

**AGENCY DISCLOSURE NOTICE**

The public reporting burden for this collection of information, 0704-0486, is estimated to average 44 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or burden reduction suggestions to the Department of Defense, Washington Headquarters Services, at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

**Proposal Cover Page**  
**DoD Cyber Scholarship Program Grant Solicitation**  
**Academic Year 2023-2024**

**School Name:** \_\_\_\_\_

**University Information:**

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**Principal Investigator/Project Director/Technical POC:**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Co- Principal Investigator/Project Director/Technical POC:** \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**University Office of Business Negotiations/Financial POC:**

***Pre Grant Negotiations***

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

***Post Grant Issues (Who will submit Invoices?)***

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

We understand that we will be required to submit invoices electronically via the Maryland Procurement Office website. This means we will need to obtain a PKI certificate if we currently do not have one.

We understand that if awarded a grant we will submit at least one invoice every three months.

### Proposal Summary

Funds requested for Basic / Recruitment Student Scholarships: \_\_\_\_\_

Funds requested for Annex I / Retention Student Scholarships: \_\_\_\_\_

Funds requested for Annex II / Capacity Building: \_\_\_\_\_

**Total Funds Requested:**

**Annex II / Capacity Building (please enter the title of the project)**

Outreach to DoD		
Outreach to Academia		

**Mandatory Required Codes / Registrations:** \*Applications missing mandatory codes will deemed incomplete and not accepted.

**Provide a response for each:**

Unique Entity Identifier\* (UEI): \_\_\_\_\_

Data Universal Numbering System\* (DUNS): \_\_\_\_\_

Commercial and Government Entity Code\* (CAGE): \_\_\_\_\_

Taxpayer Identification Number (TIN): \_\_\_\_\_

Federal Interagency Committee on Education (FICE): \_\_\_\_\_

Identify Congressional District: \_\_\_\_\_

**The following registrations were verified and or updated: MANDATORY**

System of Award Management (SAM): \_\_\_\_\_ Registration Attached: \_\_\_\_\_

Acquisition Resource Center Registration (ARC): \_\_\_\_\_ Registration Attached: \_\_\_\_\_

A copy of the A-133 Summary of Auditor’s Results or Findings is attached. The application will be deemed incomplete unless attached. **NO WEB LINKS MUST BE THE ACTUAL DOCUMENT.**

Did your university receive \$750,000.00 or more in Federal Awards during the last fiscal year?

**Signature of Authorized University Official:**

---

---

**Date**