INSTRUCTIONS: Use this form when a single information collection document involves cols. (D) &/or (I) = 13a (respondent is only counted Partnerships for Climate-Smart Commodities multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-I: once); cols. F & I = 13b; cols. H & K = 13c.

TITLE OF INFORMATION COLLECTION DOCUMENT

(F)Total/(D)Total = (E)Average (H)Total/(F)Total

= (G)Average (K)Total/(I)Total = (J)Average

NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT		ANNUAL BURDEN							
			REPORTS						
							TOTAL BU	JRDEN HOURS	
		FORMS NO (S)	NO. OF	NO OF	TOTAL ANNUAL	HOURS	(Co	ol. F x G)	NO. OF
ECTION O	DESCRIPTION	(If "none"	RESPONDENTS	RESPONSES	RESPONSES	PER		(H)	RECORD-
REGS.		so state)		PER RESPONDENT	(Col. D x E)	RESPONSE	EXEMPT	NON-EXEMPT	KEEPERS
(A)	(B)	(C)	(D)	(E)	(F)	(G)			(l)
	Progress Reports	None	55 - 00	2	110			1,870	
	Project Summary	None	500	1	500			5,000	
	Resumes Support Letters	None None	500 500	1	500 500			5,000 2,500	
		None	500	1	500	5.00		2,500	
	Request for Advance or Reimbursement (OMB # 4040-0012)	SF-270	55	1	55	1.00	55		
	Application for Federal Assistance** (OMB #4040-0020)	SF-424	500	1	500	16.00	8,000		
	Budget Information for Non- Construction** (4040-0006)	SF-424A	500	1	500	1.00	500		
	Assurances Non-Construction** (OMB # 4040-0007)	SF-424B	55	1	55	1.00	55		
	Federal Financial Report** (OMB # 4040-0014)	SF-425/SF- 425A	55	1	55	4.00	220		
	Compliance and Environmental Worksheets*		5,000	2	10,000	4.00	40,000		

AD-1026-Highly Erodible Land Conservation (HELC) and Wetland Conservation (WC) Certification, and the form CPA-052-Environmental Evaluation **Collection is included in Progress Reports					
SUBTOTAL		1,610	48,830	14,370	
TOTAL OF ALL PAGES		1,610	48,830	14,370	
TOTAL - COLUMNS "F" AND "I" = OMB 83-I, 13b; COLUMNS "H" AND "K" = OMB 83-I, 13c		1,610		14,370	

OMB NO. 0578-00031					
DATE PREPARED					
June 30, 2022					
RECORDS	RECORDS				
	TOTAL				
ANNUAL	RECORD-	COST	TOTAL		
HOURS PER	KEEPING HOURS	PER	COST		
RECORD-	(Col. I x J)	HOUR	(Col. H x L)		
KEEPER (J)	(K)	(L)	(M)		
(-7		\$55.96	104,645		
		\$55.96 \$55.96			
		\$55.96			

0.00	804,145
0.00	804,145 804,145