

INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average
 (K)Total/(I)Total = (J)Average

NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT	OMB NO.
Local Food for Schools Cooperative Agreement Program (LFS)	0581-0334
DATE PREPARED	
May 6, 2022	

IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN								
SECTION OF REGS. (A)	DESCRIPTION (B)	FORMS NO (S) (If "none" so state) (C)	REPORTS					RECORDS			
			NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)	HOURS PER RESPONSE (G)	TOTAL HOURS (Col. F x G) (H)	NO. OF RECORD-KEEPERS (I)	ANNUAL HOURS PER RECORD-KEEPER (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)	
7 USC 1621 & 2 CFR 200	STANDARDIZED FORMS FOR ALL AMS GRANT PROGRAMS (Line entry represents totals only for Local Food Purchase Assistance Cooperative Agreement Program (LFS)) (NEW)				0.00			0.00			0.00
	Amendment to cooperative agreement	AMS-20-3	50	2.0000	100.00	1.0000	100.00			0.00	
	Application for Federal Assitance (approved under OMB No. 4040-0004)	SF-424	50	1.0000	50.00	1.1000	55.00			0.00	
	Request for Advance Reibursement (approved under OMB No. 4040-0012)	SF-270	50	1.0000	50.00	0.5000	25.00			0.00	
	Notice of award and grant agreement (approved under OMB No. 0581-0240)	AMS-33	50	1.0000	50.00	0.5833	29.17			0.00	
	Federal Finanacial Report (approved under OMB No. 4040-0014)	SF-425	50	3.0000	150.00	1.0000	150.00			0.00	
SUBTOTAL					150.00		129.17	0.00		0.00	
TOTAL OF ALL PAGES					600.00		3,104.17	50.00		50.00	

TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c				650.00		3,154.17			
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	DATE PREPARED	

IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN							
SECTION OF REGS. (A)	DESCRIPTION (B)	FORMS NO (S) (If "none" so state) (C)	REPORTS					RECORDS		
			NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)	HOURS PER RESPONSE (G)	TOTAL HOURS (Col. F x G) (H)	NO. OF RECORD-KEEPERS (I)	ANNUAL HOURS PER RECORD-KEEPER (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)
	General Terms and Conditions (Reading)	None	50	1.0000	50.00	1.0000	50.00			0.00
	LFS Request for Application Draft	None	50	1.0000	50.00	4.0000	200.00			0.00
	Cooperative Agreement between the Agricultural Marketing Service USDA and State Agencies Form	AMS-20-1	50	1.0000	50.00	10.0000	500.00			0.00
	Record Keeping	None			0.00		0.00	50	1.000	50.00
7 USC 1621 & 2 CFR 200	Local Food for Schoold Cooperative Agreement Program: LFS Only (NEW)				0.00		0.00			0.00
	SUBTOTAL				150.00		750.00	50		50.00

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 (K)Total/(I)Total = (J)Average

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Local Food for Schools Cooperative Agreement Program (LFS)	0581-
DATE PREPARED	

IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN							
SECTION OF REGS. (A)	DESCRIPTION (B)	FORMS NO (S) (If "none" so state) (C)	REPORTS					RECORDS		
			NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)	HOURS PER RESPONSE (G)	TOTAL HOURS (Col. F x G) (H)	NO. OF RECORD-KEEPERS (I)	ANNUAL HOURS PER RECORD-KEEPER (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)
				Final Progress Report (summary of quarterly data and program outcome reading)	None	50	1.0000	50.00	4.5000	225.00
	LFS Project Narrative Form	None	50	1.0000	50.00	4.0000	200.00			0.00
	LFS Quarterly Report Form	None	50	4.0000	200.00	9.0000	1,800.00			0.00
					0.00		0.00			0.00
					0.00		0.00			0.00
	SUBTOTAL				300.00		2,225.00	0		0.00