

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4496-DR; Docket ID FEMA-2021-0001]

**Massachusetts; Amendment No. 4 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Massachusetts (FEMA-4496-DR), dated March 27, 2020, and related determinations.

**DATES:** This amendment was issued August 5, 2021.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration dated March 27, 2020 for the Commonwealth of Massachusetts is hereby amended to include the Hazard Mitigation Grant Program.

All areas within the Commonwealth of Massachusetts are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2021-20672 Filed 9-23-21; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4515-DR; Docket ID FEMA-2021-0001]

**Indiana; Amendment No. 5 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Indiana (FEMA-4515-DR), dated April 3, 2020, and related determinations.

**DATES:** This amendment was issued August 5, 2021.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration dated April 3, 2020 for the State of Indiana is hereby amended to include the Hazard Mitigation Grant Program.

All areas within the State of Indiana are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2021-20690 Filed 9-23-21; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7039-N-07]

**60-Day Notice of Proposed Information Maintenance Wage Rate Recommendation, OMB Control No. 2501-0011**

**AGENCY:** Office of Davis-Bacon and Labor Standards, FPM, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date: November 23, 2021.*

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Patricia Wright, Program Analyst, Office of Field Policy and Management, U.S. Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410, Room 7108 or email at [patricia.wright@hud.gov](mailto:patricia.wright@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Anna Guido, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Anna Guido at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone 202-402-5535. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Anna Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Maintenance Wage Rate Recommendation.

*OMB Approval Number:* 2501-0011.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* HUD-4750, HUD-4751, HUD-4752.

*Description of the need for the information and proposed use:* This is a revision of a currently approved

collection. Agencies administering low income and affordable housing programs subject to maintenance prevailing wage rates use HUD Form 4750 to recommend maintenance wage rates to HUD and use HUD Forms 4751 and 4752 to collect data from local entities that employ personnel performing the same duties as the agency's maintenance staff. HUD uses

the data collected from HUD Forms 4750, 4751, and 4752 to determine or adopt prevailing wage rates for maintenance laborers and mechanics employed in the operation of low income and affordable housing projects subject to Federal prevailing wage rates. HUD and local agencies that administer HUD-assisted projects will no longer be required to use the HUD

Form 4230A for additional classification requests. Instead, HUD and local agencies will utilize the form SF-1444 and submit employer additional classification and wage rate requests to DOL when DOL approval is required. The information collection of the SF-1444 is contained in the OMB Control No. 9000-0066.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hours per response	Annual burden hours	Hourly cost per response	Total cost
HUD—4750 Maintenance Wage Recommendation .....	1,381.00	1.00	1,381.00	2.00	2,762.00	\$42.01	\$116,031.62
HUD—4751 Maintenance Wage Rate Survey .....	1,133.00	1.00	1,133.00	2.00	2,266.00	42.01	95,194.66
HUD—4752 Maintenance Wage Rate Survey—Summary Sheet .....	1,133.00	1.00	1,133.00	4.00	4,532.00	42.01	190,389.32
Total .....	3,647.00	.....	3,647.00	8.00	9,560.00	42.01	401,615.60

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35

**Krista Mills,**  
Director, Office of Field Policy and Management.

[FR Doc. 2021-20791 Filed 9-23-21; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. FWS-R1-ES-2020-0101; FXES11140100000-212-FF01E0000]

**Draft Environmental Impact Statement and Habitat Conservation Plan for Thurston County, Washington**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; notice of public meetings; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability of a habitat conservation plan developed by Thurston County, Washington (applicant), in support of an application for an incidental take permit under the Endangered Species Act. The applicant is seeking authorization for the incidental take of six species, expected to result from various County-permitted development activities, as well as construction and maintenance of County-owned or County-managed infrastructure, over the next 30 years. The incidental take and other impacts would occur in Thurston County. This notice also announces the availability of the Service's draft environmental impact statement and the opening of the public comment period, which is intended to satisfy the National Environmental Policy Act requirement to evaluate the impacts of the proposed action on the human environment. We are seeking public comments on the

habitat conservation plan and draft environmental impact statement.

**DATES:**

*Submitting Comments:* We will accept comments received or postmarked on or before November 8, 2021. Comments submitted online at <https://www.regulations.gov/> (see ADDRESSES) must be received by 11:59 p.m. Eastern Time on November 8, 2021.

*Public Meetings:* The Service will hold two public meetings during the public comment and review period. To help protect the public and limit the spread of the COVID-19 virus, the public meetings will be held virtually at the following times:

- October 12, 2021 at 6 p.m.
- October 14, 2021, at 6 p.m.

**ADDRESSES:**

*Submitting Comments:* You may submit comments by one of the following methods:

- *Internet:* <http://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-R1-ES-2020-0101.
- *U.S. mail:* Public Comments Processing; Attn: Docket No. FWS-R1-ES-2020-0101; U.S. Fish and Wildlife Service Headquarters, MS: PRB/3W; 5275 Leesburg Pike, Falls Church, VA 22041-3803.

We will post all comments on <http://www.regulations.gov>. This generally means that we will post online any personal information that you provide (see Public Availability of Comments under SUPPLEMENTARY INFORMATION). We