### **CATFISH PRODUCTION SURVEY - July 1, 2019**

OMB No. 0535-0150 Approval Expires: 4/30/2020 Project Code: 170 Survey ID: 3195



United States Department of Agriculture



NATIONAL AGRICULTURAL STATISTICS SERVICE

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Please make corrections to name, address and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is voluntary.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0150. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

#### SECTION 1 IDENTIFICATION

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- 1. On land operated by the farm, ranch or individuals(s) listed on the label:
  - a. Will there be any water area used on this operation to produce catfish at any time during 2019?

| 2373 | 1 TYes - Go to SECTION 2  | 3 🔲 No - Continue |
|------|---------------------------|-------------------|
| 2313 | 1 🔲 Yes - Go to SECTION 2 | 3 🔲 No - Cont     |

b. Will there be any hatchery or foodsize production inventory on this operation at any time during 2019?

<sup>2374</sup> 1 Yes - Go to SECTION 2 3 No - Continue

c. Were any catfish sold from this operation during 2019?

| 372 | 1 🗍 Yes - Go to SECTION 2 | з 🔲 No - Continu |
|-----|---------------------------|------------------|
|     |                           |                  |

d. Will any catfish be produced on this operation in the future?

| <sup>2378</sup> 1 🗌 Yes - Go to SECTION 4 2 🗌 Do Not Know - Go to SECTION 4 3 🗌 No - Go to SECTI |
|--------------------------------------------------------------------------------------------------|
|--------------------------------------------------------------------------------------------------|

# SECTION 2 WATER AREA

| What is the total <b>WATER AREA</b> used and to be used by this operation to produce <b>catfish</b> during the period of July 1 - December 31, 2019?              | 259                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| EXCLUDE areas of new facilities under construction                                                                                                                |                                                                                                                      |
| <ul> <li>a. How many of the total acres are currently being or will be renovated during the period of<br/>July 1 - December 31, 2019?</li> </ul>                  | 260                                                                                                                  |
|                                                                                                                                                                   | 261                                                                                                                  |
| b. How many of the total acres are <b>used for broodfish</b> production?                                                                                          |                                                                                                                      |
|                                                                                                                                                                   | 266                                                                                                                  |
| c. How many of the total acres are <b>used for foodsize</b> production?                                                                                           |                                                                                                                      |
|                                                                                                                                                                   | 262                                                                                                                  |
| d. How many of the total acres are <b>used exclusively for fingerlings</b> ?                                                                                      |                                                                                                                      |
|                                                                                                                                                                   | 263                                                                                                                  |
| What is the water area of <b>new facilities</b> under construction or to be constructed for use during the period of July 1 - December 31, 2019?                  |                                                                                                                      |
| What was the water area of <b>facilities taken out of production</b> during the period of January 1 - June 30, 2019 that were previously used to produce catfish? | 264                                                                                                                  |
| EXCLUDE acres reported in Item 1                                                                                                                                  |                                                                                                                      |
|                                                                                                                                                                   | <ul> <li>period of July 1 - December 31, 2019?</li> <li>EXCLUDE areas of new facilities under construction</li></ul> |

Office Use 1= Inc. Has Water Area 2=Acres Unknown 3=Valid Zero 270

### SECTION 3 INVENTORY

1. On July 1, 2019, what was your estimated inventory of catfish by the following size categories?

|    |                                                                          |                 |          |                 | Average  | Pounds           |
|----|--------------------------------------------------------------------------|-----------------|----------|-----------------|----------|------------------|
|    | SIZE CATEGORY                                                            | Total<br>Number | OR       | Total<br>Pounds | Per Fish | Per 1000<br>Fish |
| a. | Broodfish (fish being used or to be used for breeding)                   | 721             | OR       | 720             |          |                  |
| b. | Large Foodsize (over 3 lbs)                                              | 724             | OR       | 723             |          |                  |
| C. | Medium Foodsize (over 1 1/2 lbs to 3 lbs)                                | 727             | OR       | 726             |          |                  |
| d. | Small Foodsize (over 3/4 lbs to 1 1/2 lbs)                               | 730             | OR       | 729             | 731      |                  |
| e. | Large Stockers (over 180 lbs to 750 lbs per 1000 fish)                   | 733             | OR       | 732             |          | 735              |
| f. | <b>Small Stockers</b> (over 60 lbs to 180 lbs per 1000 fish)             | 737             | OR       | 736             |          | 739              |
| g. | <b>Fingerlings</b> (2 to 6 inches) <b>or</b> (2 to 60 lbs per 1000 fish) | 741             | OR       | 740             |          | 742              |
| h. | <b>Fry</b> (under 2 inches) <b>or</b> (less than 2 lbs per 1000 fish)    | 744             | OR       | 743             |          | 745              |
|    | ,                                                                        | L               | <u> </u> | <u> </u>        |          |                  |

| Office Use                                                      |
|-----------------------------------------------------------------|
| 1 = Inc. Has Catfish<br>2 = Inventory Unknown<br>3 = Valid Zero |
| 760                                                             |

## SECTION 4 CHANGE IN OPERATION

- 1. Has this operation (name on label) been sold, or turned over to someone else?
  - $^{250}$  1  $\square$  Yes Identify the new operator(s) below

3 🔲 No - Go to SECTION 5

| Operation Name: |        |           |
|-----------------|--------|-----------|
| Operator Name:  |        |           |
| Address:        |        | Phone: () |
| City:           | State: | Zip:      |

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#### SECTION 5 CONCLUSION

1. Do you make day-to-day decisions for another catfish farm?

 $^{2377}$  1  $\square$  Yes - List other operations below 3  $\square$  No - Continue

| List other operations: | her operati | ons: |  |
|------------------------|-------------|------|--|
|------------------------|-------------|------|--|

2. **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to https://www.nass.usda.gov/Surveys/Guide\_to\_NASS\_Surveys.

To have a brief summary emailed to you at a later date, please enter your email address:

| 1095 |  |  |  |
|------|--|--|--|
|      |  |  |  |
|      |  |  |  |

3. Comments related to the information you reported:

|                     | 9911         | 9910  | MM | DD | YY |
|---------------------|--------------|-------|----|----|----|
| Respondent<br>Name: | Phone: ( ) - | Date: |    |    |    |
| Name:               | Thone. ()    | Date. |    |    |    |

This completes the survey. Thank you for your response.

|                                                                                           |      |                                                       |      | 0                                                                                          | FFICE U | SE ONL | ,                       |        |                        |          |             |      |
|-------------------------------------------------------------------------------------------|------|-------------------------------------------------------|------|--------------------------------------------------------------------------------------------|---------|--------|-------------------------|--------|------------------------|----------|-------------|------|
| Response Respondent Mode                                                                  |      |                                                       |      |                                                                                            |         | Enum.  | Eval.                   | Change |                        | Office L | Ise for POI | )    |
| 1-Comp<br>2-R<br>3-Inac<br>4-Office Hold<br>5-R – Est<br>6-Inac – Est<br>7-Off Hold – Est | 9901 | 1-Op/Mgr<br>2-Sp<br>3-Acct/Bkpr<br>4-Partner<br>9-Oth | 9902 | 1-PASI (Mail)<br>2-PATI (Tel)<br>3-PAPI (Face-to-<br>Face)<br>6-Email<br>7-Fax<br>19-Other | 9903    | 9998   | 9900<br>R. Unit<br>9921 | 9985   | 9989<br>-<br>-<br>9907 | Opti     | onal Use    | 9916 |
| S/E Name                                                                                  |      |                                                       |      |                                                                                            |         |        |                         |        |                        |          |             |      |

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