## OMB#Il25-0001

## **Application for Cancellation of Removal for Certain Permanent Residents**

| <b>PLEASE</b> | READ  | ADVICE  | AND  | INSTRUC | TIONS |
|---------------|-------|---------|------|---------|-------|
|               | REFOR | LLHI IS | NG T | FORM    |       |

PLEASE TYPE OR PRINT

| P  | ART 1 - INFORMATION  | NABOUT YOUR  | SELF   |                                   |
|--|--|--|--|-----------------------------------|
| 1) My present true name is: (Last, First, Middle)    |  | 2) Alien Registration (or "A") Number(s):            |  |                                   |
| 3) My name given at birth was: (Last, First, Middle) |  | 4) Birth Place: (City and Country)                   |  |                                   |
| Date of Birth: (Month, Day, Year)                    | e of Birth: (Month, Day, Year)  6) Gender:  Male  Female   |  |  | 9) Eye Color:                     |
| ) Current Nationality and Citizenship:               | 12) Home Phone Number: 13) Work Phone Number:  |  |  |                                   |
| ) I currently reside at:                             |  | 15) I have been know                                 | wn by these additional n                               | ame(s):                           |
| Apt. number and/or in care of                        |  |  |  |                                   |
| Number and Street                                    |  |  |  |                                   |
| City or Town   | State Zip Code   |  |  |                                   |
| Section and annual Capper                            |  |  | (Month, Day, Year)                                     | (Month, Day, Year                 |
| Street and Number - Apt.                             | or Room # - City or Town - State   | e - Zip Code   | Resided From:<br>(Month, Day, Year)                    | Resided To:<br>(Month, Day, Year) |
|  |  |  |  | PRESENT                           |
|  |  |  |  |                                   |
|  |  |  |  |                                   |
|  |  |  |  |                                   |
| DADT   | 2 - INFORMATION AB   | AFF THE ADDI   | LCATION  |                                   |
| years, have 7 years of continuous                    | est that my removal be cancelled<br>that I am eligible for this relief bus residence in the United State<br>status of an alien lawfully admi | because I have been a law<br>s, and have not been co | wful permanent resident onvicted of an aggrava ence on | alien for 5 or more               |
| at   | (Place   |  |  | ·                                 |
|  |  |  |  |                                   |
|  |  |  |  |                                   |
|  |  |  |  |                                   |
|  |  |  |  |                                   |
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|  |  |  |  |                                   |

