

<p>INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.</p> <p style="text-align: center;">(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average</p> <p>(K)Total/(I)Total = (J)Average</p> <p>NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.</p>	<p>TITLE OF INFORMATION</p> <p style="text-align: center;">Regional Food Business</p>
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IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT		ANNUAL BURDEN			
SECTION OF REGS. (A)	STANDARDIZED FORMS FOR ALL AMS GRANT PROGRAMS (Line entry represents totals only for Regional Food Centers) (NEW)	FORMS NO (S) (If "none" so state) (C)	NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)
	Request for Applications (RFA) (<i>Reading</i>)	None	50	1	50
	Application for Federal Assistance (approved under OMB No. 4040-0004)	SF 424	50	1	50
	Notice of Award and Agreement (approved under OMB No. 0581-0240)	AMS 33	10	1	10
	AMS General Terms and Conditions (<i>Reading</i>) (approved under OMB No. 0581-0240)	None	10	1	10
	SUBTOTAL			3	70
	TOTAL OF ALL PAGES			14	201.00
	TOTAL COLUMNS "E" AND "F" = OMB 831, 13 b;				
	COLUMNS "H" AND "K" = OMB 831, 13c				202.00

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IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN		
SECTION OF REGS. (A)	(B)	FORMS NO (S) (If "none" so state) (C)	REPORTS		
			NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)
	Request for Advance or Reimbursement (approved under OMB No. 4040-0012)	SF 270	10	4	40
	Federal Financial Report (approved under OMB No. 4040-0014)	SF 425	10	2	20
	Recordkeeping (throughout)	None			
	Accounting System and Financial Capability Questionnaire		10	1	10
	AMS Grant Programs Worksheet along with SF 270 (Previously AMS Worksheet to Accompany each SF-270)		10	5	50
	SUBTOTAL			6	60

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IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT			ANNUAL BURDEN		
SECTION OF REGS. (A)	COMPETITIVE AMS COOPERATIVE AGREEMENT PROGRAM: USDA REGIONAL FOOD BUSINESS CENTERS ONLY (NEW) (B)	FORMS NO (S) (If "none" so state) (C)	REPORTS		
			NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)
	Semiannual Performance Report	None	10	2	20
	Grant Application into Grants.gov (may include any of the following: Project Narrative; Fiscal Plan and Resources; Personnel Qualifications; Letters of Commitment from Partner and Collaborator Organizations)	None	50	1	1
	Negotiated Indirect Cost Rate Agreement (NICRA)	None	10	1	40

	RFBC Program Specific Terms and Conditions (Reading)	None	10	1	10
	SUBTOTAL			5	71

COLLECTION DOCUMENT	OMB NO.
	0581-NEW
Centers (NEW)	DATE PREPARED
	16-May-22

RECORDS				
HOURS PER RESPONSE (G)	TOTAL HOURS (Col. F x G) (H)	NO. OF RECORD-KEEPERS (I)	ANNUAL HOURS PER RECORD-KEEPER (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)
4.0000	200			
1.1000	55			
0.5833	5.833			
2.0000	20			
6.5833	225.83	0	0	0
26.3333	460.83	1	10	10
	470.83			

COLLECTION DOCUMENT	OMB NO.
	0581-NEW
Centers (NEW)	DATE PREPARED
	16-May-22

RECORDS				
HOURS PER RESPONSE (G)	TOTAL HOURS (Col. F x G) (H)	NO. OF RECORD-KEEPERS (I)	ANNUAL HOURS PER RECORD-KEEPER (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)
1	40			
1	20			
	0	1	10	10
0.33	3.333			
1.00	50			
1.3333	53.333	1	10	10

COLLECTION DOCUMENT ss Centers (NEW)	OMB NO. 0581-NEW
	DATE PREPARED 16-May-22

ANNUAL BURDEN				
RECORDS				
HOURS PER RESPONSE (G)	TOTAL HOURS (Col. F x G) (H)	NO. OF RECORD-KEEPERS (I)	ANNUAL HOURS PER RECORD-KEEPER (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)
8	160			
10.00	10			
0.2500	10			

0.1667	1.667			
18	181.67	0		