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| **2018 –** **POPCORN GROWER INQUIRY** | | | | |
|  | | | OMB No. 0535-0002  Approval Expires: 10/31/2018  Project Code: 933 QID: 163915  SMetaKey: 3915 | |
|  |  |  | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS -** **Indiana**  Great Lakes Region  PO Box 30239Lansing, MI 48909-9983  Phone: 1-800-453-7501  Fax: 1-855-270-2709  e-mail: NASSRFOGLR@nass.usda.gov |
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| Please make corrections to name, address, and ZIP Code, if necessary. |

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| The information you provide will be used for statistical purposes only. Your responses will be kept **confidential** and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| **REPORT FOR THE ACRES YOU OPERATE OR MANAGE** |
| 1. Did this operation have any popcorn acreage in 2018? |

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| 99 | 1 **Yes** – Continue 3 **No** – Go to Item 9 |

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|  |  | **Acres** |
| 2. How many acres of popcorn were **planted** on this operation in 2018? . . . . . . . . . . . . . . . . . . . . . . . . . . | | 100 |
| 3. Of the (Item 2) planted acres, how many acres of popcorn were **harvested** in 2018? . . . . . . . . . . . . . . | | 101 |

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|  | | | **Cwt** |
| 4. What was the **total production** for the 2018 popcorn crop on a shelled equivalent basis? . . . . . . . . . . | | | 102 |
|  | **OR** |  | **Cwt per Acre** |
| 5. What was the **average yield per acre** for the 2018 popcorn crop on a shelled equivalent basis? . . . . . | | | 103 |

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| 6. What was the **quantity sold** and **average price** or **total dollars received** for the 2018 popcorn crop? . . . . . . . . . . . . . . . . . . . . . . | **Quantity**  **Sold** | **UNIT**  (1Lbs. or 2Cwt.) | **Average.**  **Price**  Dollars per Unit | | **OR** | **Total**  **Dollars**  **Received** |  | **OFFICE USE** |
| 104 | \_\_\_\_\_\_ | 105 | **.\_\_ \_\_** | 106 |  | 204 |
| **(OVER)** | | | | | | | | |

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| 7. Did this operation sell any popcorn produced in 2018 to a contractor? | | |
| 108 | 1 **Yes** – Continue | 3 **No** – Go to Item 9. |

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|  | | | | | | | | **OFFICE USE CONTRACTOR POID** | | |
|  | | | | | | | | 9991 | | |
| \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ -\_\_ \_\_ \_\_ | | |
| 8. Please list the name and address of the (Item 7) 2018 popcorn crop contractor. | | | | | | | | | | |
| Contractor Name: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |  |
| Address: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |  |
| City: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | State: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ZIP: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Phone: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | | | | | |

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| 9. Did this operation have any popcorn acreage in 2016? | | |
| 109 | 1 **Yes** – Continue | 3 **No** – Go to Item 11. |

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|  | **Acres** |
| 10. How many acres of popcorn were planted on this operation in 2016? . . . . . . . . . . . . . . . . . . . . . . . . . . | 110 |

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| 11. **SURVEY RESULTS**: To receive the complete results of this survey on the release date,  go to http://www.nass.usda.gov/Surveys/Guide\_to\_NASS\_Surveys. |

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| Would you rather have a brief summary mailed to you at a later date? | 9990 | 1 **Yes** | 3 **No** |  |
| **Comments:** | | | |  |
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| **Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | 9911 | | | | | 9910 MM DD YY | | | | | |
| **Phone: \_\_\_\_ - \_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_** | | | | | **Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** | | | | | |
| **This completes the survey. Thank you for your help.** | | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-PASI (Mail)  2-PATI (Tel)  3-PAPI (Face- to-Face  6-Email  7-Fax  19-Other | 9903 | 9998 | | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | |
| **Optional Use** | | | | | |
| 9907 | 9908 | | 9906 | 9916 | |
| S/E Name | | | | | |  |  | | | |  | |  | | | |