

# PACHE 2020 Website Screenshots

## Registration Page

### REGISTRATION

OMB No.: 0925-0740  
Expiration Date: 7/31/2022

Public reporting burden for this collection of information is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.** Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: NIH, Project Clearance Branch, 6705 Rockledge Drive, MSC 7974, Bethesda, MD 20892-7974, ATTN: PRA (0925-0740). Do not return the completed form to this address.

Please complete the following form to register for the Partnerships to Advance Cancer Health Equity (PACHE) Program Meeting.

**Registration Deadline: Thursday, June 11, 2020**

If you need to update your registration, please [click here](#).  
You must use your official registered email address to access your registration.

\* Denotes a Required Field.


#### CONTACT INFORMATION

\* Prefix:

\* First Name:

Middle Initial:

\* Last Name:

Preferred Badge Name:  

\* Degree(s):

\* Title:

\* Role:

Division:

\* Affiliation:

\* Address 1:

Address 2:

\* City:

\* State:

\* Country:

Figure 1. Registration Page - Part 1 of 2

\*Postal Code:

\* Phone:  Phone Ext.:

Fax:

\*Email:

**ASSISTANT INFORMATION**

First Name:

Last Name:

Phone:

Email:

**CONCURRENT SESSIONS**

Select your preferred Day 1 and Day 2 concurrent sessions.

**Day 1 - July 15, 2020 \***

- PACHE Principal Investigator Session: Strategic Discussions for Collaborating Across Partnerships-(Round Table--Closed Session-PIs only)
- Program Managers Meeting (Round Table)

**Day 2 - July 16, 2020 \***

- Outreach and Education Measures and Tracking
- NCI Office of Grants Administration Discussion Panel

**SPECIAL ACCOMMODATIONS**

If you require an assistive device, service, or other reasonable accommodation to participate in this event, please list below or contact Ms. Michelle Murray to discuss your needs at 240-752-7237, or via email at [michellem@novaresearch.com](mailto:michellem@novaresearch.com). Please notify at least 10 days prior to the meeting for accommodations.

Special Accommodations

**Register »**

Figure 2. Registration Page - Part 2 of 2