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| **1. Name of Agricultural Business §** | **2. Place of Employment \*** | **3. Additional Place of Employment Information §** | **4. Begin Date §** | **5. End**  **Date §** | **6. Total Workers §** |
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| **1. Type of Housing \*** | **2. Physical Location \*** | **3. Additional Housing Information §** | **4. Total**  **Units \*** | **5. Total**  **Occupancy \*** | **6. Applicable Housing**  **Standards \*** |
|  |  |  |  |  | * Local * State * Federal |
|  |  |  |  |  | * Local * State * Federal |
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