ATTACHMENT E

Screening Questionnaire for General Adult Consumer Focus Group

OMB Control No. 2070-NEW Approval expires XX/XX/XX

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Screening Questionnaire for General Adult Consumer Focus Group

Interv	viewer:							
Date:	:							
Lette	er sent:							
Reco	nfirmation Call:							
CALL FROM DATABASE OR AT RANDOM RECRUIT 9 PER GROUP FOR 8-9 TO SHOW								
are no behalf help co the env	ot selling or promoting any product or for the United States Environmental Pronsumers select products that are safer	, an independent consumer research firm. We service. We are conducting a research study on Protection Agency about providing information to for people, families, and pets and can help protect our views. My questions will take approximately 10						
1.	First, do you, or does any member of y retired from:	, or does any member of your household or immediate family, work for or is						
	A	A market research company mail company or direct marketing company n advertising agency or public relations firm The media (TV/radio/newspapers/magazines)						
[IF YES TO ANY >> TERMINATE]								
2.	Are you a chemist, chemical engineer, or organic farmer – or do you work for EPA, an environmental agency or environmental non-profit, or the organic food industry?							
[IF YES TO ANY >> TERMINATE]								
3.	In a typical month, how frequently do you shop at a grocery store, supermarket, hardware store, home improvement store (such as Home Depot or Lowe's) or general retail store (such as Walmart, Target, Costco, or Sam's Club) for your household? 4 or more times 2 or 3 times							
		TERMINATE >> Fewer than 2 times						

Which of the following categories best describes your total annual household income?

4.

	TERMINATE >> Under \$15,000 \$15,000 - \$34,999 \$35,000 - \$54,999 \$55,000 - \$74,999 \$75,000 - \$100,000 TERMINATE >> Over \$100,000		
5.	Please tell me your age.		
	[Record age; GOOD MIX OF AGES 21+]		
6.	What is your current marital status? Are you?		
	Married or living with a partner Single Divorced Widowed		
7.	What is the highest level of education you have completed?		
	Less than high school graduate High school graduate Some college College graduate Post graduate studies or degree		
8.	So that we can be sure that all backgrounds are represented in our study, please tell me your ethnic or race background. Are you?		
	Ethnicity		
	Hispanic or Latino Not Hispanic or Latino		
	Race		
	American-Indian or Alaska Native Asian Black or African American Native Hawaiian-Indian or Other Pacific Islander White Other		
9.	[Record gender] Male		
	IVIAIC		

		Female Nonbinary
10.	mean	you ever attended a focus group discussion or individual interview? By that we an informal, round-table discussion, conducted by a professional moderator in you were asked your opinions regarding a product, a service, or advertising?
		MAX. ½ GROUP >> ASK A-C >> Yes
		INVITE TO GROUP >> No
	A.	How many of these groups have you attended?
		[MAX. 3 EVER]
	B.	What was/were the topics discussed?
		[IF CHEMICAL SAFETY, TERMINATE]
	C.	How long ago was the last one of these groups you attended?
		[MUST BE AT LEAST 6 MONTHS AGO]
		[INVITE TO GROUP]
and complete the and in of your receive and we have a summer or a	an help ld on nformati ur partic ve a \$10 ve hope	y regarding information to help consumers select products that are safer for families protect the environment. We are conducting an informal, round-table discussion to The discussion will last about two hours and will be both fun eve. No one will attempt to sell you anything and no one will call on you as a result elipation. As a token of our appreciation for your help in our research effort, you will 0 cash honorarium at the time of the session. This is an important research effort that you will be part of it. We can only invite about a dozen people to take part. Can your attendance?
[If ye	s, read .]
If you group	_	lasses for reading or for watching TV, please be sure to bring them with you to the
ID N	umber	
NAM	ſE:	
ADD	RESS:	
CITY	7:	
ZIP (CODE:	

OMB Review Draft

PHONE:	(DAY)	 	
	(EVE)	 	
	(CELL)	 	
(EMAIL)			_
Interviewer:		_	
Supervisor Co	nfirm:	 _	