ı	INSTR <b>VECTION</b> SF USE ALL YNTHOWEN ASTRYBUNTEN HAETH OF I	MTTPRE TO THE ONE OF THE ONE COLLECTION DOCUMENT	OMB NO.	Page 1 of 4
	recordkeeping requirements. The totals of the figures in cols, should be entered in item 13 of OMB-83-1:			
ı	cols. (D) $\&$ /or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.	Seafood Processors Pandemic Relief and Safety (SPRS) Block	0581-0329	
ı				
ı	( ) ( ) ( ) ( - ) ( - ) ( - )	Grant Program		
	(K)Total/(I)Total = (J)Average	,	DATE PREPA	RED
ı	<b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6	,		
	years, list as "1/6" & decimal will display.		Marc	ch 20, 2022
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	* *		March 20, 2022									
IDENTIF	CATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN								
						RECORDS						
SECTION OF REGS.	DESCRIPTION	FORMS NO (S) (If "none" so state)	NO. OF RESPONDENTS	NO OF RESPONSES PER	TOTAL ANNUAL RESPONSES (Col. D x E)	HOURS PER RESPONSE	TOTAL HOURS (Col. F x G)	NO. OF RECORD- KEEPERS	ANNUAL HOURS PER RECORD-	TOTAL RECORD- KEEPING HOURS (Col. I x J)		
(4)		(0)	(5)	RESPONDENT	(=)	(0)	40	0	KEEPER	40		
7 USC 1621 & 2 CFR 200	STANDARDIZED FORMS FOR ALL AMS GRANT PROGRAMS (Line entry represents totals only for SPRS)	(C)	(D)	(E)	(F) 0.00	(G)	(H) 0.00	(1)	(J)	(K) 0.0		
	Request for Applications (RFA) (Reading)	None	25	1.0000	25.00	4.0000	100.00			0.00		
	Application for Federal Assistance (OMB No. 4040-0004)	SF 424	25	1.0000	25.00	1.0000	25.00			0.0		
	Notice of Award and Grant Agreement (approved under OMB No. 0581-0240)	AMS 33	25	1.0000	25.00	0.5833	14.58					
	AMS General Terms and Conditions (approved under OMB No. 0581-0240)	None	25	1.0000	25.00	2.0000	50.00			0.0		
	Amendment Request (approved under OMB No. 0581-0240)	None	25	2.0000	50.00	1.0000	50.00			0.0		
	Interim Performance Report Template (approved under OMB No. 0581-0240)	None	25	2.0000	50.00	4.0000	200.00			0.00		
	SUBTOTAL			7	175.00	12	414.58	0.00		0.00		
	TOTAL OF ALL PAGES			19	475.00	27	1014.58	10.00		10.00		
тот	TAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c				485.00		1,024.58					

REPRODU	JCE LOCALLY	Include form	number and dat	te on all reproduci	tions.		UMMARY OF I	NFORMATION C	OLLECTION				ļ ļ	age 2 of 4		
INSTRUCTION								TITLE OF INFORMATION COLLECTION DOCUMENT								
recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83 cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.													0581-0329			
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<b>NOTE:</b> The columns will calculate automatically. If Col. E's response is something other than annually years, list as "1/6" & decimal will display.														1 22 222		
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(A)			(B)			(C)	(D)	(E)	(F)	(G)	(H)	(1)	(J)	(K)		
	Request for Advance or Reimbursement (OMB No. 4040-0012)				SF 270	25	10.0000	250.00	1.0000	250.00			0.00			
	Federal Financial Report (OMB No. 4040-0014)				SF 425	25	3.0000	75.00	1.0000	75.00			0.00			
		Final Performance Report Template (approved under OMB No. 0581-0240)				None	25	1.0000	25.00	4.0000	100.00			0.00		
Recordkeeping I				None						10	1.000	10.00				
				SUE	STOTAL			11	275.00	5	350.00	10		10.00		

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7 USC 1621 & 2 CFR 200	NON-COMPET PROGRAM: S				0.00		0.00			0.00			
	SPRS Narrative Submission in Grants.gov (which includes a Grant Administration template) (0581-0329)				25	1.0000	25.00	10.0000	250.00			0.00	
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			SUBTOTAL		0	0	0.00	0	0.00	Err:522		Err:522	

SUMMARY OF INFORMATION COLLECTION USDA-AMS