

# CATFISH PRODUCTION SURVEY - January 1, 2020

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**United States  
Department of  
Agriculture**



**NATIONAL  
AGRICULTURAL  
STATISTICS  
SERVICE**

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Please make corrections to name, address, and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is voluntary.

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## Section 1: Identification

1. On land operated by the farm, ranch or individual(s) listed on the label:

a. Will there be any water area used on this operation to produce catfish at any time during 2020?

<sup>2373</sup>  Yes - Go to Section 2                       No - Continue

b. Will there be any hatchery or foodsize production inventory on this operation at any time during 2020?

<sup>2374</sup>  Yes - Go to Section 2                       No - Continue

c. Were any catfish sold from this operation during 2019?

<sup>372</sup>  Yes - Go to Section 2                       No - Continue

d. Will any catfish be produced on this operation in the future?

<sup>2378</sup>  Yes - Go to Section 5                       Do Not Know - Go to Section 5                       No - Go to Section 5

**Section 2: Water Area**

		Acres
1.	What is the total <b>WATER AREA</b> used and to be used by this operation to produce <b>CATFISH</b> during the period of January 1 - June 30, 2020? EXCLUDE areas of new facilities under construction. ....	259
a.	How many of the total acres are currently being or will be <b>RENOVATED</b> during the period of January 1 - June 30, 2020? .....	260
b.	How many of the total acres are <b>USED FOR BROODFISH</b> production? .....	261
c.	How many of the total acres are <b>USED FOR FOODSIZE</b> production? .....	266
d.	How many of the total acres are <b>USED EXCLUSIVELY FOR FINGERLINGS</b> ? .....	262
2.	What is the water area of <b>NEW FACILITIES</b> under construction or to be constructed for use during the period of January 1 - June 30, 2020? .....	263
3.	What is the water area of <b>FACILITIES TAKEN OUT OF PRODUCTION</b> during the period of July 1 - December 31, 2019? EXCLUDE acres reported in Item 1. ....	264
		<b>Office Use</b> 1 = Inc. Has Water Area 2 = Acres Unknown 3 = Valid Zero 270

**Section 3: Inventory**

1. On January 1, 2020, what was your estimated inventory of catfish by the following size categories?

SIZE CATEGORY	Total Number	OR	Total Pounds	Average Pounds	
				Per Fish	Per 1000 Fish
a. <b>Broodfish</b> (fish being used or to be used for breeding) .....	721		720	722	
b. <b>Large foodsize</b> (over 3 lbs.) .....	724		723	725	
c. <b>Medium foodsize</b> (over 1½ lbs. to 3 lbs.) .....	727		726	728	
d. <b>Small foodsize</b> (over ¾ lbs. to 1½ lbs.) .....	730		729	731	
e. <b>Large stockers</b> (over 180 lbs. to 750 lbs. per 1000 fish) .....	733		732		735
f. <b>Small stockers</b> (over 60 lbs. to 180 lbs. per 1000 fish) .....	737		736		739
g. <b>Fingerlings</b> (2 to 6 inches) or (2 to 60 lbs. per 1000 fish) .....	741		740		742
<b>Office Use</b> 1 = Inc. Has Catfish 2 = Inventory Unknown 3 = Valid Zero 760					

**Section 4: Sales**

1. During 2019, what were your total catfish sales for the following size categories?

<b>FISH SOLD AS:</b>	<b>Total Number Sold</b>	<b>Total Pounds Live Weight</b>	<b>Total Sales ** (Dollars)</b>
a. <b>Broodfish</b> (fish being used or to be used for breeding) .....	610	609	611 \$ .00
b. <b>Broodfish</b> (previously used for breeding) .....	613	612	614 \$ .00
c. <b>All foodsize</b> (over ¾ lbs. per fish) .....	616	615	617 \$ .00
d. <b>Stockers</b> (over 6 inches) <b>or</b> (over 60 lbs. to 750 lbs. per 1000 fish) ....	619	618	620 \$ .00
e. <b>Fingerlings</b> (2 to 6 inches) <b>or</b> (2 lbs. to 60 lbs. per 1000 fish) .....	622	621	623 \$ .00
f. <b>Fry</b> (under 2 inches) <b>or</b> (less than 2 lbs. per 1000 fish) .....	625	624	626 \$ .00

\*\* Live weight price - EXCLUDE cleaning charges.

2. During 2019, what percent of the value of sales for Foodsize, including Broodfish, and Stockers reported in Item 1 was sold to each of the following **SALES OUTLETS**?

<b>POINT OF FIRST SALE OUTLET</b>	<b>Percent of Total Value of Sales for Fish Sold as:</b>	
	<b>FOODSIZE</b> (over ¾ lbs.) INCLUDE broodfish	<b>STOCKERS</b> (usually 6 inches in length to ¾ lbs.)
a. <b>Live haulers/brokers</b> .....	630 %	631 %
b. <b>Recreational stocking</b> - (private lakes and ponds) .....	632 %	633 %
c. <b>Wholesale to other producers</b> (to stock commercial and fee fishing operations) .....	634 %	635 %
d. <b>Government agencies</b> .....	636 %	637 %
e. <b>Direct to consumers</b> - (farmers market, on-farm fee fishing) .....	638 %	
f. <b>Processors</b> (also INCLUDE fish processed on the operation) .....	640 %	
g. <b>Retail outlets</b> - (restaurants, grocery stores, etc.) .....	642 %	
h. <b>Export</b> .....	646 %	647 %
i. <b>Other</b> , Specify: _____ .....	644 %	645 %
<b>TOTAL</b>	100%	100%

<b>Office Use</b>
1 = Inc. Has Catfish 2 = Sales Unknown 3 = Valid Zero
650

## Section 5: Change in Operation

1. Has this operation (name on label) been sold, or turned over to someone else?

743  Yes - Identify the new operator(s)  No - Go to Section 6

Operation Name: _____	
Operator Name: _____	
Address: _____	Phone: (____) - ____ - ____
City: _____	State: _____ Zip: _____

## Section 6: Conclusion

1. Do you make day-to-day decisions for another catfish operation?

2377  Yes - Identify the other operation(s) below  No - Continue

Operation Name: _____	
Operator Name: _____	
Address: _____	Phone: (____) - ____ - ____
City: _____	State: _____ Zip: _____

2. Comments related to the information you reported: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Survey Results: To receive the complete results of this survey on the release date, go to:  
[https://www.nass.usda.gov/Surveys/Guide\\_to\\_NASS\\_Surveys](https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys).

To have a brief summary emailed to you at a later date, please enter your email address:

1095

Respondent Name: _____	9911 Phone: (____) ____ - ____	9910 MM DD YY Date: ____ - ____ - ____
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**This completes the survey. Thank you for your response.**

### OFFICE USE ONLY

Response		Respondent		Mode		Enum.	Eval.	Change	Office Use for POID			
1-Comp	9901	1-Op/Mgr	9902	1-PASI (Mail)	9903	9998	9900	9985	9989 _____ - _____ - _____			
2-R		2-Spouse		2-PATI (Tel)								
3-Inac		3-Acct/Bkpr		3-PAPI (Face-to-Face)								
4-Office Hold		4-Partner		6-Email			R. Unit		Optional Use			
5-R - Est		9-Other		7-Fax			9921		9907	9908	9906	9916
6-Inac - Est				19-Other								
7-Off Hold - Est												
S/E Name												