**CALIFORNIA OLIVE COMMITTEE**

**SALES REPORT OF CANNED RIPE OLIVES**

Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_

|  |  |
| --- | --- |
| 1. TO: California Olive Committee   2565 Alluvial Avenue, Suite 152  Clovis, CA 93611 | (2) FROM:  (3) EIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (4) Report of packaged olives: □ WHOLE  □ PITTED  □ BROKEN PITTED | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SIZE** | **6/10** | **24/300** | **24/Buffet** | **24/211x108** | **24/401x214** | **Total** |
| Small |  |  |  |  |  |  |
| Medium |  |  |  |  |  |  |
| Large |  |  |  |  |  |  |
| Ex Large |  |  |  |  |  |  |
| Ex Large “Sev” |  |  |  |  |  |  |
| Jumbo |  |  |  |  |  |  |
| Colossal |  |  |  |  |  |  |
| Sup Colossal |  |  |  |  |  |  |
| Green Ripe |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |

(4) CERTIFICATION AND SIGNATURE: The undersigned, on behalf of the reporting handler, certifies to the California Olive Committee and the Secretary of Agriculture of the United States that this report represents a complete and accurate record of sales of all packaged limited use olives, as compiled from sales invoices and adjustment from credit memos for the date above stated.

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Date Authorized Official Title

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