## CATFISH PRODUCTION SURVEY - January 1, 2020



Please make corrections to name, address, and ZIP Code, if necessary.
The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is voluntary.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0150. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

## Section 1: Identification

1. On land operated by the farm, ranch or individual(s) listed on the label:
a. Will there be any water area used on this operation to produce catfish at any time during 2020 ?
2373 $\square$ Yes - Go to Section 2 $\square$ No - Continue
b. Will there be any hatchery or foodsize production inventory on this operation at any time during 2020 ?

2374
$1 \square$ Yes - Go to Section 2
$3 \square$ No - Continue
c. Were any catfish sold from this operation during 2019 ?

372Yes - Go to Section 2 $\square$ No - Continue
d. Will any catfish be produced on this operation in the future?
$\qquad$ Yes - Go to Section 5 $\square$ Do Not Know - Go to Section 5

3 $\square$ No - Go to Section 5

## Section 2: Water Area

|  | Acres |
| :---: | :---: |
| 1. What is the total WATER AREA used and to be used by this operation to produce CATFISH during the period of January 1 - June 30, 2020? EXCLUDE areas of new facilities under construction. | 259 |
| a. How many of the total acres are currently being or will be RENOVATED during the period of January 1 - June 30, 2020? | 260 |
|  | 261 |
| b. How many of the total acres are USED FOR BROODFISH production? |  |
|  | 266 |
| c. How many of the total acres are USED FOR FOODSIZE production? |  |
|  | 262 |
| d. How many of the total acres are USED EXCLUSIVELY FOR FINGERLINGS? |  |
| 2. What is the water area of NEW FACILITIES under construction or to be constructed for use during the period of January 1 - June 30, 2020? | 263 |
| 3. What is the water area of FACILITIES TAKEN OUT OF PRODUCTION during the period of July 1 - December 31, 2019? EXCLUDE acres reported in Item 1. | 264 |


| Office Use |
| :--- |
| 1 |
| $=$ |
| $=$ Inc. Has Water Area |
|  |
| $=$ |
| $=$ Acres Unknown |

## Section 3: Inventory

1. On January 1,2020 , what was your estimated inventory of catfish by the following size categories?


## Section 4: Sales

1. During 2019 , what were your total catfish sales for the following size categories?

| FISH SOLD AS: | Total Number Sold | Total Pounds Live Weight | Total Sales ** (Dollars) |
| :---: | :---: | :---: | :---: |
| a. Broodfish (fish being used or to be used for breeding) ..................... | 610 | 609 | $\begin{array}{ll} \hline 611 & \\ \$ & .00 \end{array}$ |
| b. Broodfish (previously used for breeding) | 613 | 612 | $\begin{array}{ll} 614 & \\ \$ & .00 \end{array}$ |
| c. All foodsize (over $3 / 4 \mathrm{lbs}$. per fish) | 616 | 615 | $\begin{array}{ll} \hline 617 & \\ \$ & .00 \end{array}$ |
| d. Stockers (over 6 inches) or (over 60 lbs. to 750 lbs. per 1000 fish) .... | 619 | 618 | $\begin{array}{ll} 620 & \\ \$ & .00 \end{array}$ |
| e. Fingerlings (2 to 6 inches) or ( 2 lbs . to 60 lbs . per 1000 fish) | 622 | 621 | 623  <br> $\$$ .00 |
| f. Fry (under 2 inches) or (less than 2 lbs. per 1000 fish) | 625 | 624 | 626  <br> $\$$ .00 |

** Live weight price - EXCLUDE cleaning charges.
2. During 2019, what percent of the value of sales for Foodsize, including Broodfish, and Stockers reported in Item 1 was sold to each of the following SALES OUTLETS?

| POINT OF FIRST SALE OUTLET | Percent of Total Value of Sales for Fish Sold as: |  |
| :---: | :---: | :---: |
|  | FOODSIZE (over $3 / 4 \mathrm{lbs}$.) INCLUDE broodfish | STOCKERS <br> (usually 6 inches in length to $3 / 4 \mathrm{lbs}$.) |
| a. Live haulers/brokers .......................................................................... | 630 \% | 631 \% |
| b. Recreational stocking - (private lakes and ponds) ..................................... | 632 \% | 633 \% |
| c. Wholesale to other producers <br> (to stock commercial and fee fishing operations) | 634 | 635 |
| d. Government agencies ......................................................................... | 636 | 637 \% |
| e. Direct to consumers - (farmers market, on-farm fee fishing) | 638 \% |  |
| f. Processors (also INCLUDE fish processed on the operation) ......................... | 640 \% |  |
| g. Retail outlets - (restaurants, grocery stores, etc.) | 642 \% |  |
| h. Export | 646 \% | 647 \% |
| i. Other, Specify: | 644 | 645 \% |
| TOTAL | 100\% | 100\% |
|  |  | Office Use $\begin{aligned} & 1=\text { Inc. Has Cattish } \\ & 2=\text { Sales Unknown } \\ & 3=\text { Valid Zero } \\ & \hline \end{aligned}$ |
|  |  | 650 |

## Section 5: Change in Operation

1. Has this operation (name on label) been sold, or turned over to someone else?

743
$1 \square$ Yes - Identify the new operator(s)
3 No - Go to Section 6

| Operation Name: |  |
| :---: | :---: |
| Operator Name: |  |
| Address: | Phone: (___) |
| City: | State: Z_ Zip: |

## Section 6: Conclusion

1. Do you make day-to-day decisions for another catfish operation?

2377
$1 \square$ Yes - Identify the other operation(s) below
$3 \square$ No - Continue

## Operation Name:

$\qquad$
Operator Name:
Address: $\qquad$
City: $\qquad$
Phone: (___ ) - $\qquad$ - $\qquad$
2. Comments related to the information you reported: $\qquad$
3. Survey Results: To receive the complete results of this survey on the release date, go to: https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys.
To have a brief summary emailed to you at a later date, please enter your email address:
1095


This completes the survey. Thank you for your response.

| OFFICE USE ONLY |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Response |  | Respondent |  | Mode |  | $\begin{array}{\|l\|} \hline \text { Enum. } \\ \hline 99998 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Eval. } \\ \hline 9900 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \text { Change } \\ \hline 9985 \\ \hline \end{array}$ | Office Use for POID |  |  |  |
| $\begin{array}{\|l} \hline \text { 1-Comp } \\ \text { 2-R } \\ \text { 3-Inac } \end{array}$ | 9901 | 1-Op/Mgr <br> 2-Spouse <br> 3-Acct/Bkpr | 9902 | $\begin{array}{\|l} \text { 1-PASI (Mail) } \\ \text { 2-PATI (Tel) } \\ \text { 3-PAPI (Face-to- } \end{array}$ | 9903 | $9998$ |  |  | 9989 | - | - | - |
| 5-R - Est |  | 9-Other |  | 6-Email |  |  | R. Unit |  |  |  | nal Us |  |
| 6-Inac - Est <br> 7-Off Hold - Est |  |  |  | 19-Other |  |  | 9921 |  | 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |  |  |  |  |  |  |  |  |  |