| PART 3 - INFORMAT  | TON ABOUT YOUR  | PRESEN           | CE IN THE UNITED S                    | TATES                                 |  |  |
|--|---|------------------|---------------------------------------|---------------------------------------|--|--|
| 18) My first arrival into the United States was ur   | nder the name of: (Last, First, Middl                             | e) 19) My fii    | st arrival to the United States was o | on: (Month, Day, Year)                |  |  |
|  |   |                  |                                       |                                       |  |  |
| 20) Place or port of first arrival: (Place or Port.  | City, and State)  |                  |                                       | · · · · · · · · · · · · · · · · · · · |  |  |
|  |   |                  |                                       |                                       |  |  |
| 21) I: was inspected and admitted.   |   |                  |                                       |                                       |  |  |
| ·  | awful Permanent Resident card                                     | l which is vali  | d until                               |                                       |  |  |
| ☐ I entered using a  | visa  | which is vali    | (Month. Day                           |                                       |  |  |
| I entered using a visa which is valid until  was not inspected and admitted. (Specify Type of Visa) (Month, Day, Year) |   |                  |                                       |                                       |  |  |
| ☐ I entered without doc  | uments. Explain:  |                  |                                       |                                       |  |  |
|  |   |                  |                                       | •                                     |  |  |
| Other. Explain:  |   |                  |                                       |                                       |  |  |
| 22) I applied on   | for additional time to stay                                       | and it was 💄     | granted on(Month,                     | Day, Year)                            |  |  |
| and valid until (Month, Day, Year)   | , or denied on  | (March David     | •                                     |                                       |  |  |
| (Month, Day, Year) 23) Since the date of my first entry. I departe   |   |                  |                                       | ollowing dates:                       |  |  |
| (Please list all de  | partures regardless of how bri                                    | efly you were    | absent from the United States.)       |                                       |  |  |
| If you have never departed from Post of Departuse (Place or Port, City and State)                                      | n the United States since your  Departure Date (Month, Day, Year) | Purpose of Trav  | of entry, please mark an X in the     | instica                               |  |  |
|  | Departure Date (Month, Day, tear)                                 | ruspose of trav  |                                       |                                       |  |  |
| Port of Return (Place or Port, City and State)   | Return Date (Month, Day, Year)                                    | Manner of Retu   |                                       | ected and Admitted?<br>Yes No         |  |  |
| Port of Departure (Place or Port, City and State)  | Departure Date (Month, Day, Year)                                 | Purpose of Trav  | ļ                                     | ination                               |  |  |
| Port of Return (Place or Port, City and State)   | Return Date (Month, Day, Year)                                    | Manner of Retu   |                                       | ected and Admitted? Yes No            |  |  |
| 24) Have you ever departed the United State  | s: a) under an order of deno                                      | rtation exclus   | sion, or removal?                     | ☐ Yes ☐ No                            |  |  |
| 24) Have you ever departed the Office State  |   |                  | arture?                               |                                       |  |  |
| PART 4 - INFORMATION .   | ABOUT YOUR MAR  | ITAL STA         | TUS AND SPOUSE (Co                    | ontinued on page 3)                   |  |  |
| 25) I am not married: 26) If married, to I am married:   | the name of my spouse is: (Last                                   | , First, Middle) | 27) My spouse's name before n         | narriage was:                         |  |  |
| 28) The marriage took place in: (City and Coun.  | try)  | 29) Date of      | marriage: (Month, Day, Year)          |                                       |  |  |
| •  |   |                  |                                       |                                       |  |  |
| 30) My spouse currently resides at:  |   | 31) Place an     | d date of birth of my spouse: (City   | & Country: Month. Day. Year           |  |  |
|  |   |                  |                                       | <b></b>                               |  |  |
| Apt, number and/or in care of  |   | 22) My spor      | use is a citizen of: (Course)         |                                       |  |  |
| Number and Street 32) My spouse is a citizen of: (Country)   |   |                  |                                       |                                       |  |  |
| City or Town   | State/Country Zip Code  |                  |                                       |                                       |  |  |
| 33) If your spouse is other than a native born   | n United States citizen, answer                                   | the following    | ,                                     |                                       |  |  |
| He/she arrived in the United States at: (F   |   |                  |                                       |                                       |  |  |
| He/she arrived in the United States on:  |   |                  |                                       |                                       |  |  |
| His/her alien registration number(s) is:   |   |                  |                                       |                                       |  |  |
| He/she was naturalized on: (Month, Day, Ye   | ar)   | at               | (City and State)                      |                                       |  |  |
| 34) My spouse 🔲 - is 🔲 - is not employ   | ed. If employed, please give s                                    | alary and the    |                                       |                                       |  |  |
| Full Name and Address of Employer  |   |                  |                                       | Earnings Per Week (Approximate)       |  |  |
|  |   |                  |                                       | \$                                    |  |  |
|  |   |                  |                                       | \$                                    |  |  |
|  |   |                  |                                       |                                       |  |  |

