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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Colorado Winter Wheat Varieties 2019** | | | | | |  | | | OMB No. 0535-0002  Approval Expires: 10/31/2018  Project Code: 719 | | |  | | | |  | **United States**  **Department of**  **Agriculture** | |  |  |  |  | **National**  **Agricultural**  **Statistics**  **Service** |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  | **USDA/NASS -** **Colorado**  Mountain Region  P.O. Box 150969Lakewood, CO 80215-0969  Phone: 1-800-392-3202  Fax: 1-866-314-4029  E-mail: NASSRFOMTR@nass.usda.gov |   In cooperation with the Colorado Wheat Administrative Committee, USDA, NASS is conducting this survey to provide information on the varieties of wheat seeded in Colorado during the fall of 2017. The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary.**  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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|  | Acres Seeded | |
| **What was or will be the total Winter Wheat acres seeded in the fall of 2018 (including cover crop)…...** | 7600 | |
| *Please enter the acreage of each variety you have or will seed for all purposes on the farm you operate. If your variety is not shown, please enter the name of each variety under “other” and report the corresponding acreage.* | |

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| Winter Wheat Varieties | | | | |
|  | Acres Seeded |  |  | Acres Seeded |
| Above | 7012 |  | Hatcher | 7076 |
| Antero | 7309 |  | Infinity CL | 7085 |
| AP503 CL2 | 7020 |  | Jagalene | 7088 |
| Aspen | 7026 |  | Jagger | 7089 |
| Avery | 7427 |  | Joe | 7431 |
| Bearpaw | 7313 |  | KanMark | 7384 |
| Bill Brown | 7031 |  | LCS Chrome | 7433 |
| Brawl CL Plus | 7283 |  | LCS Mint | 7312 |
| Bond CL | 7033 |  | NuGrain………………… | 7120 |
| Byrd | 7281 |  | Oakley CL……………… | 7319 |
| Clara CL | 7314 |  | Panhandle……………... | 7320 |
| Cowboy | 7308 |  | Prairie Red…………….. | 7147 |
| Danby | 7055 |  | Protection……………… | 7151 |
| Denali | 7282 |  | Prowers……………..….. | 7152 |
| Freeman | 7310 |  | Ripper…………………... | 7155 |

**Over, please**

|  |  |  |  |  |  |
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| Winter Wheat Varieties | | | | | |
|  | Acres Seeded |  | |  | Acres Seeded |
| Settler CL………………. | 7164 |  | TAM 204 | | 7387 |
| Smoky Hill……………… | 7166 |  | TAM 304 | | 7186 |
| Snowmass……………... | 7167 |  | Thunder CL | | 7188 |
| Sunshine……………….. | 7424 |  | Warhorse | | 7426 |
| SY Gold………………… | 7169 |  | WB 4303 | | 7428 |
| SY Monument…………. | 7321 |  | WB 4458 | | 7317 |
| SY Sky | 7432 |  | WB 4462 | | 7429 |
| SY Southwind…………. | 7287 |  | WB 4721 | | 7430 |
| SY Sunrise…………….. | 7425 |  | WB-Cedar | | 7205 |
| SY Wolf………………… | 7222 |  | WB-Grainfield | | 7311 |
| T158……………………. | 7171 |  | Weston | | 7208 |
| TAM 107……….......… | 7179 |  | Winterhawk | | 7211 |
| TAM 111……….......… | 7181 |  | Other-Specify\_\_\_\_\_\_\_\_\_\_ | | ------- |
| TAM 113……….......… | 7265 |  | Other-Specify\_\_\_\_\_\_\_\_\_\_ | | ------- |
| TAM 114……….......… | 7388 |  | Other-Specify\_\_\_\_\_\_\_\_\_\_ | | ------- |

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| **Of the total acres seeded, how many acres were planted with certified seed…………………...** | 7600 |

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| Survey Results: To receive the complete results of this survey in Mid-February, 2019, go to <http://www.nass.usda.gov/co> If you do not have Internet access and/or want a mailed copy please enter a “1” in the 9990 box. | |
|  | 9990 |

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| Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | 9911  Phone: (\_\_\_\_\_) \_\_\_\_\_–\_\_\_\_\_\_\_\_\_\_ | | | | | | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | | |
|  | | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** | **Office Use for POID** | | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 9998 | 9900 | 9985 | 9989 | | \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | | | |
| **Optional Use** | | | | | | |
| 9907 | | | 9908 | 9906 | | 9916 |
| S/E Name | | | | | | |  |  | |  | | | | |  | |