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| **2019 agricultural resource management survey – Phase 1** | | | |
|  | OMB No. 0535-0218  Approval Expires:  Project Code: 905 QID: 082001  SMetaKey:  **HQ - MASTER VERSION** | | |  |
|  |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  | U.S Department of Agriculture  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  Fax: 855-415-3687  E-mail: nass@nass.usda.gov |

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| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is **voluntary**. You may skip any question(s) you prefer not to answer.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0218. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |
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| 1. Please make any needed corrections to the name, including the correct operation name, and mailing address on the label. | | | | | | |
| 2. During 2019, will this operation (name on label):   * grow any **crops**, including field crops, fruits, vegetables, nursery/greenhouse, or other specialty crops; or * cut any **hay**; or * have any **livestock, poultry, or bees**; or * sell any **agricultural products**; or * receive **government payments** (*CRP, WRP, etc.*); or * have more than 19 acres of **idle cropland** or more than 99 acres of **pastureland**?   ***Exclude*** crops planted on land rented/leased to others. | | | | | | |
| GENERIC_IMAGE_2:arrowoval.bmp | **YES** – [*Continue on next page.*] | | | | | |
|  | **NO** – [*Complete items a and b, then go to* ***CONCLUSION*** *on back page.*] | | | | | |
|  | a. Has the operation name on the label been sold, rented, or turned over to someone else? | | | | | |
|  | **YES** | **NO** GENERIC_IMAGE:longRightArrow.wmf | | | | Will the land be used for any agricultural purpose by you (the individual listed on the label), or anyone else in the next year? |
|  | GENERIC_IMAGE_1:patsArrow.bmp | | | | |  |
|  |  | | | | | **YES**   **NO**  **DON’T KNOW** |
|  | b. What is the name and address of the new operator? | | | | | Please explain, then go to ***CONCLUSION*** on back page. |
|  | Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | State: \_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | Phone: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **2019** **TOTAL ACRES OPERATED** |  |

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| 1. Including the farmstead, all cropland, woodland, pasture land, wasteland, and  government program land, how many **total acres** does this operation – | | **Acres** |
| a. own? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **+** | 901 |
|  |  |  |
| b. rent or lease from others, including for cash, shares or rent free?  (***Exclude*** land used on an animal unit month (AUM) or fee per head basis under a grazing permit.) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **+** | 902 |
|  |  |  |
| c. rent to others, including for cash, shares or rent free? . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **–** | 905 |
|  |  |  |
| 2. Total Acres Operated: [item 1a + 1b - 1c] . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **=** | 900 |
|  |  |  |
| 3. Of the total [item 2] acres operated, how many acres are considered **cropland**?  (***Include*** hay land, summer fallow, idle cropland, cropland used for pasture, and cropland  in government programs.) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 802 |

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| **2019 CROPS** |  |

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| 1. For the crop listed below, please report acres planted and to be planted for all purposes for the 2017 crop year. (***Include*** acres planted and to be planted, even if the crop will not be harvested, for instance, plowed under or abandoned. Also report acres harvested and to be harvested for lint in the 2017 crop year. ***Exclude*** crops planted on land rented/leased to others.) | | | |
|  | | | |
|  | **Check Here if NONE** | **Acres Planted**  **and to be Planted** | **Acres Harvested**  **and to be Harvested**  **for Lint** |

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| **Upland Cotton** (net acres if skip row) . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 524 | 524 | 668 |

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| 2. For the crop listed below, please report acres planted and to be planted for all purposes for the 2017 crop year. (***Include*** acres planted and to be planted, even if the crop will not be harvested, for instance, used for cover crop, plowed under or abandoned. If specified, also report acres harvested and to be harvested for beans in the 2017 crop year. ***Exclude*** crops planted on land rented/leased to others.) | |
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|  | **Check Here if NONE** | **Acres Planted**  **and to be Planted**  **for All Purposes** | **Acres Harvested**  **and to be Harvested**  **for Beans** | |
| **Barley** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 590 | 591 |

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| 3. For the following class of wheat, please report acres planted for all purposes in fall 2016 for the 2017 crop year. (***Include*** acres planted even if the crop will not be harvested, for instance, used for cover crop, plowed under, or abandoned. ***Exclude*** crops planted on land rented/leased to others.) | | |
|  | **Check Here if NONE** | **Acres Planted**  **for All Purposes** |
| **Winter Wheat** planted during the fall of 2016. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 540 |