| ION ABOUT YOU                                | JR MARITAI  | L STAT   | 'US AN   | D SPOUSE (C)  | ntinued)   |  |
|--|---|--|--|---|--|--|
| ously married: (If previou                   | isly married, list the  | e name of  | each prio  | r spouse, the dates o   | on which each  |  |
|  |   |  |  |   |  |  |
| Date marriage began:                         | Place marriage of   | ended:   |  |   | v marriage was   |  |
| Date marriage ended:                         | -   | -  |  |   |  |  |
|  |   |  |  |   |  |  |
|  |   |  |  |   |  |  |
| Date marriage began:<br>Date marriage ended: |   |  | Description or manner of how marriage was terminated or ended:   |   |  |  |
|  |   |  |  |   |  |  |
|  |   |  |  |   |  |  |
| -Yes 🔲 - No                                  |   | describer of   | a little and a lit |   |  |  |
| that had not published to our the fact of    | CONTRACTOR MANAGEMENT   |  | E BROKERS !  | TABLE WATER THE AREA OF THE   | CHEMICAL CONTRACTOR OF THE CON |  |
|  |   |  |  |   |  |  |
|  | Earnings Per Week (Approximate)   | Type o   | f Work   | Employed From:<br>(Month, Day, Year)  | Employed To:<br>(Month, Day, Year)   |  |
|  | \$  |  |  |   | PRESENT  |  |
|  | \$  |  |  |   |  |  |
|  | \$  |  |  |   |  |  |
| of the business, the name of                 | of the business, its  | address, a   | nd net inc   | ome derived therefro  | om:  |  |
|  |   |  |  |   |  |  |
| o access) in the United St.                  | otes and other coun   | tries not  | including  | clothing and househ   | old necessities are  |  |
| S assets) in the Office Sta                  |   |  |  |   | JIG Heressities, and   |  |
| •  |   |  |  |   |  |  |
|  | · ·   |  |  |   |  |  |
| <b>S</b>                                     |   |  |  |   |  |  |
| Other (describe on line below)               |   |  |  |   |  |  |
| AL S   |   |  |  | TOTAL §   |  |  |
| ling the type of relief or as                | ssistance received,   | date for v   | which relie  | f or assistance was i   |  |  |
|  |   |  |  |   |  |  |
| you have filed an income                     | tax return with the   | Internal F   | Revenue S  | ervice:   |  |  |
|  | Date marriage began: Date marriage began: Date marriage ended:  Date marriage began: Date marriage ended:  Date marriage began: Date marriage began: Date marriage ended:  Or are otherwise under and yes | Date marriage began: City and Count ON ABOUT YOUR ENIPLOY I have been employed by the following named ament or school attendance should be specified. Employer  Earnings Per Week (Approximate)  \$ \$  S  S  S  Real Ex  Auto (C  AL S  Date marriage began: City and Count Cou | Date marriage began: Date marriage began: Date marriage ended: Date marriage ended:  Date marriage began: Date marriage ended:  Date marriage ended:  Date marriage ended:  (City and Country)  Or are otherwise under any legal obligation, to provide Yes  No  ON ABOUT YOUR EMPLOYMENT  I have been employed by the following named persons of the marriage ended:  (Approximate)  Type of (Approximate)  S assets) in the United States and other countries, not  I ointly Owned  Cash, Stocks, an Real Estate   | Date marriage began: Date marriage ended: Date marriage began: Date Country)  Date marriage began: Date marriage began: Date marriage ended: (City and Country)  Description  Date marriage began: Date marriage began: Date Country)  Date marriage began: Date marriage began: Date marriage began: Date Country)  Date marriage began: Date marriage began: Date Country)  Date marriage began: Date Country)  Date marriage began: Date Country)  Date marriage began: Date Country  Date Country  Type of Work Performed  Type of Work Performed  Sassets) in the United States and other countries, not including  Jointly Owned With Spon  Cash, Stocks, and Bonds  Sassets) in the United States and other countries, not including  Jointly Owned With Spon  Cash, Stocks, and Bo | Date marriage ended:    Date marriage began:   Place marriage ended:   Description or manner of how terminated or ended:   |  |

