TITLE OF INFORMATION COLLECTION DOCUMENT	OMB NO.
Local Food Purchase Assistance Cooperative Agreement Program (LFPA)	0581-0330
DATE PREPARED	
December 15, 2021	

	IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT		ANNUAL BURDEN							
				REPORTS					RECORDS	
SECTION OF REGS. (A)	DESCRIPTION (B)	FORMS NO (S) (If "none" so state) (C)	NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)	HOURS PER RESPONSE (G)	TOTAL HOURS (Col. F x G) (H)	NO. OF RECORD-KEEPERS (I)	ANNUAL HOURS PER RECORD-KEEPER (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)
7 USC 1621 & 2 CFR 200	**STANDARDIZED FORMS FOR ALL AMS GRANT PROGRAMS (Line entry represents totals only for Local Food Purchase Assistance Cooperative Agreement Program (LFPA)) (NEW)**				0.00		0.00			0.00
	Amendment to cooperative agreement	AMS-20-3	75	2.0000	150.00	1.0000	150.00			0.00
	Application for Federal Assitance (approved under OMB No. 4040-0004)	SF-424	75	1.0000	75.00	1.1000	82.50			0.00
	Request for Advance Reibursement (approved under OMB No. 4040-0012)	SF-270	75	1.0000	75.00	0.5000	37.50			0.00
	Notice of award and grant agreement (approved under OMB No. 0581-0240)	AMS-33	75	1.0000	75.00	0.5833	43.75			0.00
	Federal Finanacial Report (approved under OMB No. 4040-0014)	SF-425	75	3.0000	225.00	1.0000	225.00			0.00
	SUBTOTAL				225.00		193.75	0.00		0.00
	TOTAL OF ALL PAGES				900.00		4,656.25	75.00		75.00

TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c				**975.00**		**4,731.25**				

TITLE OF INFORMATION COLLECTION DOCUMENT	OMB NO.
Local Food Purchase Assistance Cooperative Agreement Program (LFPA)	0581-NEW
	DATE PREPARED

IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN							
				REPORTS				RECORDS		
SECTION OF REGS. (A)	DESCRIPTION (B)	FORMS NO (S) (If "none" so state) (C)	NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)	HOURS PER RESPONSE (G)	TOTAL HOURS (Col. F x G) (H)	NO. OF RECORD-KEEPERS (I)	ANNUAL HOURS PER RECORD-KEEPER (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)
	General Terms and Conditions (Reading)	None	75	1.0000	75.00	1.0000	75.00			0.00
	LFPA Request for Application (Example)	None	75	1.0000	75.00	4.0000	300.00			0.00
	Cooperative Agreement between the Agricutural Marketing Service USDA and State Agencies Form	AMS-20-1	75	1.0000	75.00	10.0000	750.00			0.00
	Record Keeping				0.00		0.00	75	1.000	75.00
7 USC 1621 & 2 CFR 200	**Local Food Purchase Assistance Cooperative Agreement Program: LFPA Only (NEW)**				0.00		0.00			0.00
	SUBTOTAL				225.00		1,125.00	75		75.00

INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(F)Total/(D)Total = (E)Average   (H)Total/(F)Total = (G)Average

(K)Total/(I)Total = (J)Average

NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

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Local Food Purchase Assistance Cooperative Agreement Program (LFPA)	0581-
	DATE PREPARED

	IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN							
					REPORTS					RECORDS	
SECTION OF REGS.	DESCRIPTION	FORMS NO (S) (If "none" so state)	NO. OF RESPONDENTS	NO OF RESPONSES PER RESPONDENT	TOTAL ANNUAL RESPONSES (Col. D x E)	HOURS PER RESPONSE	TOTAL HOURS (Col. F x G)	NO. OF RECORD-KEEPERS	ANNUAL HOURS PER RECORD-KEEPER	TOTAL RECORD-KEEPING HOURS (Col. I x J)
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)	(K)
	Final Progress Report (summary of quarterly data and program outcome reading)	None	75	1.0000	75.00	4.5000	337.50			0.00
	LFPA Project Narative Form	None	75	1.0000	75.00	4.0000	300.00			0.00
	LFPA Quarterly Report Form	None	75	4.0000	300.00	9.0000	2,700.00			0.00
					0.00		0.00			0.00
					0.00		0.00			0.00
	SUBTOTAL				450.00		3,337.50	0		0.00