

DEPARTMENT OF HOMELAND SECURITY  
U.S. Coast Guard

OMB APPROVAL NO: 1625-0086

Expiration Date: 12/31/2016

## APPLICATION FOR REGISTRATION AS UNITED STATES REGISTERED PILOT

**INSTRUCTIONS**

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| <ol style="list-style-type: none"> <li>1. Applicants for selection as Applicant Pilot must submit three letters of reference, given by persons who have definite knowledge of applicant's qualifications and fitness for registration as a U.S. Registered Pilot.</li> <li>2. Applicants for selection as Applicant Pilot must complete service record documentation in full.</li> <li>3. Applicants for Original or Renewal Application must attach (paper clip) two full face photos 1.5" x 2" taken within one year of this application with applicant's signature in ink across one side of the front.</li> </ol> | <ol style="list-style-type: none"> <li>4. Mark type of application (applicant, original or renewal).</li> <li>5. Please type or print.</li> <li>6. Please sign and scan completed form, and any additional supporting documentation, to <a href="mailto:GreatLakesPilotage@uscg.mil">GreatLakesPilotage@uscg.mil</a>. Information may also be sent via regular mail to: Commandant, U.S. Coast Guard (CG-WWM-2), Stop 7509 Attn: Great Lakes Pilotage, 2703 Martin Luther King Jr, Ave. SE, Washington, DC 20593-7509.</li> </ol> |
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<b>APPLICANT</b>	<b>ORIGINAL</b>	<b>RENEWAL</b>
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APPLICATION IS HEREBY MADE pursuant to the Great Lakes Pilotage Regulations (46 CFR) for registration as a U.S. Registered Pilot for the Great Lakes as follows: **(Specify waters for which application is made, i.e., District No. 1, 2, or 3)**

**APPLICANT**

NAME (Last, first, and middle initial)	MAILING ADDRESS
E-MAIL ADDRESS	PHONE NUMBER

**DESCRIPTION OF MERCHANT MARINER CREDENTIAL**

DOCUMENT NUMBER	REFERENCE NUMBER
OFFICER ENDORSEMENT, WATERS, AND TONNAGE	
PILOTAGE ENDORSEMENTS (Describe in full, attach additional pages if more space is needed)	

RADAR OBSERVER UNLIMITED ENDORSEMENT YES          NO	IF "YES" DATE AND PLACE TRAINING CERTIFICATE ISSUED
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**SERVICE RECORD (Use additional blank sheets to continue as necessary)**

VESSEL	GROSS TONNAGE	WATERS NAVIGATED	POSITION	DATE FROM	DATE TO

**CERTIFICATION**

**ATTENTION: READ THE FOLLOWING PARAGRAPH AND CERTIFICATION CAREFULLY BEFORE SIGNING THIS APPLICATION. A FALSE OR DISHONEST ANSWER TO ANY QUESTION IN THIS APPLICATION MAY BE GROUNDS FOR RATING YOU INELIGIBLE FOR REGISTRATION, AND MAY BE PUNISHABLE BY FINE OR IMPRISONMENT (18 U.S.C. §1001).**

**CERTIFICATION** - I certify that the statements made by me in this application are true, complete and correct to the best of my knowledge and belief, and are made in good faith. I agree that if registered as a U.S. Registered Pilot, I will obey all applicable regulations of the Secretary of Homeland Security, the U.S. Coast Guard and of any other Federal Agency; and that I will be continuously available for service when required on those waters of the Great Lakes for which registered.

SIGNATURE OF APPLICANT	DATE
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**Privacy**

**Authority:** 46 U.S.C. §9303 and 46 CFR §401.210.  
**Purpose:** The Coast Guard will use this information to review mariner credentials and qualifications against eligibility requirements for providing registered pilotage on the Great Lakes.  
**Routine Uses:** Information will be used by Coast Guard personnel to determine an applicant's suitability to provide registered pilotage service. Any external disclosures of data within this record will be made in accordance with DHS/USCG-006, Great Lakes Registered Pilot and Applicant Pilot Eligibility System of Records, 73 Fed. Reg. (December 19, 2008).  
**Disclosure:** Furnishing this information is voluntary; however, failure to furnish the requested information may delay or prevent the processing of your application or registration, which may prevent you from providing registered pilotage service on the Great Lakes.  
An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The Coast Guard estimates that the average burden for this report is 18 minutes. You may submit any comments concerning the accuracy of this estimate or any suggestions for reducing the burden to: Commandant (CG-WWM-2) U.S. Coast Guard Stop 7509, 2703 Martin Luther King Jr, Ave. SE, Washington, DC 20593-7509.