| PART 6   |  |   |   |
|--|--|---|---|
| 2) I have (Number of 16 who have   |  | tion for each child below, include assets and e   | arnings information for   |
| lame of Child: (Last, First, Middle) Thild's Alien Registration Number   | Citizen of What Country:   | Now Residing At: (City and Country) Birth Date: (City and Country)  | Immigration Statu   |
| mid 5 Allen Registration Number  | . Ditui Date. (month, Day, tear)   | Dittil Date, (enj una county)   | 0.0   |
| <b>.</b> #:  |  |   | _   |
| stimated Total of Assets: \$   | Estimated A  | Average Weekly Earnings: \$   |   |
| \#:  |  |   |   |
| stimated Total of Assets: \$   | Estimated A  | Average Weekly Earnings: \$   |   |
|  |  |   |   |
| A#:  | Estimated A  | Average Weekly Earnings: \$   | - 1   |
| stimated Total of Assets: \$   | ould your spouse and all of your chil  |   |   |
|  | Yes No respons   | es, please explain:   |   |
| Welfare, Unemployment Benefits<br>give full details including iden   | ng my spouse and/or child(ren) , Medicaid, TANF, AFDC, etc.). If any lity of person(s) receiving relief or as  | have - have not received public or private member of your immediate family has received s sistance, dates for which relief or assistance v  | relief or assistance (e.g.,<br>uch relief or assistance, ple<br>vas received, place, and  |
| 4) Members of my family, includ Welfare, Unemployment Benefits give full details including iden total amount received during the total amount received during the following the followi  | ng my spouse and/or child(ren) - , Medicaid, TANF, AFDC, etc.). If any lity of person(s) receiving relief or as his time:  mation about your parents, brothers, s, if in the United States; otherwise sh   | have - have not received public or private member of your immediate family has received s sistance. dates for which relief or assistance v isters, aunts, uncles, and grandparents, living o ow only country:   | relief or assistance (e.g., uch relief or assistance, pleavas received, place, and received. Place, and received. As to residen Immigration States  |
| 4) Members of my family, includ Welfare, Unemployment Benefits give full details including iden total amount received during the  5) Please give the requested inform how street address, city, and state Name: (Last, First, Middle)  | ng my spouse and/or child(ren) - , Medicaid, TANF, AFDC, etc.). If any lity of person(s) receiving relief or as his time:  mation about your parents, brothers, s, if in the United States; otherwise sh   | have - have not received public or private member of your immediate family has received s sistance. dates for which relief or assistance v isters, aunts, uncles, and grandparents, living o ow only country:   | relief or assistance (e.g., uch relief or assistance, pleavas received, place, and received. Place, and received. As to residen Immigration States  |
| 4) Members of my family, includ Welfare, Unemployment Benefits give full details including iden total amount received during the total amount received during the following the second s | ng my spouse and/or child(ren) - , Medicaid, TANF, AFDC, etc.). If any lity of person(s) receiving relief or as his time:  mation about your parents, brothers, s, if in the United States; otherwise sh   | have - have not received public or private member of your immediate family has received s sistance. dates for which relief or assistance v isters, aunts, uncles, and grandparents, living o ow only country:   | relief or assistance (e.g., uch relief or assistance, pleavas received, place, and received. Place, and receased. As to residen Immigration States  |
| Welfare, Unemployment Benefits give full details including iden total amount received during the total amount received during the street address, city, and state Name: (Last, First, Middle) Alien Registration Number:   | ng my spouse and/or child(ren) - , Medicaid, TANF, AFDC, etc.). If any lity of person(s) receiving relief or as his time:  mation about your parents, brothers, s, if in the United States; otherwise sh   | have - have not received public or private member of your immediate family has received s sistance. dates for which relief or assistance v isters, aunts, uncles, and grandparents, living o ow only country:  Relationship to Me: Birth Date: (City and Country) | relief or assistance (e.g., uch relief or assistance, pleavas received, place, and  |
| 4) Members of my family, includ Welfare, Unemployment Benefits give full details including iden total amount received during the total amount received during the state of th  | ng my spouse and/or child(ren) - , Medicaid, TANF, AFDC, etc.). If any lity of person(s) receiving relief or as a list time:  mation about your parents, brothers, s, if in the United States; otherwise sh  Citizen of What Country: Birth Date: (Month, Day, Year) | have - have not received public or private member of your immediate family has received s sistance. dates for which relief or assistance v isters, aunts, uncles, and grandparents, living o ow only country:  Relationship to Me: Birth Date: (City and Country) | relief or assistance (e.g., uch relief or assistance, pleavas received, place, and received. Place, and received. As to resident Immigration States |

