

# TROUT PRODUCTION SURVEY - January 1, 2020

OMB No. 0535-0150  
Approval Expires: 4/30/2020  
Project Code: 170  
SurveyID: 3163



United States  
Department of  
Agriculture



NATIONAL  
AGRICULTURAL  
STATISTICS  
SERVICE

## USDA/NASS

Great Lakes Region  
3001 Coolidge Rd  
Suite 400  
East Lansing, MI 48823  
Phone: 1-800-453-7501  
Fax: 1-855-270-2709  
Email: NASSRFOGLR@usda.gov

Please make corrections to name, address, and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is voluntary.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0150. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

## Section 1: Identification

1. On land operated by the farm, ranch or individual(s) listed on the label:

a. Was any water area on this operation used to raise trout or trout eggs during 2019?

<sup>2373</sup> 1  Yes - Go to Section 2                      3  No - Continue

b. Was there any hatchery inventory or trout production on this operation during 2019?

<sup>2374</sup> 1  Yes - Go to Section 2                      3  No - Continue

c. Were any trout sold from this operation during 2019?

<sup>376</sup> 1  Yes - Go to Section 2                      3  No - Continue

d. Did this operation distribute trout or trout eggs for restoration, conservation, or recreational purposes during 2019?  
EXCLUDE captured trout.

<sup>2375</sup> 1  Yes - Go to Section 4                      3  No - Continue

e. Will any trout be produced on this operation in the future?

<sup>2378</sup> 1  Yes - Go to Section 5                      2  Do Not Know - Go to Section 5                      3  No - Go to Section 5

## Section 2: Sales

1. During 2019, what were the total trout sales of fish and eggs produced or raised (grown-out) on this operation?
- INCLUDE fish sold to someone else for distribution
  - Report trout **distributed** (not sold) in Section 4

FISH SIZE	Total Number Sold	Total Pounds Live Weight	Total Sales ** (Dollars)
a. 12 inches or longer .....	022	023	024 \$ .00
b. 6 inches to less than 12 inches long .....	025	026	027 \$ .00
c. 1 inch to less than 6 inches long .....	057	058	059 \$ .00
d. Trout eggs .....	028		029 \$ .00

\*\* Live weight price - EXCLUDE cleaning charges.

2. During 2019, what percent of the reported trout 12 inches or longer sales and the reported 6 inches to less than 12 inches sales (Items 1a and 1b, above), were sold to each of the following outlets?

POINT OF FIRST SALE	Percent of Total Value of Sales	
	12 inches or longer	6 to less than 12 inches
a. <b>Processors</b> (also INCLUDE fish processed on the operation) .....	039 %	061 %
b. <b>Live hauler/brokers</b> .....	030 %	031 %
c. <b>Retail outlets</b> - (restaurants, grocery stores, etc.) .....	040 %	062 %
d. <b>Direct to consumers</b> - (farmers market, on-farm fee fishing) .....	019 %	063 %
e. <b>Recreational stocking</b> - (private lakes and ponds) .....	032 %	033 %
f. <b>Wholesale to other producers</b> (to stock commercial and fee fishing operations) ...	034 %	035 %
g. <b>Government agencies</b> .....	036 %	037 %
h. <b>Export</b> .....	070 %	071 %
i. <b>Other</b> , Specify: _____ .....	041 %	042 %
<b>TOTAL</b>	100%	100%

**Section 3: Trout Losses**

1. What were the total **number** and **live weight pounds** of trout lost (all lengths and sizes) during 2019 due to:

CAUSE OF LOSS	Intended for Sale	
	Total Number Lost	Total Pounds Lost
a. Disease .....	045	046
b. Theft or vandalism .....	047	048
c. Chemical contamination .....	049	050
d. Drought .....	051	052
e. Flood .....	053	054
f. Predator (animals, birds, etc.) .....	081	082
g. Other, specify: .....	055	056

Office Use
1 = Inc. Has trout sales 2 = Sales Unknown 3 = Valid Zero
707

**Section 4: Trout Distributed for Restoration, Conservation, Enhancement, or Recreation**

1. What were the total amounts of fish and eggs produced by this operation for restoration, conservation or recreational purposes during 2019?

- EXCLUDE trout/trout eggs transferred to another operation for final distribution
- Report fish **sold** in Section 2

FISH SIZE	Number Distributed	Total Pounds Live Weight Distributed	Estimated Total Value of Product Distributed
a. 12 inches or longer .....	201	202	203 \$ .00
b. 6 inches to less than 12 inches long .....	204	205	206 \$ .00
c. 1 inch to less than 6 inches long .....	207	208	209 \$ .00
d. Trout eggs .....	210		

Office Use
1 = Incomplete Distributed Trout 2 = Distribution Unknown 3 = Valid Zero
200

**Section 5: Change in Operator**

1. Has this operation (name on label) been sold, or turned over to someone else?

<sup>23</sup> 1  Yes - Identify new operator(s)

3  No - Go to Section 6

Operation Name: _____	
Operator Name: _____	
Address: _____	Phone: (____) - ____ - ____
City: _____	State: _____ Zip: _____

**Section 6: Conclusion**

1. Do you make day-to-day decisions for another trout operation?

<sup>2377</sup> 1  Yes - Identify the other operation(s) below

3  No - Continue

Operation Name: _____	
Operator Name: _____	
Address: _____	Phone: (____) - ____ - ____
City: _____	State: _____ Zip: _____

2. Comments related to the information you reported: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Survey Results: To receive the complete results of this survey on the release date, go to:  
[https://www.nass.usda.gov/Surveys/Guide\\_to\\_NASS\\_Surveys](https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys).

To have a brief summary emailed to you at a later date, please enter your email address:

1095
------

Respondent Name: _____	9911 Phone: (____) ____ - ____	9910 MM DD YY Date: ____ - ____ - ____
------------------------	-----------------------------------	---

**This completes the survey. Thank you for your response.**

**OFFICE USE ONLY**

Response		Respondent		Mode		Enum.	Eval.	Change	Office Use for POID			
1-Comp 2-R 3-Inac 4-Office Hold 5-R – Est 6-Inac – Est 7-Off Hold – Est	9901	1-Op/Mgr 2-Spouse 3-Acct/Bkpr 4-Partner 9-Other	9902	1-PASI (Mail) 2-PATI (Tel) 3-PAPI (Face-to-Face) 6-Email 7-Fax 19-Other	9903	9998	9900	9985	9989 _____ - _____ - _____			
									Optional Use			
									9907	9908	9906	9916
S/E Name												