| | | G | DLDEN CRAB TRIP LOGBOOK | | | | OMB 00648-0016 Exp 11/30/2022 Version Date 07/21 | | |
|----------------------------------|--|---|-------------------------|------------------------------------|--|--------------------|---|-------------------------|----------------------------|
| Signature: | Phone No. | | | | Schedule No. NMFS Use Only | | | | |
| Vessel No. Vessel Name: | Trip Start Date Month Day <year> Trip End Date Month Day <year></year></year> | | | Dealer / Company Name: 1) 2) 3) | | | | | |
| NO TR | Month Year | | | | County Unloaded | | | | |
| Date Receiv | | | | | State Unloaded Type & Size of Trap Used | | | | |
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| String # | ng # Type Trap Mainline C/R | | # Traps | | ate /DD | Area | Depth | Soak Time | Catch Weight estimated lbs |
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