**TABLE OF CHANGES – FORM**

**Form I-824, Application for Action on an Approval Application or Petition**

**OMB Number: 1615-0044**

**02/08/2022**

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| **Reason for Revision: 83 C**  Legend for Proposed Text:   * Black font = Current text * Red font = Changes   Expires 12/31/2023  Edition Date 12/02/2021 |

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| --- | --- | --- |
| **Current Page Number and Section** | **Current Text** | **Proposed Text** |
| **Page 1** | **[Page 1]**  **To be completed by an attorney or BIA-accredited**  **representative** (if any)**.**  **Select this box if Form G-28 or G-28I is attached.**  **Attorney State Bar Number** (if applicable)  **Attorney or Accredited Representative**  **USCIS Online Account Number (if any)**  **START HERE - Type or print in black ink.** | [no change] |
| **Page 1-2,**  **Part 1. Information About You** (Person filing this Application) | **[Page 1]**  **Part 1. Information About You** (Person filing this Application)  **…** | [no change] |
| **Page 2,**  **Part 2. Reason for Request** | **[Page 2]**  **Part 2. Reason for Request**  **…** | [no change] |
| **Page 2-4,**  **Other Information** | **[Page 2]**  **Part 3. Other Information**    **Provide the following information about the principal beneficiary of the previous application or petition, if other than you**.  **…** | [no change] |
| **Page 4-5,**  **Part 4. Applicant’s Statement, Contact Information, Declaration, Certification, and Signature** | **[Page 4]**  **Part 4. Applicant's Statement, Contact Information, Declaration, Certification, and Signature**  **…** | [no change] |
| **Page 5,**  **Part 5. Interpreter’s Contact Information, Certification, and Signature** | **[Page 5]**  **Part 5. Interpreter's Contact Information, Certification, and Signature**  **…** | [no change] |
| **Page 5-6,**  **Part 6. Contact Information, Declaration, and Signature of the Person Preparing this Application, if Other Than the Applicant** | **[Page 5]**  **Part 6. Contact Information, Declaration, and Signature of the Person Preparing this Application, if Other Than the Applicant**  **…** | [no change] |
| **Page 7,**  **Part 7. Additional Information** | **[Page 7]**  **Part 7. Additional Information**  **…** | [no change] |