**C. Additional Place of Employment Information**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1. Name of Agricultural Business §** | **2. Place of Employment \*** | **3. Additional Place of Employment Information §** | **4. Begin**  **Date §** | **5. End**  **Date §** | **6. Total**  **Workers §** |
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**D. Additional Housing Information**

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| --- | --- | --- | --- | --- | --- |
| **1. Type of Housing \*** | **2. Physical Location \*** | **3. Additional Housing Information §** | **4. Total**  **Units \*** | **5. Total**  **Occupancy \*** | **6. Applicable**  **Housing**  **Standards \*** |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |
|  |  |  |  |  | ❑ Local  ❑ State  ❑ Federal |