NATIONAL EMERGENCY TRAINING CENTER EMERGENCY MANAGEMENT INSTITUTE

COURSE EVALUATION FORM

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USE NO. 2 PENCIL OR BLUE/BLACK PEN

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• SAMPLE: ______

	COURSE TITLE												
	LOCATION (CITY/STATE)					ΠΔΤΙ	=9		Т	<u> </u>			
	COURSE MANAGER					DAIL	_0		'	·			
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	2. AGE:	Under 21 □ 21-30 □ 31-40 □ 41-50 □ 51-60 □ ove											
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	(VIEWGRAPH) 4.INDICATE THE TYPE OF	GOVERNMENT		PRIVATE					LUNTAF				
	ORGANIZATION IN WHICH	Federal		Business	. 320101				ernment				
	YOU HAVE AN EMERGENCY	State		Industry					olunteer	_			
	MANAGEMENT ROLE:	County		Education					ed Orga	_			
		City/Town		Other						nization			
		Tribal					Other						
4		Territory											
\$		Other											
Ī	5. IF YOU WORK IN A LOCAL GOVER	RNMENT		Less than							500,00		
Ā	INDICATE THE SIZE OF THE POPU			40,001 -						re than	500,00	0 🗆	
7	6. INDICATE THE SERVICE			ommission I	Member				Rescue				
2	IN WHICH YOU WORK:	Chief Exec							Shelter/		tion		
Ž		Emergency		ement					Radiolo Health C	-			
Fire Service													
Law Enforcement											nization		
	7 INDICATE VOLID DRIMARY EMERG				ı				nical Sp	ocialist			
	MANAGEMENT ROLE:												
	W/MA/OLIVILIAT NOLL.			partment He					ort Staff or/Cons				
				pervisor					c Inform		pecialist		
				aining Speci	alist			Other					
	8. YEARS OF EXPERIENCE IN	Less than 1											
	EMERGENCY MANAGEMENT:										Over 2	Over 20 🖂	
	9. YEARS OF FORMAL EDUCATION:		12 🗆		13-16		More	than 1	6 🗆				
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FEMA

FEED THIS DIRECTION –

FEMA Form 092-0-3

SCANTRON. EW-F2491-5:654321

instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form.

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• SAMPLE:

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			at the Learning Reso											
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CIL	:070141170			slisvs saw boot emoselodw				.0						
TIE	SERVICES: b. lodging was appropriate and well maintained b.				g.									
SA	d. student services personnel were helpful and courteous d. 17. STUDENT a. transportation was adequate from airports to campus a.					.b								
SSE			registration was effic		,			.o						
SS	REGISTRATION: b. logistics package was informative b.					.d								
FACILITIES ASSESSMENT	16. ADMISSIONS/	9'	acceptance notice w	yləmit asw ə				g'						
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