| PART 7 - MISCELLANEOUS INFORMATION (Continued on page 6)  |  |  |                                    |                                  |  |  |
|---|--|--|------------------------------------|----------------------------------|--|--|
| 16) 1  - have - have not entered the United States as a crewman after June 30, 1964.  |  |  |                                    |                                  |  |  |
| 47) I 🔲 - have 🔲 - have not b   | I - have - have not been admitted as, or after arrival in the United States acquired the status of, an exchange alien. |  |                                    |                                  |  |  |
| 3) I 🔲 - have 🔲 - have not submitted address reports as required by section 265 of the Immigration and Nationality Act.   |  |  |                                    |                                  |  |  |
| 49) I - have - have never (either in the United States or in any foreign country) been arrested, summoned into court as a defendant, convicted, fined, imprisoned, placed on probation, or forfeited collateral for an act involving a felony, misdemeanor, or breach of any public law or ordinance (including, but not limited to, traffic violations or driving incidents involving alcohol). (If answer is in the affirmative, please give a brief description of each offense including the name and location of the offense, date of conviction, any penalty imposed, any sentence imposed, and the time actually served you are required to submit documentation gary such occurrences.) |  |  |                                    |                                  |  |  |
|   |  |  |                                    |                                  |  |  |
| ***************************************   |  |  |                                    |                                  |  |  |
|   |  |  |                                    |                                  |  |  |
|   | Armed Forces of the United States?   | - Yes - No. If "Yes" pleas   | se state branch (Army              | , Navy, etc.) and                |  |  |
| Place of entry on duty: (City and Sta   | ate)   |  |                                    |                                  |  |  |
|   |  | Date of discharge: (Month,   |                                    |                                  |  |  |
| Type of discharge: (Honorable, Dishe  | onorable, etc.)  |  |                                    |                                  |  |  |
| I served in active duty status from   | A: (Month, Day, Year)  | to (Month, Day, Y  | ear)                               |                                  |  |  |
| 51) Have you ever left the United States or the jurisdiction of the district where you registered for the draft to avoid being drafted into the military or naval forces of the United States?  Yes No  |  |  |                                    |                                  |  |  |
| 52) Have you ever deserted from   | the military or naval forces of the  | United States while the United State   | s was at war?                      | Yes No                           |  |  |
|   | •  | pplicable previous Selective Service (E<br>board number, and your last draft cla |                                    | Yes No                           |  |  |
| 54) Were you ever exempted from   | n service because of conscientious   | objection, alienage, or any other reas   | son?                               | Yes No                           |  |  |
| 55) Please list your present or past membership in or affiliation with every political organization, association, fund, foundation, party, club, society, or similar group in the United States or any other place since your 16 <sup>th</sup> birthday. Include any foreign military service in this part. If none, write "None." Include the name of the organization, location, nature of the organization, and the dates of membership.   |  |  |                                    |                                  |  |  |
| Name of Organization  | Location of Organization   | Nature of Organization   | Member From:<br>(Month, Day, Year) | Member To:<br>(Month, Day, Year) |  |  |
|   |  |  |                                    |                                  |  |  |
|   |  |  | -                                  |                                  |  |  |
|   |  |  | -                                  |                                  |  |  |
|   |  |  | -                                  |                                  |  |  |
|   |  |  | +                                  |                                  |  |  |
|   |  |  | -                                  |                                  |  |  |
|   |  |  |                                    |                                  |  |  |
|   |  |  |                                    |                                  |  |  |

