OMB Control Number: 1910-1400 (Expiration Date: September 30, 2024) OMB Control Number: 3084-0069 (Expiration Date: December 31, 2022)

**DOE F 220.8** 

**Product Type: Dishwashers** 

Click here for instructions for completing this form

Each Importer and U.S. Manufacturer is legally required to <u>certify</u> the compliance of the products it imports, produce: This certification may be submitted by the Importer or U.S. manufacturer or by a Third Party Repre **Certifier - Party Legally Obligated to Certify Compliance** Submitter - | The party responsible for **certification** is (select one only): The party submit the Certifier (d a U.S. Manufacturer Information be Please enter required data an Importer a Third Party Authorization **Certifier Contact Information** Third Party Please enter Full Legal Name of Individual Full Legal Name o required data Please enter Full Legal Name of Company Full Legal Name o required data Please enter Complete Company Mailing Address Complete Company Maili required data Please enter Phone Number Pho required data Please enter **Email Address** Em required data

## Compliance Statement

Select one of the options for 'Submitter - Party Submitting This Report' above

Submitter Signature (Type your Full Legal Name)

Please enter required data

Date (MM)

OMB Control Number: 1910-1400 (Expiration Date: September 30, 2024)

## Paperwork Reduction Act Statement OMB Burden Disclosure Statement

This data is being collected for manufacturers to certify compliance to DOE's energy conservation, water conservation, c to monitor compliance with the energy conservation, water conservation, and design standards and testing requirements mandated by the Energy Policy and Conservation Act, as amended.

Public reporting burden for this collection of information is estimated to average 35 hours per response, including the tim maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this including suggestions for reducing this burden, to Office of the Chief Information Officer, Records Management Division, Energy, 1000 Independence Ave SW, Washington, DC, 20585-1290; and to the Office of Management and Budget (OM 20503.

Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB control

Submission of this data is mandatory.

OMB Control Number: 3084-0069 (Expiration Date: December 31, 2022)

## Paperwork Reduction Act Statement OMB Burden Disclosure Statement

This data is being collected for manufacturers to report required information to the Federal Trade Commission. This inforto comparison shop for energy-efficiency household products.

Public reporting burden for this collection of information is estimated to average from 2 minutes per year per basic produ reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to D Commission, 600 Pennsylvania Avenue NW, Washington, DC 20580; and to the Office of Management and Budget (ON 725 17th Street NW, Washington, DC 20503, Attn: Desk Officer for the Federal Trade Commission.

Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB control

Submission of this data is required by the Federal Trade Commission; submission through CCMS is optional.

No Data

**Overall Status of Template** No Data s, assembles or manufactures. This party is the "Certifier" on this form. esentative. This party is the "Submitter" on this form. **Party Submitting This Report** tting this report is (select one only): do not complete the Third Party Representative Contact elow) Please enter required data Representative (you must have valid Third Party forms on file with the Department of Energy) **Representative Contact Information, if Applicable** Please enter of Individual required data Please enter of Company required data Please enter ing Address required data Please enter ne Number required data Please enter ail Address required data Please enter (DD/YYYY) required data

**Status of This Certification Sheet** 

or design standards. The data you supply will be used by the Department of for the consumer products and commercial and industrial equipment

ie for reviewing instructions, searching existing data sources, gathering and s burden estimate or any other aspect of this collection of information, IM-23, Paperwork Reduction Project (1910-1400), U.S. Department of B), OIRA, Paperwork Reduction Project (1910-1400), Washington, DC

penalty for failure to comply with a collection of information subject to the I number.

rmation is shared with the public for the purpose of encouraging consumers

Ict model to 15 hours per year per manufacturer, including the time for reviewing the collection of information. Send comments regarding this rivision of Enforcement, Bureau of Consumer Protection, Federal Trade 1B), OIRA, New Executive Office Building, Docket Library Room 10102,

penalty for failure to comply with a collection of information subject to the I number.

Status of This Input Sheet No Data Overall Status of Template No Data Click have for instructions for completing this form What is the Water Use in Calcino Required for Each Regeneration of System (Water Line Calcino Regulated of System (Water Line) of System Date of Test
Procedure
Supplicable Stands of Date of Supplicable Stands Water Capacity Consumption (Manber of Place Cycle) Settings (Sallon per Capacity (Degree F) Testing (Sallon per Capacity (Degree F)) is the Selected Options Selecter Test Cycle for Energy Soil-

## The following is a description of each product group code:

Product Group Code	Product Group Code Description
1	Compact dishwasher
2	Standard size dishwasher