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| 4. For the following class(es) of wheat, please report acres planted and to be planted for all purposes in fall 2016 or spring 2017 for the 2017 crop year. (***Include*** acres planted and to be planted, even if the crop will not be harvested, for instance, used for cover crop, plowed under, or abandoned. ***Exclude*** crops planted on land rented/leased to others.) |
|  | **Check Here if NONE** | **Acres Planted**  **and to be Planted**  **for All Purposes** |
| **Durum Wheat** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 553 |
| **Other Spring** **Wheat** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 550 |

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| **2018 VALUE OF SALES** |  |

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| 1. Considering: |
| * sales of all crops, livestock, poultry, and livestock products (milk, eggs, etc.) sold in 2016; * the value of product removed for all crops, livestock, and poultry produced under contract in 2016; * sales of all miscellaneous agricultural products in 2016; * all government agricultural payments received in 2016; and * ***exclude*** dollars received on land rented to others. |
| a. What code represents the total gross value of sales, including government agricultural payments? | |

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| **Total Value** | | | | | | | **GVS Code** | | | | |  |  |  |
| **‘None’** during 2016. . . . . . . . . . . . . | | | | | | | | 99 | GENERIC_IMAGE_1:rigthSquareBracket.bmp | | GENERIC_IMAGE_2:longRightArrow.bmp | |  |  |
| $  $  $  $  $  $  $  $  $  $  $  $ | | 1  1,000  2,500  5,000  10,000  25,000  50,000  100,000  250,000  500,000  1,000,000  2,500,000 | –  –  –  –  –  –  –  –  –  –  –  – | $  $  $  $  $  $  $  $  $  $  $  $ | 999 …..  2,499 …..  4,999 …..  9,999 …..  24,999 …..  49,999 …..  99,999 …..  249,999 …..  499,999 …..  999,999 …..  2,499,999 …..  4,999,999 ….. | | | 1  2  3  4  5  6  7  8  9  10  11  12 | **GVS Code** |  |
| 860 |  |
|  |  |
| $ | | 5,000,000 and over. . . . . . . . . . . . . . | | | | | | 13 |  | |
|  |  | | | | |  | | | |  | | |  | |
| b. Is the GVS Code in box 860 equal to ‘1’ or ‘99’?  **YES** – [*Go to item c, next page.*]  **NO** – [*Go to item 2.*] | | | | | | | | | | | | | | |

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| **2018 VALUE OF SALES (Continued)** |  |

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| c. Record all 2017 crops, land uses, and livestock or poultry now on the total acres operated. |

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| **Land Use** | ACRES | **Field Crops Intended For Harvest** | ACRES | **Other Crops** | | ACRES |
| CRP/WRP. . . . . . . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | Cut Christmas Trees. . . . . . . | |  |
| Idle Cropland. . . . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | Nursery & Greenhouse. . . . . | |  |
| Summer Fallow. . . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . | |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . | |  |
| **Government Payments** | WHOLE DOLLARS | **Fruits/Nuts** | ACRES | **Livestock** | | NUMBER |
| CRP/WRP Payments. . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | Cattle - Dairy. . . . . . . . . . . . . | |  |
| Other Gov’t Payments. . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | Cattle - Other. . . . . . . . . . . . . | |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | Chickens. . . . . . . . . . . . . . . . | |  |
| **Pasture/Rangeland** | ACRES | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | Hogs. . . . . . . . . . . . . . . . . . . | |  |
| Cropland Used Only  For Pasture. . . . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | Horses. . . . . . . . . . . . . . . . . . | |  |
| Permanent Pasture. . . . . . . . . . . |  |  |  | Mules/Burros. . . . . . . . . . . . . | |  |
| Woodland Pasture. . . . . . . . . . . |  | **Vegetables/Melons** | ACRES | Sheep & Goats. . . . . . . . . . . | |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . | |  |
| **Aquaculture** | NUMBER | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . | |  |
| Acres of Ponds in Use. . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  |  |  | |
| Foodsize/Stockers. . . . . . . . . . . |  | **Berries** | ACRES |  | **OFFICE USE** | |
| Fingerlings/Broodfish. . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  |  | Total Points | Pasture Points |
| Trout Eggs. . . . . . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  |  | 861 | 869 |
| Other Aquaculture. . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. . . . . . . |  |  |

