

# Registration Form

## REGISTRATION

OMB No.: 0925-0740  
Expiration Date: 7/31/2022

Public reporting burden for this collection of information is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.** Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: NIH, Project Clearance Branch, 6705 Rockledge Drive, MSC 7974, Bethesda, MD 20892-7974, ATTN: PRA (0925-0740). Do not return the completed form to this address.

Please complete the following form to register for the 2021 Partnerships to Advance Cancer Health Equity (PACHE) Program Meeting.

**Registration Deadline: Friday, August 20, 2021**

If you need to update your registration, please [click here](#).  
You must use your official registered email address to access your registration.

\* Denotes a Required Field.


### CONTACT INFORMATION

\* Prefix:

\* First Name:

Middle Initial:

\* Last Name:

Preferred Badge Name:  

\* Degree(s):

\* Title:

\* Role:

Division:

\* Affiliation:

\* Address 1:

Address 2:

\* City:

\* State:

\* Country:

\* Postal Code:

\* Phone:  Phone Ext.:

Fax:

\* Email:

Figure 6. Registration Form, Part 1

## ASSISTANT INFORMATION

First Name:

Last Name:

Phone:

Email:

## SPECIAL ACCOMMODATIONS

If you require an assistive service or other reasonable accommodation to participate in this virtual meeting, please list below or email Ms. Michelle Murray to discuss your needs at [conferences@novaresearch.com](mailto:conferences@novaresearch.com). Please notify Ms. Murray at least 10 days prior to the meeting for accommodations.

Special Accommodations

**Register »**

Figure 7. Registration Form, Part 2