| PART 7 - MISCELLANEOUS INFORMATION (Continued) |                        |   |  |  |  |  |  |
|--|------------------------|---|--|--|--|--|--|
| 56) Have you e                                 | ver:                   |   |  |  |  |  |  |
| ☐ Yes  | No No                  | been ordered deported, excluded, or removed?  |  |  |  |  |  |
| ☐ Yes  | No No                  | overstayed a grant of voluntary departure from an Immigration Judge or the Department of Homeland Security                          |  |  |  |  |  |
|  |                        | (DHS), formerly the Immigration and Naturalization Service (INS)?   |  |  |  |  |  |
| ☐ Yes  | No No                  | failed to appear for deportation or removal?  |  |  |  |  |  |
| 57) Have you e                                 | 7) Have you ever been: |   |  |  |  |  |  |
| ☐ Yes  | No No                  | a habitual drunkard?  |  |  |  |  |  |
| Yes  | No No                  | one whose income is derived principally from illegal gambling?  |  |  |  |  |  |
| Yes  | No No                  | one who has given false testimony for the purpose of obtaining immigration benefits?  |  |  |  |  |  |
| Yes  | No No                  | one who has engaged in prostitution or unlawful commercialized vice?  |  |  |  |  |  |
| ☐ Yes  | □ No                   | involved in a serious criminal offense and asserted immunity from prosecution?  |  |  |  |  |  |
| Yes  | ☐ No                   | a polygamist?   |  |  |  |  |  |
| Yes  | □ No                   | one who brought in or attempted to bring in another to the United States illegally?   |  |  |  |  |  |
| Yes  | □ No                   | a trafficker of a controlled substance, or a knowing assister, abettor, conspirator, or colluder with others in any such controlled |  |  |  |  |  |
|  | - 110                  | substance offense (not including a single offense of simple possession of 30 grams or less of marijuana)?                           |  |  |  |  |  |
| Yes  | □ No                   | inadmissible or deportable on security-related grounds under sections 212(a)(3) or 237(a)(4) of the INA?                            |  |  |  |  |  |
| Yes  | No No                  | one who has ordered, incited, assisted, or otherwise participated in the persecution of an individual on account of his             |  |  |  |  |  |
| And 102  | THE BEST               | or her race, religion, nationality, membership in a particular social group, or political opinion?                                  |  |  |  |  |  |
| Yes  | No No                  | a person previously granted relief under sections 212(c) or 244(a) of the INA or whose removal has previously been                  |  |  |  |  |  |
| = tes  | - NO                   | cancelled under section 240A of the INA?  |  |  |  |  |  |
|  |                        | cancered under section 240A of the tinA?  |  |  |  |  |  |
| If you ans                                     | swered "Ye             | s" to any of the above questions, explain:  |  |  |  |  |  |
|  |                        |   |  |  |  |  |  |
|  |                        |   |  |  |  |  |  |
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|  |                        |   |  |  |  |  |  |
|  |                        |   |  |  |  |  |  |
| 58) The follow                                 | ing certifics          | ates or other supporting documents are attached hereto as a part of this application: (Refer to the Instructions for                |  |  |  |  |  |
|  |                        | ild be attached.)   |  |  |  |  |  |
|  |                        |   |  |  |  |  |  |
|  |                        |   |  |  |  |  |  |
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|  |                        |   |  |  |  |  |  |
|  |                        |   |  |  |  |  |  |

## PART 8 - SIGNATURE OF PERSON PREPARING FORM, IF OTHER THAN APPLICANT

(Read the following information and sign below)

I declare that I have prepared this application at the request of the person named in Part I, that the responses provided are based on all information of which I have knowledge, or which was provided to me by the applicant, and that the completed application was read to the applicant in a language the applicant speaks fluently for verification before he or she signed the application in my presence. I am aware that the knowing placement of false information on the Form EOIR-42A may subject me to civil penalties under 8 U.S.C. 1324c.

| Signature of Preparer:   | P                          | rint Name;                         | Date:  |
|--|----------------------------|------------------------------------|--|
| Daytime Telephone #:   | Address of Preparer: (A    | Sumber and Street, City, State, Zi | Code)  |
| ( )  |                            |                                    |  |
|  | PART 9 -                   | SIGNATURE                          |  |
| APPLICATION NOT TO   | BE SIGNED BE               | LOW UNTIL APPLICA                  | NT APPEARS BEFORE  |
|  | AN IMMIG                   | RATION JUDGE                       |  |
| I swear or affirm that I know the contents of<br>are all true to the best of my knowledge, ta<br>my request. |                            |                                    | documents and supplements, and that they, if any, that were made by me or at |
|  |                            | (Signature of Applica              | nt or Parent or Guardian)  |
|  |                            |                                    |  |
| Subscribed and sworn to before me by the   | above-named applicant at   |                                    |  |
|  |                            |                                    |  |
|  |                            |                                    | Immigration Judge  |
|  |                            |                                    |  |
|  |                            | Dat                                | e: (Month, Day, Year)  |
|  | PART 10 - PR               | OOF OF SERVICE                     |  |
| I hereby certify that a copy of the foregoing  | g Form EOIR-42A was:       | - delivered in person              | - mailed first class, postage prepaid  |
| on to the Assi   | stant Chief Counsel for th | e DHS (U.S. Immigration and C      | ustoms Enforcement-ICE)  |
| at   |                            |                                    |  |
|  | (Number and St             | reet, City, State, Zip Code)       |  |
|  |                            |                                    |  |
|  |                            | Signature of Ap                    | plicant (or Attorney or Representative)                                      |
|  |                            |                                    |  |