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| 2. Which of these categories represents the largest portion of the gross income from the operation in 2016?  **Farm Type** **Code** | | | | | |
| 1 **Grains, Oilseeds, Dry Beans, and Dry Peas** …………………….…….…………………..……..  (corn, flaxseed, grain silage and forage, grains and oilseeds, popcorn, rice,  small grains, sorghum, soybeans, sunflowers, straw, etc.)  2 **Tobacco** …………………………………………………….……………………….……………...…..  3 **Cotton and Cottonseed** ……………………………….………………………………….…...……..  4 **Vegetables, Melons, Potatoes, and Sweet Potatoes** …………….…………………………...  (beets, cabbage, cantaloupes, pumpkins, sweet corn, tomatoes, watermelons, vegetable seeds, etc.)  5 **Fruit, Tree Nuts, and Berries** ……………..…………………………………………………...…..  (almonds, apples, blueberries, cherries, grapes, hazelnuts, kiwifruit,  oranges, pears, pecans, strawberries, walnuts, etc.)  6 **Nursery, Greenhouse, Floriculture, and Sod** …………………………………………...............  (bedding plants, bulbs, cut flowers, flower seeds, foliage plants,  mushrooms, nursery potted plants, shrubbery, sod, etc.)  7 **Cut Christmas Trees and Short Rotation Woody Crops** …………………………….…….…..  8 **Other Crops, Hay, CRP, and Pasture** ………………………………………………..................  (grass seed, hay and grass silage, hops, maple syrup, mint, peanuts, sugarcane, sugarbeets, CRP, etc.)  9 **Hogs and Pigs** ……………………………………………………………….……………….………..  10 **Milk and Other Dairy Products from Cows** ………………………………………………………  11 **Cattle and Calves** …………………………………………………………….……………................  (beef and dairy cattle for breeding stock, fed cattle, beef and dairy cull animals,  stockers and feeders, veal calves, etc.)  12 **Sheep, Goats, and their** **Products** …………………………………….………………………..….  (wool, mohair, milk and cheese)  13 **Horses, Ponies, and Mules** …………………………………………….……………………...…….  (burros and donkeys)  14 **Poultry and Eggs** ………………..……………………………………………...……………….…....  (broilers, chickens, turkeys, ducks, eggs, emus, geese, hatchlings,  ostriches, pigeons, pheasants, quail, poultry products, etc.)  15  **Aquaculture** ………………………..…………..…………………………………………….……......  (catfish, trout, ornamental and other fish, mollusks, crustaceans, etc.)  16 **Other Animals and Other Animal Products** ………………..………………….………...............  (bees, honey, rabbits, fur-bearing animals, semen, manure, other animal specialties, etc.) | 1  2  3  4  5  6  7  8  9  10  11  12  13  14  15  16 | GENERIC_IMAGE_2:rigthSquareBracket.bmp |  | **Farm Type Code** |
|  | 862 |
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| **OPERATION TYPE** |  |

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| 1. Are the day-to-day decisions for this operation made by one individual,  a hired manager, or partners?[*Check one*]  One individual–[*Go to* ***CONCLUSION****, below*.]  A hired manager – [*Go to* ***CONCLUSION****, below*.]  Partners – [*Complete items a and b, then go to* ***CONCLUSION****, below.*] |  |  |
|  |
| **Number** |
| 1. How many individuals, including the operator, are involved in the day-to-day   decisions for this operation? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | |  |

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| b. Please record partners’ names and addresses, then go to**CONCLUSION**, below.  [Enter names and addresses of partners, including partners who jointly operate land and share in decision making.  **Do not** include landlords and tenants as partners.] | | | | | | | |
|  | | | | | | | |
| **PARTNER 1** | | | | **PARTNER 2** | | | |
| Partner name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Partner name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_ | | Zip: \_\_\_\_\_\_\_\_ | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_ | | Zip: \_\_\_\_\_\_\_\_ |
| Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **PARTNER 3** | | | | **PARTNER 4** | | | |
| Partner name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Partner name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_\_\_ | | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State: \_\_\_\_\_\_\_\_ | Zip: \_\_\_\_\_\_\_\_ | |
| Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
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| **CONCLUSION** |  |

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| 1. Do you (the operator named on the label) make any day-to-day decisions for another farm or ranch?    **YES** – Please list the other operation(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **NO** – [*Continue.*] |

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| **This completes the survey. Thank you for your help.** |

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| Reported by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9910  \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ **19**  **M M D D** | 9911  Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **OFFICE USE** | | | | | | | | | | | | | | | | |
| **R. Unit** | **Ptr 1 Str** | | **Ptr 2 Str** | | **Ptr 3 Str** | | | **Ptr 4 Str** | **OPS** | | | **SSO 1** | **ADJ** | **Optional Use** | | |
| 9921 | 9922 | | 9923 | | 9927 | | | 9928 | 923 | | | 9907 | 922 | 9906 | | 9916 |
| **Response** | | | | **Respondent** | | | **Mode** | | | | **Enum.** | | **POID** | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | | 9901 | | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Other | | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-E-mail  7-Fax  8-CAPI  19-Other | | | 9903 | 9998 | | 9989  **\_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_** | | | |
| **Eval.** | | **Change** | |
| 9900 | | 9985 | |