WEEKLY OLIVES RECEIVED SURVEY

OMB No. 0535-0039 Approval Expires: 12/31/2021 Project Code: 744 SurveyID: 3876



United States
Department of
Agriculture



NATIONAL AGRICULTURAL STATISTICS SERVICE



California
Department of Food
and Agriculture

USDA/NASS - California

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Please make corrections to name, address, and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is voluntary.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

- 1. Did this operation purchase any olives in the current week?

 Yes Continue.

 No Go to Comments, back page.
- 2. Please complete for olives received and grade distribution for this week:

WEEKLY REPORT OF OLIVES RECEIVED

SIZE AND GRADE DISTRIBUTION

FOR WEEK ENDING: (TONS)

REPORT OF OLIVES RECEIVED AND GRADE DISTRIBUTION

| THE STATE OF SERVES TRESERVES AND STATES HOT THE STATES | | | | | | | | | |
|---|-----------|---------|------------|---------|--------|---------|-------|--|--|
| SIZE | SEVILLANO | ASCOLAN | MANZANILLO | MISSION | OBLIZA | BAROUNI | TOTAL | | |
| Small | | | | | | | | | |
| Medium | | | | | | | | | |
| Large | | | | | | | | | |
| Extra Large | | | | | | | | | |
| EX LARGE - SEV "C" | | | | | | | | | |
| Jumbo | | | | | | | | | |
| Colossal | | | | | | | | | |
| SUP Colossal | | | | | | | | | |
| Total Canning | | | | | | | | | |
| Limited | | | | | | | | | |
| LIMITED/Petite | | | | | | | | | |
| LTD/Sub-Petite | | | | | | | | | |
| Undersize | | | | | | | | | |
| Culls | | | | | | | | | |
| Total Receipts | | • | | _ | | | | | |

(OVER)

| C | ЛM | IFN | ITS: |
|---|----|-----|------|
| | | | |

Survey Results: The report is available at the end of the week at the following website: www.nass.usda.gov/ca

If you have any questions, please call Bonnie Spencer at 1-800-851-1127, Ext 126

| email: | _ Fax: | | | | | | |
|---------------------|----------------|--|-----------------------|----|----|------|--|
| Respondent Name: | 9911 Phone: | | 9910 Date : | MM | DD | YYYY | |

Thank you for your response.

| | | | | OI | FFICE U | SE ONLY | r | | | | | |
|--|---|--------------------------------------|---|-------|---------|-----------------|---------------------|------|------|---|---|---|
| Response Respondent | | Mode | | Enum. | Eval. | Change | Office Use for POID | | D | | | |
| 2-R 2-Spc 3-Inac 3-Acc 4-Office Hold 4-Par | 1-Op/Mgr 2-Spouse 3-Acct/Bkpr 4-Partner 9-Other | 2-Spouse 3-Acct/Bkpr 4-Partner | 1-PASI (Mail) 2-PATI (Tel) 3-PAPI (Face-to- Face) 6-Email | 9903 | 9998 | 9900 R. Unit | 9985 | 9989 | | | | |
| | | 7-Fax 19-Other | | 9921 | | 9907 | 9908 | 9906 | 9916 | | | |
| S/E Name | • | | | | | | | | | • | • | • |