

restrictions for filming in part 648 subparts B and D through O.

Josef Boreland, Marine Coordinator, applied for an EFP on April 1, 2022, on behalf of Full Share Inc., in support of a motion picture, currently titled "Finestkind." The filming would take place aboard the commercial fishing vessel SANDRA JANE (P: 410430). For the purpose of replicating authentic commercial fishing practices for the motion picture, the F/V SANDRA JANE<sup>1</sup> would be fishing for scallops off of Gloucester, MA for 4 days in June 2022.

The proposed EFP would allow the vessel to fish for scallops outside of the requirements of its Federal permit for the purpose of filming the motion picture. Fishing would occur for 4 days off of Gloucester, MA to fish scallops in Federal waters of the Gulf of Maine on and around Stellwagen Bank. The fishing vessel will have its normal crew of 7 (including the operator) and an additional 25 film crew onboard. Additional film support vessels will accompany the fishing vessel.

The fishing vessel would capture scallops by towing two 4.57-meter wide New Bedford-style dredges at approximately 5 knots (9.26 km/hr) for 10 minutes per tow, 1 to 2 tows per day. The deployment and haul back of the gear will be filmed. The majority of the catch will be immediately returned to the sea. A portion of the scallop catch may be transported shoreward to more easily film shucking and other processing procedures closer to shore in state waters. The applicant will pursue a letter of authorization from the Massachusetts Department of Marine Fisheries for any necessary exemptions from any state regulations. No catch will be landed for sale.

If approved, the applicant may request minor modifications and extensions to the EFP throughout the year. EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and have minimal impacts that do not change the scope or impact of the initially approved EFP request. Any fishing activity conducted outside the scope of the exempted fishing activity would be prohibited.

**Authority:** 16 U.S.C. 1801 *et seq.*

<sup>1</sup> The United States Coast Guard has acknowledged that the name SANDRA JANE will be temporarily replaced with the name FINESTKIND on the vessel for filming. The vessel will not officially have its name changed.

Dated: April 15, 2022.

**Kelly Denit,**

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-08443 Filed 4-19-22; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB964]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold a meeting of its Scientific and Statistical Committee (SSC).

**DATES:** The meeting will be held on Tuesday, May 10, 2022, starting at 12:30 p.m. and continue through 1 p.m. on Wednesday, May 11, 2022. See

**SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will be conducted in a hybrid format, with options for both in-person and webinar participation.

*Meeting address:* The meeting will be held at the Royal Sonesta Harbor Court, 550 Light Street, Baltimore, MD 21202. Details on how to connect to the webinar by computer and by telephone will be available at: [www.mafmc.org/ssc](http://www.mafmc.org/ssc).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** During this meeting, the SSC will review and provide feedback on a draft response to address the Council's motion seeking SSC input on the Recreational Harvest Control Rule management action. The SSC will also receive an introductory overview of the recently peer reviewed *Illex* squid and Butterfish research track stock assessment information and on the Ecosystem and Socio-economic Profiles being developed for the Bluefish and Black Sea Bass research track assessments. The SSC will also review

the most recent survey and fishery data and the previously recommended 2023 Acceptable Biological Catch (ABC) for Atlantic Surfclam and Ocean Quahog and will make 2023-2025 ABC recommendations for Chub Mackerel. The SSC will also develop guidance for Council consideration on constant/average ABC recommendations. The SSC may take up any other business as necessary.

A detailed agenda and background documents will be made available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: April 14, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-08403 Filed 4-19-22; 8:45 am]

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## BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No. CFPB-2022-0025]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (CFPB or Bureau) requests the extension of the Office of Management and Budget's (OMB's) approval of the existing information collection titled "Generic Information Collection Plan for Consumer Complaint and Information Collection System (Testing and Feedback)" approved under OMB Control Number 3170-0042.

**DATES:** Written comments are encouraged and must be received on or before May 20, 2022 to be assured of consideration.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting

“Currently under 30-day Review—Open for Public Comments” or by using the search function. In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:**

Documentation prepared in support of this information collection request is available at [www.regulations.gov](http://www.regulations.gov).

Requests for additional information should be directed to Anthony May, Paperwork Reduction Act Officer, at (202) 841-0544, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Generic Information Collection Plan for Consumer Complaint and Information Collection System (Testing and Feedback).

*OMB Control Number:* 3170-0042.

*Type of review:* Extension of a currently approved information collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 655,000.

*Estimated Total Annual Burden Hours:* 110,833.

*Abstract:* The Bureau has undertaken a variety of service delivery-focused activities contemplated by the Dodd-Frank Wall Street Reform and Consumer Protection Act (Pub. L. 111-203). These activities (which include consumer complaint and inquiry processing, referral, and monitoring) involve several interrelated systems.<sup>1</sup> The streamlined process of the generic clearance will allow the Bureau to implement these systems efficiently in line with the Bureau’s commitment to continuous improvement of its delivery of services through iterative testing and feedback collection.

This is a routine request for OMB to extend its approval of the information collection currently approved under OMB Control Number 3170-0042. The Bureau is proposing to increase the number of web complaint respondents from 250,000 to 500,000. This estimate is based on recent data which showed

how many more consumers now use the web intake process. Additionally, the Bureau has decreased the types of stakeholder feedback it may request from three lines items to one. The Bureau has also decreased the annual number of respondents regarding stakeholder feedback from 10,000 to 5,000. However, the average burden per intake had been increased from 10 minutes to 30 minutes due to longer projected engagements with the respondents.

*Request for Comments:* The Bureau published a 60-day **Federal Register** notice on 12/28/2021 (86 FR 73744) under Docket Number: CFPB-2021-0022. The Bureau is soliciting comments on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau’s estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be submitted to OMB as part of its review of this request. All comments will become a matter of public record.

**Anthony May,**

*Paperwork Reduction Act Officer, Consumer Financial Protection Bureau.*

[FR Doc. 2022-08436 Filed 4-19-22; 8:45 am]

**BILLING CODE 4810-AM-P**

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

[Docket ID: DoD-2022-OS-0044]

**Proposed Collection; Comment Request**

**AGENCY:** Office of the Under Secretary of Defense for Policy, Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Defense Security Cooperation Agency announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is

necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency’s estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by June 21, 2022.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Assistant to the Secretary of Defense for Privacy, Civil Liberties, and Transparency, Regulatory Directorate, 4800 Mark Center Drive, Attn: Mailbox 24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Defense Security Cooperation Agency, 2800 Defense Pentagon, Washington, DC 20301, Ms. Robyn Walker or call 703-697-9709.

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Security Assistance Network; OMB Control Number 0704-0555.

*Needs and Uses:* The Security Assistance Network (SAN) is a web-based database used to exchange Security Cooperation training information between overseas Security Cooperation Offices, Geographical Combatant Commands, Military Departments, Defense Security Cooperation Agency, DoD Schoolhouses, Regional Centers, and International Host Nation Organizations. The Security Cooperation Training Management System is a tool used by the Security Cooperation community to

<sup>1</sup> These interrelated systems include secure, web-based portals that allow consumers, companies, and agencies to access complaints and an online “Tell Your Story” feature that allows consumers to share feedback about their experiences in the consumer financial marketplace.