTION OF | | | DESCRIPTION | | | RESPONDENTS | RESPONSES | RESPONSES | PER | HOURS | RECORD- | HOURS PER | KEEPING HOURS |
| REGS. | | | | | | so state) | | PER | (Col. D x E) | RESPONSE | (Col. F x G) | KEEPERS | RECORD- | (Col. I x J) |
| | | | | | | | | RESPONDENT | | | | | KEEPER | |
| (A) | (B) | | | | | (C) | (D) | (E) | (F) | (G) | (H) | (1) | (J) | (K) |
| Project Beneficiaries Questionnaire | | | | | | 168 | 1.0000 | 168.00 | 0.3333 | 55.99 | | | 0.00 | |
| | Account Question | | n and Fina | ancial Cap | oability | | 168 | 1.0000 | 168.00 | 0.3330 | 55.94 | | | 0.00 |
| | AMS Grant Programs Worksheet | | | | | | 168 | 5.0000 | 840.00 | 1.0000 | 840.00 | | | 0.0 |
| | | | | SU | BTOTAL | | 504 | 7 | 1,176.00 | 2 | 951.94 | Err:522 | | Err:52 |

SUMMARY OF INFORMATION COLLECTION USDA-AMS