

Within 24 hours of disposition, send one signed copy to:
 CALIFORNIA DATE ADMINISTRATIVE COMMITTEE
 P.O. Box 1736
 Indio, CA 92202-1736
 Tel: (760) 347-4510 Fax: (760) 347-6374

REPORT OF DISPOSITION OF PRODUCT GRADE DATES

This report must be completed for each disposition of product grade dates and filed with the California Date Administrative Committee (Committee) within 24 hours. The following quantities of dates were disposed of as indicated below on _____, 20____.

| Item No. | Variety | Grade | Inspection Certification or Report Grading No. | Lot No. or Lot Grade | Outlet (Manufacturer) or County of Export | No. of Containers | Net Weight |
|----------|---------|-------|--|----------------------|---|-------------------|------------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |

The undersigned **Handler** certifies that these dates are being disposed of in accordance with Committee regulations.
 Handler: _____ Signature: _____

Date: _____ Title: _____

The undersigned **Manufacturer** acknowledges receipt of and certifies that the above dates will be disposed of in accordance with Committee regulations.

Manufacturer: _____ Signature: _____

Date: _____ Title: _____

Net pounds received at plant: _____

Copies (four) must be distributed as follows:

Original: Must be sent to the Committee within 24 hours.

Duplicate and Triplicate: Must be given to the party receiving the fruit. Upon arrival at destination the party transporting the fruit must turn both copies over to the party actually receiving the fruit; whereupon said party shall complete the Manufacturer section and mail to the Committee. The triplicate copy is to be retained by the Manufacturer for record keeping.

Quadruplicate: To be retained for record keeping by Handler authorizing movement of the fruit from its source.

The making of false statement or representation on this form, knowing it to be false, is a violation of title 18, section 1000 of the United States Code, which provides for the penalty of a fine or imprisonment, or both. This report is required by law (7 USC 608(d), 7 CFR 987.51, 987.151). Failure to report can result in a fine for each violation and each day during which such violation continues shall be deemed a separate violation.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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