**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

TITLE OF INFORMATION COLLECTION DOCUMENT OMB NO.

Local Food for Schools Cooperative Agreement Program (LFS) 0581-NEW

DATE PREPARED

January 13, 2022

(K)Total/(I)Total = (J)Average **NOTE:** The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average

ID	ENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN						
					REPORTS				RECORDS	
SECTION OF REGS.	DESCRIPTION	FORMS NO (S) (If "none" so state)	NO. OF RESPONDENTS	NO OF RESPONSES PER	TOTAL ANNUAL RESPONSES (Col. D x E)	HOURS PER RESPONSE	TOTAL HOURS (Col. F x G)	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD-	TOTAL RECORD- KEEPING HOURS (Col. I x J)
(A)	(B)	(C)	(D)	RESPONDENT (E)	(F)	(G)	(H)	(1)	KEEPER (J)	(K)
7 USC 1621 & 2	STANDARDIZED FORMS FOR ALL AMS GRANT PROGRAMS (Line entry represents totals only for Local Food Purchase Assistance Cooperative Agreement Program (LFS)) (NEW)	(C)	(U)	(E)	0.00	(6)	0.00	()	()	0.00
	Amendment to cooperative agreement	AMS-20-3	50	2.0000	100.00	1.0000	100.00			0.00
	Application for Federal Assitance (approved under OMB No. 4040-0004)	SF-424	50	1.0000	50.00	1.1000	55.00			0.00
	Request for Advance Reibursement (approved under OMB No. 4040-0012)	SF-270	50	1.0000	50.00	0.5000	25.00			0.00
	Notice of award and grant agreement (approved under OMB No. 0581-0240)	AMS-33	50	1.0000	50.00	0.5833	29.17			0.00
	Federal Finanacial Report (approved under OMB No. 4040-0014)	SF-425	50	3.0000	150.00	1.0000	150.00			0.00
	SUBTOTAL				150.00		129.17	0.00		0.00
	TOTAL OF ALL PAGES				600.00		3,104.17	50.00		50.00

TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b COLUMNS "H" AND "K" = OMB 831, 136				650.00		3,154.17				
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	<b>ONS:</b> Use this form when a single information collection document involv requirements. The totals of the figures in cols. should be entered in item 1			TITLE OF IN	FORMATION	OMB NO.					
cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K					Local Food for Schools Cooperative Agreement Program (LFS)						
NOTE: The c	(F)Total/(D)Total = (E)Average (H)Tota otal = (J)Average columns will calculate automatically. If Col. E's response is something othe 1/6" & decimal will display.	., .	, 0						DATE PREPA	ARED	
ID	ENTIFICATION OF REPORTING OR RECORD KEEPING REQUIREMENT					ANNUAL	BURDEN				
				REPORTS					RECORDS		
SECTION OF REGS.	DESCRIPTION	FORMS NO (S) (If "none" so state)	NO. OF RESPONDENTS	NO OF RESPONSES PER	TOTAL ANNUAL RESPONSES (Col. D x E)	HOURS PER RESPONSE	TOTAL HOURS (Col. F x G)	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD-	TOTAL RECORD- KEEPING HOURS (Col. I x J)	
(A)	(B)	(C)	(D)	RESPONDENT (E)	(F)	(G)	(H)	(1)	KEEPER (J)	(K)	
	General Terms and Conditions (Reading)	None	50	1.0000	50.00	1.0000	50.00			0.00	
	LFS Request for Application Draft	None	50	1.0000	50.00	4.0000	200.00			0.00	
	Cooperative Agreement between the Agricutural Marketing Service USDA and State Agencies Form	AMS-20-1	50	1.0000	50.00	10.0000	500.00			0.00	
	Record Keeping	None			0.00		0.00	50	1.000	50.00	
7 USC 1621 & 2 CFR 200	Local Food for Schoold Cooperative Agreement Program: LFS Only (NEW)				0.00		0.00			0.00	
	SUBTOTAL				150.00		750.00	50		50.00	

<b>INSTRUCTIONS:</b> Use this form when a single information collection document involves recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 c cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H &					TITLE OF INFORMATION COLLECTION DOCUMENT					OMB NO.		
				Local Food fo	or Schoolsp Co	0581-						
NOTE: The c	(F)Total/(D)Total = (E)Average (H)Tota columns will calculate automatically. If Col. E's response is something othe 1/6" & decimal will display.	l/(F)Total = (G er than annually	, 0						DATE PREP	ARED		
ID	ENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN								
				REPORTS				RECORDS				
SECTION OF REGS.	DESCRIPTION	FORMS NO (S) (If "none" so state)	NO. OF RESPONDENTS	NO OF RESPONSES PER	TOTAL ANNUAL RESPONSES (Col. D x E)	HOURS PER RESPONSE	TOTAL HOURS (Col. F x G)	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD-	TOTAL RECORD- KEEPING HOURS (Col. I x J)		
(A)	(B)	(C)	(D)	RESPONDENT (E)	(F)	(G)	(H)	(1)	KEEPER (J)	(K)		
	Final Progress Report (summary of quarterly data and program outcome reading)	None	50			4.5000	225.00			0.00		
	LFS Project Narative Form	None	50	1.0000	50.00	4.0000	200.00			0.00		
	LFS Quarterly Report Form	None	50	4.0000	200.00	9.0000	1,800.00			0.00		
					0.00		0.00			0.00		
					0.00		0.00			0.00		
	SUBTOTAL				300.00		2,225.00	0		0.00		