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OMB APPROVED NO. 0514-0047
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FINANCIAL STATUS REPORT	1. FEDERAL AGENCY & ORGANIZATIONAL ELEMENT TO WHICH REPORT IS SUBMITTED FOOD AND NUTRITION SERVICE, USDA	FEDERAL GRANT OR OTHER NUMBER Letter of Credit No. 12-35-	2. FISCAL YEAR 2016
3. RECIPIENT ORGANIZATION (Name and complete address, including ZIP code. Also enter various ID state code.) WY DEPARTMENT OF AGRICULTURE STATE CAPITOL COMPLEX CHARLESTON, WY, 82502-3583	4. AGENCY DUNS NUMBER 03-934-6965	5. RECIPIENT ACCOUNT NUMBER OR IDENTIFYING NUMBER SAVING	6. FINAL REPORT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
7. BASIS <input type="checkbox"/> CASH <input type="checkbox"/> ACCRUAL		8. PERIOD COVERED BY THIS REPORT Quarter 1, FY 2016, Initial Report, Revision 0 of 0	
10. STATUS OF FUNDS	CHILD AND ADULT CARE PROGRAM		SUMMER PROGRAM
PROGRAMS/FUNCTIONS/ACTIVITIES	1 MEAL SERVICE	2 SPONSOR ADMIN.	3 AUDIT
	4 START-UP & EXPANSHN	5 CASH FOR COMMODITIES	6 MEAL SERVICE
	7 SPONSOR ADMIN.	8 INSPECTION	9 STATE ADMIN. FUNDS
	10 TOTAL (2,4,6,7,8,9 & 10)		
a. Not on file previously reported			
b. Total on file this report period			
c. Last Program Income credit			
d. Not on file this report period (Show amount this yr)			
e. Not on file to date (Show amount this yr)			
f. Last Non-Federal share of outlay			
g. Total Federal share of outlay (Show amount this yr)			
h. Total unliquidated obligation			
i. Last Non-Federal share of unliquidated obligation (Show amount this yr)			
j. Federal share of unliquidated obligation			
k. Total Federal share of outlay and			