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**ALMOND BOARD OF CALIFORNIA**

**BALLOT FOR INDEPENDENT HANDLER MEMBERS**

Mail to the Almond Board of California, 1150 9th Street, Suite 1500, Modesto, California, 95354 to be received no later than \_\_\_\_\_\_\_\_\_, 20\_\_.

I hereby vote for the following nominees as member and alternate member of the Almond Board of California, to represent independent handlers for the term beginning August 1, 20\_\_\_.

Select one member and one alternate for each position.

|  |  |
| --- | --- |
| **FOR MEMBER - POSITION XX**  (Three-year term)  🞏 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  🞏 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **FOR ALTERNATE - POSITION XX**  (Three-year term)  🞏 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  🞏 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **FOR MEMBER - POSITION XX**  (One-year term)  🞏 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  🞏 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **FOR ALTERNATE - POSITION XX**  (One-year term)  🞏 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  🞏 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

I hereby certify that we handled, for our own account, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ pounds of almonds (kernel weight basis) for the period August 1, 20\_\_\_ through December 31, 20\_\_\_, line 11 of the Redetermination Report.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HANDLER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TITLE

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