

**WRECKFISH LOGBOOK - - TRIP REPORT FORM**

|  |              |                             |                        |                         |                                |                          |                               |
|--|--------------|-----------------------------|------------------------|-------------------------|--------------------------------|--------------------------|-------------------------------|
| <b>Captain's Signature</b>   |              | <b>NMFS USE ONLY</b>        |                        |                         |                                |                          |                               |
| <b>Phone Number ( ) _____ - _____</b>  |              | <b>SCHEDULE NO. :</b>       |                        |                         |                                |                          |                               |
| <b>NO FISHING was done for the MONTH of _____ 20 _____</b>                           |              |                             |                        |                         |                                |                          |                               |
| <b>Vessel Number</b>   |              | <b>Vessel Name</b>          |                        |                         | <b>Total pounds of coupons</b> |                          |                               |
|  |              |                             |                        |                         |                                |                          |                               |
| <b>Dealer Name</b>   |              | <b>Dealer permit number</b> | <b>Port of Landing</b> |                         | <b>State of Landing</b>        | <b>Total pounds sold</b> | <b>Total value of coupons</b> |
| 1.   |              |                             |                        |                         |                                |                          |                               |
| 2.   |              |                             |                        |                         |                                |                          |                               |
| 3.   |              |                             |                        |                         |                                |                          |                               |
| <b>Date of Departure:</b>  | <b>Month</b> | <b>Day</b>                  | <b>Year</b>            | <b>Date of Landing:</b> | <b>Month</b>                   | <b>Day</b>               | <b>Year</b>                   |
|  |              |                             |                        |                         |                                |                          |                               |
| <b>Did you purchase additional wreckfish coupons to cover catches for this trip?</b> |              |                             |                        |                         | <b>Y</b>                       | <b>N</b>                 |                               |
| <b>Total number of coupons purchased, by type:</b>                                   |              |                             |                        | <b>100Lb.</b>           | _____                          | <b>500Lb.</b>            | _____                         |
| <b>Total dollar Amount paid for all coupons: \$ _____</b>                            |              |                             |                        |                         |                                |                          |                               |

**GEAR USED:**

ATTACH FISHERMAN PORTION OF COUPON HERE:

| A. Hook and Line/ Bandit  |        | B. Hook and Line/ Troll   |             |           |      |       |
|---------------------------|--------|---------------------------|-------------|-----------|------|-------|
| Number of Lines Fished    |        | Number of Lines Fished    |             |           |      |       |
| Average No. of Hooks/Line |        | Average No. of Hooks/Line |             |           |      |       |
| Total Hours Fished        |        | Total Hours Fished        |             |           |      |       |
| SPECIES                   | NUMBER | Lbs. WHOLE                | LBS. GUTTED | GEAR USED | AREA | DEPTH |
| Wreckfish (5131)          |        |                           |             |           |      |       |
| Barrelfish (0193)         |        |                           |             |           |      |       |
| Dolphin (1050)            |        |                           |             |           |      |       |
| Rosefish (2420)           |        |                           |             |           |      |       |
| Alfonsin (0016)           |        |                           |             |           |      |       |
| Snowy Grouper (1414)      |        |                           |             |           |      |       |
| Wahoo (4710)              |        |                           |             |           |      |       |
| Other:                    |        |                           |             |           |      |       |
|                           |        |                           |             |           |      |       |
|                           |        |                           |             |           |      |       |
|                           |        |                           |             |           |      |       |
|                           |        |                           |             |           |      |       |

**RETURN THIS COPY TO NMFS**